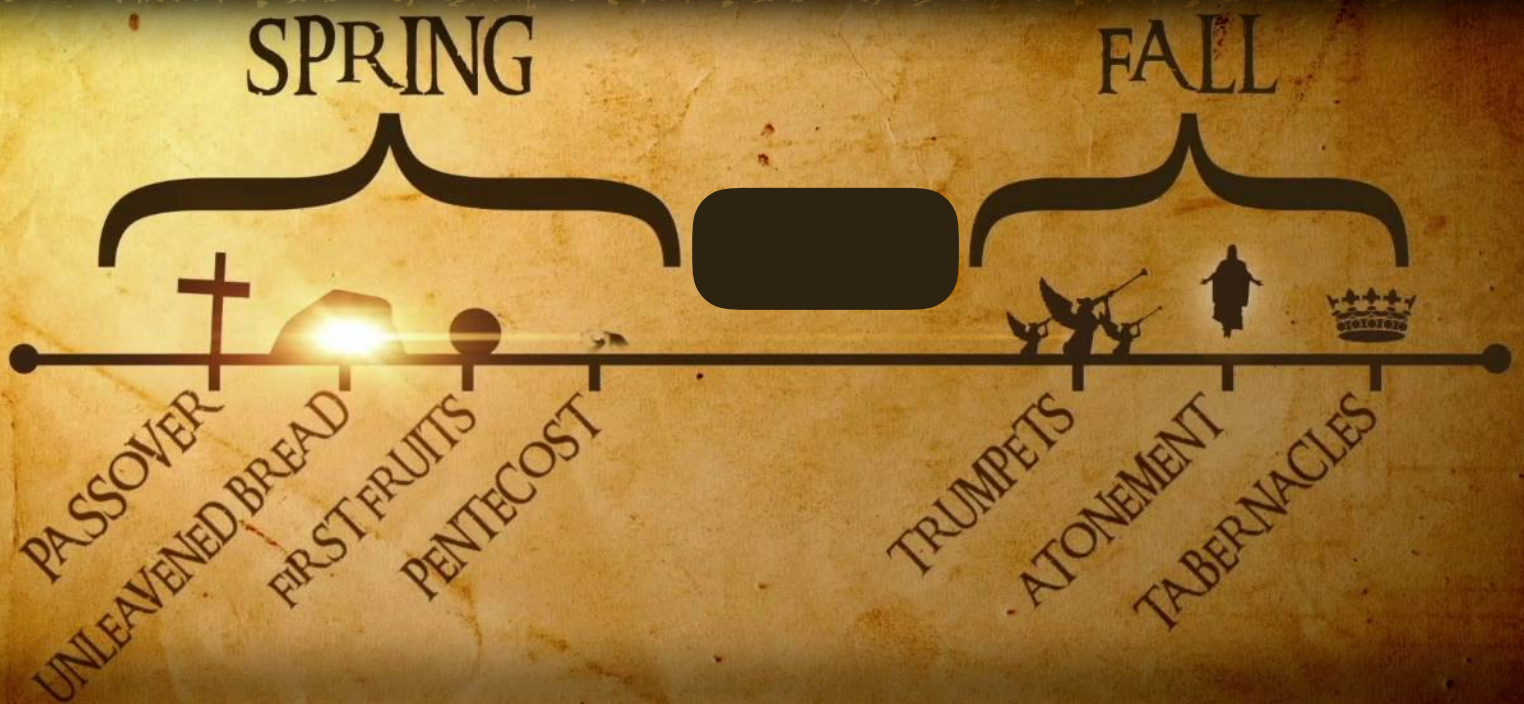


THE FALL FEAST DAYS



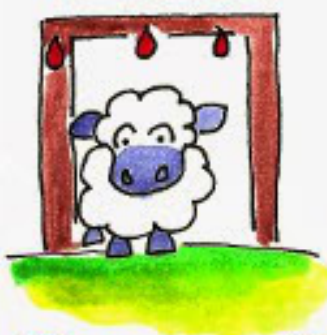
*Feast Of Trumpets
The Day Of Atonement
Feast Of Tabernacles*

Leviticus 23

The Lord spoke again to Moses, saying...

These are the appointed times of the Lord, holy convocations which you shall proclaim at the times appointed for them... v4

the Lord's Passover



feast of



unleavened bread

first



fruits

holy convocations

feast of Weeks

7

complete Sabbaths v15



feast of trumpets

Day of atonement

"humble your souls..."

feast of booths

you shall live in booths for 7 days... so... your generations may know... when I brought them out from the land of Egypt v42-43



... any person who will not humble himself on this... day... shall be cut off from his people v29



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The image features a trumpet instrument positioned horizontally across the center. The background is a dark, textured surface with vibrant, orange and yellow flames rising from the bottom. The overall mood is dramatic and intense.

FEAST OF TRUMPETS

YOM TERUAH

Feast of Trumpets • Evening Service

(Erev Yom Teruah)

PART ONE: OUR CALL TO READINESS

Blowing the Shofar

Song—Days of Elijah

These are the days of Elijah:
declaring the Word of the Lord.
And these are the days of your servant Moses:
righteousness being restored.
And though these are days of great trials:
of famine and darkness and sword.
Still we are the voice in the desert crying:
“Prepare ye the way of the Lord!”

Behold He comes! Riding on the clouds!
Shining like the sun! At the trumpet call
So lift your voice! It's the year of Jubilee!
And out of Zion's hill salvation comes!

And these are the days of Ezekiel:
The dry bones becoming as flesh.
And these are the days of your servant David:
Rebuilding a temple of praise.
And these are the days of the harvest:
The fields are as white in Your world.
And we are the laborers in Your vineyard:
Declaring the word of the Lord!

Behold He comes! Riding on the clouds!
Shining like the sun! At the trumpet call
So lift your voice! It's the year of Jubilee!
And out of Zion's hill salvation comes!

There's no God like Yehovah!
There's no God like Yehovah!
There's no God like Yehovah!
There's no God like Yehovah!
(Repeat x4)

Behold He comes! Riding on the clouds!
Shining like the sun! At the trumpet call
Lift your voice! It's the year of Jubilee!
And out of Zion's hill salvation comes!
(Repeat x1)

So lift your voice! It's the year of Jubilee!
And out of Zion's hill salvation comes!

Command to Observe the Feast

- **Leviticus 23:23-25**

Again the Lord spoke to Moses, saying, “Speak to the sons of Israel, saying, ‘In the seventh month on the first of the month you shall have a rest, a reminder by blowing of trumpets, a holy convocation. You shall not do any laborious work, but you shall present an offering by fire to the Lord.’”

Call to Obey—Blessings and The Shema

- **Blessing the Lord**

Leader: (light print throughout) Bless the LORD, the blessed One.

All: (bold print throughout) **Blessed, acclaimed, glorified, exalted, and upraised is the Name of the Sovereign King of Kings, the Holy One, blessed be He. For He is the First and He is the Last, and there are no gods beside Him.**

Pave the way for Him Who rides in the deserts—YAH is His Name—and rejoice before Him. His Name is exalted above all blessing and praise. Blessed is the Name of His glorious kingdom forever and ever. May the name of the LORD be blessed, from now and for all eternity.

All: **Blessed is the LORD, the Blessed One, forever and ever.**

Leader: Blessed is the LORD, the Blessed One, forever and ever.

- **He Who Darkens Evenings (Blessing for the Holy Day)**

Blessed are You, O LORD, our God, King of the universe, who darkens evenings by His word, opens gates with wisdom, and changes times with discernment, alternates the seasons and puts the stars in order in their watches in the sky according to His will. He creates day and night, rolling away the light before darkness and darkness before light. He causes day to pass and brings night, and He separates between day and night; the LORD of Legions is His name.

Leader: May the living and enduring God continually reign over us forever and ever.
Blessed are You, O LORD, Who darkens evenings. **Amen.**

- **The Shema, ‘Hear and Obey’ (Deuteronomy 6:4-9)**

Leader: *Shema Yisra’el, ADONAI eloheinu, ADONAI echad.*

All: **Hear, O Israel! The LORD is our God; the LORD is One.**

Leader: *Baruch shem kevod malchuto le’olam va’ed.*

All: **Blessed is the name of the Glory of His Kingdom forever and ever.**

And you shall love the LORD, your God, with all of your heart, and with all of your soul, and with all of your might. And these words, that I am commanding you today, shall be on your heart. You shall teach them diligently to your children. You shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you arise. You shall bind them on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates. And the second commandment is like the first: You shall love your neighbor as yourself.

- **Who Is Like You?**

Leader: *Mi chamochah ba'elim ADONAI,
Mi kamochoh nedar b'kodesh,
Nora tehilot, oseh fele.
ADONAI yimloch le'olam va'ed.*

All: **Who is like You among the gods, O LORD?
Who is like You, majestic in holiness,
Awesome in praises and doing wonders?
The LORD will reign forever and ever!**

- **Let Us Lie Down**

Let us lie down, O LORD, our God, in peace, and let us stand again, our King, in life. Spread over us the shelter of Your peace. Correct us with good counsel from You, and save us for the sake of Your name. Defend us, and remove from us enemies, illness, violence, hunger and sorrow, and remove the Adversary from before us and behind us, and hide us in the shadow of Your wings. For You are a protecting and rescuing God; for You are a gracious and compassionate King. Protect our departure and arrival for life and for peace from now and forever.

Spread over us Your shelter of peace. Blessed are You, O LORD, Who spreads a shelter of peace over us, and over His entire people Israel and over Jerusalem. **Amen.**

- **Unto the King Eternal**

Leader: Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen. Amen. Be honor and glory forever and ever. Amen.

All: **Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen. Amen. Be honor and glory forever and ever. Amen.**

PART TWO: PRAISE SERVICE

Our Privilege: Entering the King's Courts

- **Psalm 100**—A Psalm of Thanksgiving

Shout joyfully to the LORD, all the earth.
Serve the LORD with gladness;
Come before Him with joyful singing.
Know that the LORD Himself is God;
It is He who has made us, and not we ourselves;
We are His people and the sheep of His pasture.
Enter His gates with thanksgiving
And His courts with praise.
Give thanks to Him, bless His name.
For the LORD is good;
His lovingkindness is everlasting
And His faithfulness to all generations.

Song—I Will Enter His Gates with Thanksgiving

**I will enter His gates with thanksgiving in my heart;
I will enter His courts with praise.
I will say this is the day that the Lord has made.
I will rejoice for He has made me glad.**

**He has made me glad, He has made me glad,
I will rejoice for He has made me glad.
He has made me glad, He has made me glad,
I will rejoice for He has made me glad.**

(Repeat all)

**Now offer praises to the King, Who has made approach to His throne possible.
Praise Him for life, hope, purpose, and relationship!**

• **Psalm 95:1-7**

O come, let us sing for joy to the LORD,
Let us shout joyfully to the rock of our salvation.
Let us come before His presence with thanksgiving,
Let us shout joyfully to Him with psalms.
For the LORD is a great God
And a great King above all gods,
In whose hand are the depths of the earth,
The peaks of the mountains are His also.
The sea is His, for it was He who made it,
And His hands formed the dry land.
Come, let us worship and bow down,
Let us kneel before the LORD our Maker.
For He is our God, and we are the people of His pasture
And the sheep of His hand.

Song—Come Let Us Worship and Bow Down

**Come let us worship and bow down,
Let us kneel before the Lord,
Our God and Maker.**

(Repeat)

**For He is our God,
And we are the people of His pasture,
And the sheep of His hand,
Just the sheep of His hand.**

Our Privilege: Meeting our King at the Appointed Time

• **Psalm 81:1-4**

Sing for joy to God our strength;
Shout joyfully to the God of Jacob.
Raise a song, strike the timbrel,

The sweet-sounding lyre with the harp.
 Blow the trumpet at the new moon,
 At the hidden moon, on our feast day.
 For it is a statute for Israel,
 An ordinance of the God of Jacob.

Now offer praise to the King, Who has established times to meet with Him.

Praise Him because He has redeemed us from the ways of the world and set us on the path of righteousness through His Son, Yeshua the Messiah!

• **Psalm 98:4-9**

Shout joyfully to the LORD, all the earth;
 Break forth and sing for joy and sing praises.
 Sing praises to the LORD with the lyre,
 With the lyre and the sound of melody.
 With trumpets and the sound of the horn
 Shout joyfully before the King, the LORD.
 Let the sea roar and all it contains,
 The world and those who dwell in it.
 Let the rivers clap their hands,
 Let the mountains sing together for joy
 Before the LORD, for He is coming to judge the earth;
 He will judge the world with righteousness
 And the peoples with equity.

Song—The Celebration Song (Psalm 22:3, 25)

**In the presence of Your people
 I will praise Your name
 For alone You are holy
 Enthroned on the praises of Israel.**

**Let us celebrate Your goodness
 And Your steadfast love.
 May Your name be exalted
 Here on earth and in Heaven above.**

Lai - lai-lai- lai-lai- lai-lai- lai... (Repeat x 2)

Our Response: He is King!

• **Psalm 47:5-9**

God has ascended with a shout,
 The LORD, with the sound of a trumpet.
 Sing praises to God, sing praises;
 Sing praises to our King, sing praises.
 For God is the King of all the earth;
 Sing praises with a skillful psalm.
 God reigns over the nations,
 God sits on His holy throne.

The princes of the people have assembled
as a people of the God of Abraham,
For the shields of the earth belong to God;
He is highly exalted.

Now offer praise to the King, Who welcomes us into His Kingdom.

Praise Him because He is Sovereign, He is gracious and compassionate, His ways are right and just, He writes His instruction on our hearts and calls us to walk by His Spirit. We live fulfilled lives because we know Him.

• **Psalm 47:1-4**

Clap your hands, all you people;
Shout to God with a voice of triumph.
For the LORD Most High is to be feared,
A great King over all the earth.
He subdues peoples under us
And nations under our feet.
He chooses our inheritance for us,
The glory of Jacob whom He loves.

Song—Clap Your Hands

**Clap your hands, all you people
Shout unto God with a voice of triumph.
Clap your hands, all you people
Shout unto God with a voice of praise!**

**Hosanna! Hosanna!
Shout unto God with a voice of triumph.
Praise Him! Praise Him!
Shout unto God with a voice of praise!**

**Clap your hands, all you people
Shout unto God with a voice of triumph.
Clap your hands, all you people
Shout unto God with a voice of praise!**

(Repeat all)

Our Need for Deliverance: Coming before the Judge

• **Psalm 96:1-8**

Sing to the LORD a new song;
Sing to the LORD, all the earth.
Sing to the LORD, bless His name;
Proclaim good tidings of His salvation from day to day.
Tell of His glory among the nations,
His wonderful deeds among all peoples.
For great is the LORD and greatly to be praised;
He is to be feared above all gods.
For all the gods of the peoples are idols,

But the LORD made the heavens.
 Splendor and majesty are before Him,
 Strength and beauty are in His sanctuary.
 Ascribe to the LORD, O families of the peoples,
 Ascribe to the LORD glory and strength.
 Ascribe to the LORD the glory of His name;
 Bring an offering and come into His courts.

Now offer praise to the King, the Judge Who justifies us in Yeshua the Messiah.

Praise Him because He offers us deliverance. How has His salvation changed your life? What wonderful deeds has he worked among us?

• **Psalm 96:9-13**

Worship the LORD in holy attire;
 Tremble before Him, all the earth.
 Say among the nations, “The LORD reigns;
 Indeed, the world is firmly established, it will not be moved;
 He will judge the peoples with equity.”
 Let the heavens be glad, and let the earth rejoice;
 Let the sea roar, and all it contains;
 Let the field exult, and all that is in it.
 Then all the trees of the forest will sing for joy
 Before the LORD, for He is coming,
 For He is coming to judge the earth.
 He will judge the world in righteousness
 And the peoples in His faithfulness.

Song—Spirit of the Living God

**Spirit of the living God,
 Fall afresh on me.
 Spirit of the living God,
 Fall afresh on me.
 Melt me. Mold me. Fill me. Use me.
 Spirit of the living God,
 Fall Afresh on me.**

**Spirit of the living God,
 Fall afresh on us.
 Spirit of the living God,
 Fall afresh on us.
 Melt us. Mold us. Fill us. Use us.
 Spirit of the living God,
 Fall Afresh on us.**

PART THREE: INTRODUCTION TO THE TEN DAYS OF AWE

Today begins a ten-day period of repentance wherein we prepare our hearts and pray for the second coming of the Lord. Each day consider where you walk with the Lord should be strengthened.

• Matthew 25:1-13—Parable of Ten Virgins

Then the kingdom of heaven will be comparable to ten virgins, who took their lamps and went out to meet the bridegroom. Five of them were foolish, and five were prudent. For when the foolish took their lamps, they took no oil with them, but the prudent took oil in flasks along with their lamps. Now while the bridegroom was delaying, they all got drowsy and began to sleep.

But at midnight there was a shout, “Behold, the bridegroom! Come out to meet him.” Then all those virgins rose and trimmed their lamps. The foolish said to the prudent, “Give us some of your oil, for our lamps are going out.” But the prudent answered, “No, there will not be enough for us and you too; go instead to the dealers and buy some for yourselves.” And while they were going away to make the purchase, the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was shut.

Later the other virgins also came, saying, “Lord, lord, open up for us.” But he answered, “Truly I say to you, I do not know you.” Be on the alert then, for you do not know the day nor the hour.

PART FOUR: SHOFAR SERVICE**And Do This**

And do this, considering the present time. The hour has come for you to wake up from your slumber, because our salvation is nearer now than when we first believed.

Awaken, O sleeper, and arise from the dead, and the Messiah will shine upon you. (*Eph 5:14*)

Urah, urah, hayashen, vekumah min hametim. Urah, urah, hayashen, vekumah ...

Veyzrach aleicha, aleicha hamashiach ... (Repeat x 4)

We will not all sleep, but we will all be changed, in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will all be changed. (*1Cor 15:51-52*)

For the Master himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Messiah will rise first. (*1Thes 4:16*)

After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Master in the air. And so we will be with the Master forever. (*1Thes 4:17*)

Blessing God for the Shofar

*Baruch attah Adonai Eloheinu melech ha'olam,
asher kiddshanu b'mitsvotav v'tzivanu lishmoa kol shofar.*

Blessed are You, O LORD, our God, King of the Universe, Who has sanctified us with His commandments, and has commanded us to listen to the sound of the shofar. Amen.

*Baruch attah Adonai Eloheinu, melech ha'olam,
shehecheyanu, v'kiymanu, v'higgi'anu laz'man hazeh.*

Blessed are You, O LORD, our God, King of the universe, Who has kept us alive, sustained us, and brought us to this season. Amen.

Shofar

Tekiah, Shevarim-Teruah, Tekiah

Tekiah, Shevarim-Teruah, Tekiah

Tekiah, Shevarim-Teruah, Tekiah

Tekiah, Shevarim, Tekiah

Tekiah, Shevarim, Tekiah

Tekiah, Shevarim, Tekiah

Tekiah, Teruah, Tekiah

Tekiah, Teruah, Tekiah

Tekiah, Teruah, Tekiah-Gedolah

Leader, then Congregation:

The people who know the sound of the blasting shofar will be glad; they will walk in the light of the face of the LORD.

Leader, then Congregation:

They will rejoice in Your name all day, and they will be lifted up by Your righteousness.

Leader, then Congregation:

For You are the majesty of their strength, and in Your favor You will lift our horn.

Leader, then Congregation:

Behold, I am coming soon! My reward is with me, and I will give to everyone according to what he has done. I am the Alpha and the Omega, the First and the Last, the Beginning and the End. And He is the Last, and there are no gods beside Him.

Unto the King Eternal

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen. Amen. Be honor and glory forever and ever. Amen.

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen. Amen. Be honor and glory forever and ever. Amen.

Setting God Apart with Praise (Kaddish)

May His name be magnified and sanctified [*Amen*] in the world that He created as He willed. May He cause His Kingdom to reign, and may He cause His deliverance to sprout forth, and may He bring near His Messiah [*Amen*] during your lives, and during your days, and during the lives of the entire House of Israel, quickly and soon. Now say, **Amen**.

May His great name be blessed forever and for all eternity.

May His great name be blessed forever and for all eternity.

May the name of the Holy One [*Blessed is He*] be blessed, acclaimed, glorified, lifted up, upraised, honored, elevated and praised far, far above every blessing or song, acclamation or comforting word that is said in the world. Now say, **Amen**.

PART FIVE: CONCLUDING PRAYER

Psalm 24—To the King of Glory

The earth is the LORD's, and all it contains, the world, and those who dwell in it. For He has founded it upon the seas and established it upon the rivers. Who may ascend into the hill of the LORD? And who may stand in His holy place?

He who has clean hands and a pure heart, who has not lifted up his soul to falsehood and has not sworn deceitfully.

He shall receive a blessing from the LORD and righteousness from the God of his salvation. This is the generation of those who seek Him, who seek Your face—even Jacob. *Selah*. Lift up your heads, O gates, and be lifted up, O ancient doors, that the King of glory may come in! Who is the King of glory?

The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O gates, and lift them up, O ancient doors, that the King of glory may come in! Who is this King of glory?

The LORD of hosts, He is the King of glory.

To the Only God Our Savior

To the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. **Amen.**

—Refreshments and Fellowship—

l'shanah tovah u'metukah

WISHING YOU A GOOD AND SWEET YEAR



SHARING FOODS AND BLESSINGS
FOR A GOOD YEAR

Setting Apart the New Year (*Rosh HaShanah*) with Special Foods

Blessings offered by the host of the meal

We thank You, our Father, for the holy vine of Your servant David. Yours is the glory forever.¹

Amen.

Blessed are You, O LORD, our God, King of the universe, Who creates the fruit of the vine.

Amen.

Baruch atta ADONAI, Eloheinu Melech ha'olam, borei pri ha'gafen. Amen.

Blessed are You, O LORD, our God, King of the universe, Who has chosen us in Messiah Yeshua, joined us to Your people Israel, and sanctified us with Your commandments. And you gave us, O LORD, our God, with love, this Day of Remembrance, a day of shofar blowing, a sacred assembly, it is a remembrance of the exodus from Egypt.² For You chose us in Messiah and sanctified us from all of the peoples, and Your Word is true and established forever.

Blessed are you, O LORD, King over the entire earth Who sanctifies Israel and the Day of Remembrance.

Amen.

We thank You, our Father, for the life and for the knowledge that You made known to us through Your servant Yeshua. Yours is the glory forever.

Amen.

Just as this piece of bread was scattered over the mountains and gathered together, so may Your assembly be gathered from the ends of the earth into Your kingdom. For Yours is the glory and the power through Yeshua forever.³

Amen.

Blessed are You, O LORD, our God, King of the universe, Who brings bread out of the earth.⁴

Amen.

Baruch atta ADONAI, Eloheinu Melech ha'olam, ha'motzi lechem min ha'aretz. Amen.

¹ Didache 9:2

² Deuteronomy 5:15

³ Didache 9:3-4

⁴ Psalm 104:14

Blessings offered by those who brought the food**APPLES AND HONEY**

Blessed are You, O LORD, our God, King of the universe, Who creates the fruit of the tree.

Amen.

May it be Your will, LORD, our God, that you renew for us a good and sweet year.

Amen.

RUBIA (BLACK-EYED PEAS)

May it be Your will, LORD, our God, that our merits increase (*rebu*).

Amen.

GEZER (CARROTS)

May it be Your will, LORD, our God, to nullify any decree (*gezar*) against us.

Amen.

KARTI (LEEK OR CABBAGE)

May it be Your will, LORD, our God, that our enemies be cut off (*karat*).

Amen.

SELEK (BEETS)

May it be Your will, LORD, our God, that our enemies be removed (*stalku*).

Amen.

TAMRI (DATES)

May it be Your will, LORD, our God, that our enemies be consumed (*tamu*).

Amen.

KERA (GOURD)

May it be Your will, LORD, our God, that the written charge of our verdict be torn apart (*keru*) and may our merits be called (*kara*) before you.

Amen.

RIMMON (POMEGRANATES)

May it be Your will, LORD, our God, that our merits increase like the seeds of the pomegranate.

Amen.

DAG (FISH)

May it be Your will, LORD, our God, that we be fruitful and multiply like fish.

Amen.

ROSH (SHEEP HEAD or FISH HEAD)

May it be Your will, LORD, our God, that we be as the head and not as the tail.

Amen.

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Parts of the original liturgy have been altered and abbreviated in the following service.

Feast of Trumpets • Morning Service

(*Yom Teruah*)

PART ONE: DECLARATION OF KINGSHIP

Exalted and Lifted High

Leader: (light print) THE KING is sitting on a throne, exalted and lifted high!¹

All (bold print throughout): **He who dwells in eternity, His Name is lifted high and holy.² And it is written, “Sing joyfully to the LORD, O righteous ones; for the upright, praise is fitting.”³**

In the mouth of the upright
And with the words of the righteous
And with the tongue of the devout
And in the midst of the holy ones

**You will be lifted high.
You will be blessed.
You will be sanctified.
You will be praised.**

And in the assemblies of the multitudes of Your people, the House of Israel, Your Name will be glorified with joyful song, our King, in each and every generation.

Such is the obligation of all formed beings, before You, O LORD, our God and God of the fathers of our faith, to give thanks, to praise, to acclaim, to glorify, to lift high, to honor, to bless, to elevate and to commend eloquently, above all the words of the songs and the acclamations of David, son of Jesse, Your anointed.

May It Be Acclaimed

(In many prayers the leader begins the paragraphs, but [*all quietly*] signals everyone to continue the prayer in a quiet, personal voice until everyone regroups at the leader's voice on the next paragraph.)

May Your Name be acclaimed forever, our King, [*all quietly*] O God, O great and holy King, in the heavens and in the earth. For it is fitting for You, O LORD, our God and God of the fathers of our faith, to receive song and acclamation, praise and music, strength and dominion, everlastingness, greatness and power, praise and majesty, holiness and kingship, blessings and thanks from this moment and to eternity.

Leader: Blessed are You, O LORD, God, King Who is great in acclamations, God of thanks, Master of wonders, Who chooses to receive music and songs, King, God, Life of the ages. **Amen.**

Psalm 130

A song of ascents. From the deep I called to You, O LORD: [*all quietly*] “My Master, hear my voice! May Your ears be attentive to the sound of my request.” If the LORD kept watch over iniquities, who could stand? For with You there is forgiveness, so that You may be feared. I have hoped for the LORD; my soul has hoped, and I have awaited His word. My soul has awaited the LORD more than watchmen for the morning, more than watchmen for the morning! O Israel, await the LORD, for with the LORD there is devotion, and with Him there is abundant ransom, and He will ransom Israel from all his iniquities.

Unto the King Eternal (in song)

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever.⁴ Amen. Amen, be honor and glory forever and ever. Amen.

¹ Cf. Isaiah 45:23

³ Psalm 33:1

² Isaiah 57:15

⁴ 1 Timothy 1:17

PART TWO: BLESSING FOR THE *SHEMA*, ‘HEAR’

Bless the LORD

Bless the LORD, the blessed One.

Blessed, acclaimed, glorified, exalted, and upraised is the Name of the Sovereign King of Kings, the Holy One, blessed be He. For He is the First and He is the Last, and there are no gods beside Him.¹ Pave the way for Him Who rides in the deserts—Yah is His Name—and rejoice before Him.² His Name is exalted above all blessing and praise.³ Blessed is the Name of His glorious kingdom forever and ever. May the name of the LORD be blessed, from now and for all eternity.⁴

Blessed is the LORD, the Blessed One, forever and ever.

Blessed is the LORD, the Blessed One, forever and ever.

Who Forms Light

Blessed are You, O LORD, our God, King of the universe, Who forms light and creates darkness, makes peace and creates all things.⁵

The Word and The Light

In the beginning was the Word, and the Word was with God, and God is what the Word was; He was with God in the beginning. All things have come to be through Him, and apart from Him nothing came into being that has come into being. In Him was life, and the life was the light of man. The light shines in the darkness, and the darkness could not grasp it.⁶ It was the true light, which illuminates every man, coming into the world.⁷

I am the Light of the World. He who follows Me will not walk in darkness but have the light of life.⁸

For the God who said, “Light shall shine from darkness” has shone in our hearts through the brightness of the knowledge of the glory of God in the face of Messiah.⁹

Holiness

May You be blessed our Rock, *[all quietly]* our King and our Redeemer, Creator of holy ones; may Your Name be acclaimed forever, our King, who forms ministering angels, and all of whose ministering ones stand at the height of the world, and fearfully proclaim together aloud the words of the living God and eternal King.¹⁰ All of them are beloved, all of them are pure, all of them are powerful, and all of them, in trepidation and fear, perform the will of their Owner.

¹ Cf. Isaiah 44:6

² Psalm 68:5

³ Cf. Nehemiah 9:5

⁴ Psalm 113:2

⁵ Isaiah 45:7

⁶ John 1:1-5

⁷ John 1:9

⁸ John 8:12

⁹ 2 Corinthians 4:6

¹⁰ Jeremiah 10:10

Leader: And all of them open their mouths in holiness and purity, with song and music, and bless, acclaim, glorify, show appreciation, sanctify, and enthrone—

the Name of God, the great, powerful, and awesome King; He is holy.¹

And all of them receive upon themselves the yoke of the Kingdom of Heaven, one from another. And they give permission, one to the other to sanctify the One who formed them, with calmness of spirit, with a pure tongue and with pleasantness. All of them as one respond with the *Kedushah*, saying with fear: (in song)

Kadosh, kadosh, kadosh, ADONAI tzeva'ot, melo chol ha'aretz kevodo.

Holy, holy, holy is the LORD of hosts! Filling the whole earth with His glory!²

And the *ofanim* and the *chayot* of the Holy Place lift themselves with a loud rumbling noise opposite the *serafim*. Opposite them, they acclaim and say:

Baruch kevod ADONAI mimekomo.

Blessed is the glory of the LORD from His place.³

They give pleasant words to the Blessed God, [*all quietly*] to the King, God, Who lives and endures, they offer music and proclaim acclamations. For He alone performs acts of power, makes new things,⁴ is capable of war, sows acts of righteousness,⁵ causes salvations to sprout forth, creates healings, is awesome in praises:⁶ the Master of wonders. It is He who renews, in His goodness, the works of creation continually every day. As it is said, “Give thanks to the One who makes the great lights, for His devotion is eternal.”⁷

Leader: Cause a new light to shine upon Zion, and may we all be quickly privileged to see its light. Blessed are You, O LORD, Who forms the luminaries. **Amen.**

Shema, ‘Hear’ (in song)

Shema, Yisra'el, ADONAI eloheinu, ADONAI echad.

Hear, O Israel! The LORD is our God; the LORD is One.

Baruch shem kevod malchuto le'olam va'ed.

Blessed is the name of the Glory of His Kingdom forever and ever.⁸

And you shall love the LORD, [*all quietly*] our God, with all of your heart, and with all of your soul, and with all of your strength. And these words, which I command you today, will be on your heart. Teach them repeatedly to your children, and you shall speak of them when you sit in your home, when you walk on the road, when you lie down, and when you arise. Fasten them to your hand as a sign, and they will be ornaments between your eyes. And write them upon the doorposts of your home and on your gates.⁹

¹ Deuteronomy 10:17; Psalm 99:3

² Isaiah 6:3

³ Ezekiel 3:12

⁴ Isaiah 43:19

⁵ Proverbs 11:18

⁶ Exodus 15:11

⁷ Psalm 136:7

⁸ Psalm 72:19; 145:11

⁹ Deuteronomy 6:4-9

Who Is Like You

Praises be to the God above all, blessed is He, the Blessed One. Moses and the children of Israel responded with song and abundant gladness, and all of them said: (in song)

*Mi chamochah ba'elim ADONAI,
Mi kamochah nedar bakodesh,
Nora tehillot, oseh fele.*

**Who is like You among the gods, O LORD?
Who is like You, majestic in holiness,
Awesome in praises and doing wonders?¹**

With a new song, the redeemed acclaimed Your Name at the seashore; together all of them gave thanks and enthroned You, saying: (in song)

*ADONAI yimloch le'olam va'ed.
The LORD will reign forever and ever!²*

And it is said, “For the LORD has ransomed Jacob, and redeemed him from the hand of the one stronger than him.”³ Blessed are You, O LORD, Who has redeemed Israel. **Amen.**

Mary's Song

Your people saw Your redemption again, O LORD, our God, when in the fullness of time, You sent Your Son⁴ into the world. And Miryam said,

“My soul lifts up the LORD, [*all quietly*] and my spirit rejoices in the God of my salvation, who has noticed the humility of His handmaid. For behold, from now on all generations will call me glad, for the powerful One has done great things for me, and His name is holy, and His devotion is from generation to generation to those who fear Him. He has done valiantly with His arm; He has scattered the proud in the thoughts of their heart. He has taken down princes from their thrones, and He has placed the lowly in the heights. The hungry souls He has filled with goodness, but He has sent the wealthy away with nothing. He has upheld Israel His servant, remembering His devotion, which He promised to our fathers, to Abraham and to his offspring forever.”⁵

Unto the King Eternal (in song)

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever.⁶ Amen. Amen, be honor and glory forever and ever. Amen.

¹ Exodus 15:11

² Exodus 15:18

³ Jeremiah 31:10[11]

⁴ Galatians 4:4

⁵ Luke 1:46-55

⁶ 1 Timothy 1:17

PART THREE: AMIDAH, ‘STANDING PRAYER’

(All quietly): My Master, open my lips, that I may speak Your praise.¹

God of Abraham, Isaac, and Jacob

Blessed are You, O LORD, [*all quietly*] our God and God of the fathers of our faith, the God of Abraham, the God of Isaac, and the God of Jacob,² the great, powerful and awesome God,³ God above all,⁴ who performs kind acts of devotion, and is the Owner of all things, who brings a Redeemer to all who cleave to Him, for the sake of His name, with love.

Leader: Remember us in Messiah for life, O King who takes pleasure in life, and inscribe us in the Book of Life,⁵ for Your sake, O Living God.⁶

King, Helper, Savior, and Shield.

Leader: Blessed are You, O LORD, **Blessed is He**, Shield of Abraham.⁷ **Amen.**

Acts of Power

You are powerful forever, my Master; You resurrect the dead, fully able to save.⁸

He sends down the dew [*all quietly*] He sustains those who live with devotion, resurrects the dead with abundant compassion, supports those who fall,⁹ heals the sick, sets the captives free,¹⁰ and maintains His faithfulness to those who sleep in the dust.¹¹ Who is like You, capable of acts of power, and who can compare with You? You are a King Who causes death and resurrects¹² and Who causes salvation to sprout forth!

Leader: Who is like You, Father of compassion, Who remembers those He formed for life, with compassion?

And You are faithful to resurrect the dead.

Leader: Blessed are You, O LORD, **Blessed is He**, Who resurrects the dead. **Amen.**

Holiness of God

You are holy, and Your name is holy, and holy ones will praise You every day—*Selah*.

And so, too place Your dread on all Your works, [*all quietly*] O LORD our God, and Your trepidation upon all that You have created. All works shall fear you, and all creatures shall bow in worship before You. All of them shall do so as one group, performing Your will wholeheartedly. As we know, O LORD our God, the

¹ Psalm 51:17[15]

² Exodus 3:15; 4:5

³ Deuteronomy 10:17; Nehemiah 9:32

⁴ Genesis 14:18-22; Psalm 78:35

⁵ Psalm 69:28. Also cf. Philippians 4:3; Revelation 3:5, 13:8, 17:8, 20:12-15, 21:27

⁶ Deuteronomy 5:26; 1 Samuel 17:26, 36; Jeremiah 10:10, 23:36

⁷ Genesis 15:1

⁸ Jonah 2:6; Hebrew 7:25

⁹ Psalm 145:14

¹⁰ Psalm 146:7

¹¹ Daniel 12:2

¹² 1 Samuel 2:6

authority is before You, strength is in Your hand, might is in Your right arm, and Your Name is awesome over all You have created.

And so too, give glory to Your people, praise to those who fear You, and good hope to those who seek You, eloquence to those who wait upon You, happiness to Your land, joy to Your City, flourishing of a horn for Your servant David, and establishment of a lamp for the son of Jesse, Your Messiah, quickly and in our days.

And so, too, may the righteous see and be glad, may the upright rejoice, may the devout ones celebrate with singing. And may injustice shut its mouth,¹ and may all wickedness disperse as a cloud, because You will cause the dominion of evil to pass from the earth.

And You alone will reign, O LORD, over all Your works, on Mount Zion, the dwelling place of Your glory, and in Jerusalem, the City of Your holiness, as it is written in Your holy word, “The LORD shall rule forever, Your God O Zion, from generation to generation. Praise the LORD!”²

You are holy, and Your Name is awesome, and there is no god beside You, as it is written, “And the Lord of Legions will be superior in judgment, and the holy God will be sanctified in righteousness.”³

Leader: Blessed are You, O LORD, **the Holy King. Amen.**

Holiness of the Day

You chose us in Messiah Yeshua [*all quietly*] and grafted us into the olive tree of Your people Israel.⁴ You loved us and showed us favor, You lifted us above all tongues and You sanctified us with Your commandments. You brought us near, our King, to Your service, and You have called us by Your great and holy Name.

You lovingly gave to us, O LORD our God, appointed times for gladness, festivals and seasons for joy, this Day of Remembrance, a day of the shofar blast, with love, an assembly of holiness, a memorial of the Exodus from Egypt.

Our God and God of the fathers of our faith, may there ascend, and come, and arrive, and appear, and be favored, and be heard, and be noticed, and be remembered the remembrance and notice of us, the remembrance of our fathers, the remembrance of Messiah, son of David, Your servant, the remembrance of Jerusalem, the City of Your holiness, the remembrance of Your entire people, the House of Israel, the remembrance of those joined through the Messiah, before You, for preservation, for goodness, for grace, for devotion, for compassion, for life and for peace on this day of remembrance.

Leader: Remember us on it, O LORD our God, for goodness, **Amen**, and notice us on it for blessing, **Amen**, and save us on it for life, **Amen**. And regarding salvation and compassion, take pity and be gracious to us, have compassion on us and save us, for our eyes are focused on You, because You are God, King, gracious and compassionate.⁵

Reign over the entire world, our God, all of it in Your glory, and be elevated in Your magnificence over all the earth, and emerge in the splendor of the brilliance of Your strength, over all those who dwell on the earth. And everything made will know that You made it, and everything formed will know that You formed it; and everything with breath in its nostrils will say:

“The LORD God of Israel is King, and His Kingdom reigns over everything.”

¹ Job 5:16

² Psalm 146:10

³ Isaiah 5:16

⁴ Romans 11:17

⁵ Nehemiah 9:31

Sanctify us with Your commandments *[all quietly]* and give us our portion in Your Torah. Satisfy us with Your goodness¹ and make us glad with Your salvation. Cleanse our hearts, that they may truly serve You. For You are the true God. And Your word is true and enduring forever.

Leader: Blessed are You, O LORD, **Blessed is He**, King over all the earth, who sanctifies Your people and the Day of Remembrance. **Amen.**

Service

Show favor O LORD, *[all quietly]* our God, to Your people Israel and their prayer, and bring back the service to the Inner Chamber of Your House.

By Your mercies, our God, and the grace You have granted through Yeshua the Messiah, may we present our bodies a living and holy sacrifice, acceptable to You, a spiritual service of worship. Let us not be conformed to the ways of this world, but transformed by the renewing of our minds, to know Your good, acceptable and perfect will² and to walk in it.

And may our eyes behold Your return to Zion with compassion.

Leader: Blessed are You, O LORD, **Blessed is He**, Who causes His Dwelling Presence to return to Zion. **Amen.**

Thanksgiving

We give thanks to You³ that *[all quietly]* You are the LORD, our God and God of Israel forever and ever. It is You, the Rock of our lives, Shield of our salvation⁴ in each and every generation. We will give thanks to You and relate Your praise,⁵ for our lives, which are given over to Your hand, for our souls that are under Your charge, for Your miracles that are with us every day, and for Your wonders and acts of goodness in every moment: evening, morning and afternoon. O Good One, which You are called because Your compassions are never finished, and O Compassionate One, which You are called because Your acts of devotion never end,⁶ we have hoped for You from long ago.⁷

Leader: For all these things, may Your name be blessed and lifted up, our King, continually and forever and ever.

And inscribe all the children of Your covenant for a good life.

Every living thing will acknowledge You, and they will truly praise Your name, the God of our salvation and our help.

Leader: Blessed are You, O LORD, **Blessed is He**, the Good One is Your name,⁸ and it is fitting to give thanks to you. **Amen.**

¹ Jeremiah 31:13[14]

² Romans 12:1-2

³ 1 Chronicles 29:13

⁴ Psalm 18:36[35]; 2 Samuel 22:36

⁵ Psalm 79:13

⁶ Lamentations 3:22

⁷ Lamentations 3:25; Isaiah 25:9

⁸ Cf. Mark 10:18, Luke 18:19

Peace

May you place abundant peace¹ upon Israel, [*all quietly*] Your people, forever; for You are King, Master of all peace.² And it is good in Your eyes to bless Your people Israel³ in every moment and in every hour with Your peace.

In the book of life, blessing, peace and good livelihood, may we be remembered in Messiah and inscribed before You—we and all Your people, the House of Israel—for a good life and for peace.

Leader: Blessed are You, O LORD, **Blessed is He**, Who makes peace.⁴ **Amen.**

Our Father (in song)

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors, and lead us not into temptation, but deliver us from the evil one. For thine is the kingdom, and the power, and the glory forever and ever. Amen.⁵

Leader: For if you forgive men their trespasses, your heavenly Father will also forgive you.⁶

(All quietly) For the sake of our Master Yeshua, in His merit and virtues, may the sayings of my mouth and the meditation of my heart be favorable before You, O LORD, my Rock and my Redeemer.⁷

The One Who Makes Peace

May the One Who makes peace in His celestial heights⁸ make peace upon us and upon all Israel. Now say, **Amen.**

Our Father, Our King (Hebrew: *Avinu Malkenu*)

Our Father, our King, we have sinned before You.

Our Father, our King, we have no king other than You.

Our Father, our King, act on our behalf for the sake of Your Name.

Our Father, our King, renew for us a good year.

Our Father, our King, abolish every hard edict against us.

Our Father, our King, **abolish the intentions of those who hate us.**

Our Father, our King, **nullify the plans of our enemies.**

Our Father, our King, **finish off every adversary and accuser.**

Our Father, our King, **stop the mouths of our accusers and prosecutors.**

Our Father, our King, **finish off disease, sword, famine, captivity, destruction, iniquity, and persecution from the children of Your covenant.**

Our Father, our King, prevent plague from reaching Your inheritance.

Our Father, our King, in Messiah, forgive and pardon all of our sins.

¹ Psalm 119:165

² Cf. 2 Thessalonians 3:16

³ Numbers 24:1

⁴ Job 25:2

⁵ Matthew 6:9-13

⁶ Matthew 6:14

⁷ Psalm 19:15[14]

⁸ Job 25:2

Our Father, our King, wipe away and remove our transgressions and sins from against Your eyes.

Our Father, our King, erase, with Your abundant compassion, all documentation of our debt.

Our Father, our King, bring us back in complete repentance before You.

Our Father, our King, send complete healing to the ailing among Your people.

Our Father, our King, through the work of Messiah, tear up the severe edict of our sentence.

Our Father, our King, remember us with a remembrance of the Good One before You.

Our Father, our King, inscribe us, in Messiah, in the Book of Good Life.

Our Father, our King, **in Messiah, inscribe us in the Book of Redemption and Salvation.**

Our Father, our King, **inscribe us in the Book of Livelihood and Sustenance.**

Our Father, our King, **inscribe us in the Book of Privilege.**

Our Father, our King, **through the work of Messiah,
inscribe us in the Book of Forgiveness and Pardon.**

Our Father, our King, cause salvation to flourish soon.

Our Father, our King, raise the horn of Israel, Your people.

Our Father, our King, raise the horn of Your Messiah, Yeshua.

Our Father, our King, fill our hands from Your blessings.

Our Father, our King, **fill our storerooms to satisfaction.**

Our Father, our King, **hear our voice, take pity, and have compassion upon us.**

Our Father, our King, **receive our prayer through Messiah with compassion and favor.**

Our Father, our King, **may Messiah open the gates of heaven to our prayer.**

Our Father, our King, **remember that we are dust.**

Our Father, our King, please do not turn us away from You with nothing.

Our Father, our King, may this hour be an hour of compassion, and a time of favor before You.

Our Father, our King, spare us and our young children and babies.

Our Father, our King, act on behalf of those slain for the Name of Your Holiness.

Our Father, our King, act on behalf of those slaughtered for Your Oneness.

Our Father, our King, act on behalf of those who entered fire and water to uphold Your Name.

Our Father, our King, avenge the blood of Your servants that was poured out.

Our Father, our King, act for Your sake, not for our sake.

Our Father, our King, act for Your sake and save us from evil.

Our Father, our King, act for the sake of Your abundant compassion.

Our Father, our King, act for the sake of Your great, mighty, and awesome Name that we bear.

(in song)

*Avinu Malkenu, Avinu Malkenu, Avinu Malkenu,
Chonnenu va'anenu ki ein banu ma'asim,
Aseh immanu tsedakah vachessed
Aseh immanu tsedakah vachessed vehoshi'enu.*

O merciful Father and King, O merciful Father and King,

O Father be gracious, and give us an answer,

For we have no deeds of our own,

And may you show to us Your righteous devotion

And may you show us Your righteous devotion

And come to deliver us.

*Aseh immanu tsedakah vachessed
Aseh immanu tsedakah vachessed vehoshi'enu.*

To the Only God Our Savior

To the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. **Amen.**¹

Full Doxology (Kaddish)

May His name be magnified and sanctified [*Amen*] in the world that He created as He willed. May He cause His Kingdom to reign, and may He cause His deliverance to sprout forth, and may He bring near His Messiah [*Amen*] during your lives, and during your days, and during the lives of the entire House of Israel, quickly and soon. Now say, **Amen.**

May His great name be blessed forever and for all eternity.

May the name of the Holy One [*Blessed is He*] be blessed, acclaimed, glorified, lifted up, upraised, honored, elevated and praised far, far above every blessing or song, acclamation or comforting word that is said in the world. Now say, **Amen.**

Receive our prayers in Messiah with compassion and favor.

May the prayers and supplications of the entire House of Israel be accepted before their Father who is in Heaven. Now say, **Amen.**

May the Name of the LORD be blessed now and forever.²

May there be abundant peace from Heaven, and good life for us and for all Israel. Now say, **Amen.**

My help is from the LORD, Who made heaven and earth.³

The One Who Makes Peace

May the One Who makes peace in His celestial heights⁴ make peace upon us and upon all Israel. Now say, **Amen.**

(in song)

Oseh shalom bimromav, hu ya'aseh shalom aleinu ve'al kol Yisrael, ve'im'eru, ve'im'eru, ve'im'eru, Amen.

PART FOUR: TORAH SERVICE

There is none like You among the gods, O LORD, and there is nothing like Your works.⁵ Your Kingdom is a Kingdom of all ages, and Your dominion is over each and every generation.⁶ **The LORD is King!**⁷ **The LORD has reigned!**⁸ **The LORD will reign forever and ever!**⁹ The LORD will give strength to His people; the LORD will bless His people with peace.¹⁰ Compassionate Father, show kindness to Zion according to Your will; may You build the walls of Jerusalem.¹¹ For we have trusted You alone, King, God, high and lofty,¹² Master of ages.

¹ Jude 1:25

² Psalm 113:2

³ Psalm 121:2

⁴ Job 25:2

⁵ Psalm 86:8

⁶ Psalm 145:13

⁷ Psalm 10:16

⁸ Psalm 93:1; 96:10; 97:1; 99:1; 1 Chronicles 16:31

⁹ Exodus 15:18

¹⁰ Psalm 29:11

¹¹ Psalm 51:20[18]

¹² Isaiah 6:1; 57:15

Thirteen Attributes (repeat three times)

The LORD, the LORD, God, Compassionate, and Gracious, Slow to Anger, and Abundant in Devotion, and Truth, Preserving Devotion to Thousands, Bearing Iniquity, and Transgression, and Sin, and Cleansing.¹

Offering Thanks for the Torah

Blessed are You, O LORD our God, King of the universe, Who has given the Torah of truth, and planted eternal life in our midst.²

Blessed are You, O LORD, Who gives the Torah. **Amen.**

Reading from the Torah—Genesis 22:1-24

Now it came about after these things, that God tested Abraham, and said to him, “Abraham!” And he said, “Here I am.” He said, “Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.” So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him and Isaac his son; and he split wood for the burnt offering, and arose and went to the place of which God had told him. On the third day Abraham raised his eyes and saw the place from a distance. Abraham said to his young men, “Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you.” Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So the two of them walked on together. Isaac spoke to Abraham his father and said, “My father!” And he said, “Here I am, my son.” And he said, “Behold, the fire and the wood, but where is the lamb for the burnt offering?” Abraham said, “God will provide for Himself the lamb for the burnt offering, my son.” So the two of them walked on together.

Then they came to the place of which God had told him; and Abraham built the altar there and arranged the wood, and bound his son Isaac and laid him on the altar, on top of the wood. Abraham stretched out his hand and took the knife to slay his son. But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.” Then Abraham raised his eyes and looked, and behold, behind him a ram caught in the thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son. Abraham called the name of that place The Lord Will Provide, as it is said to this day, “In the mount of the Lord it will be provided.”

Then the angel of the Lord called to Abraham a second time from heaven, and said, “By Myself I have sworn, declares the Lord, because you have done this thing and have not withheld your son, your only son, indeed I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens and as the sand which is on the seashore; and your seed shall possess the gate of their enemies. In your seed all the nations of the earth shall be blessed, because you have obeyed My voice.” So Abraham returned to his young men, and they arose and went together to Beersheba; and Abraham lived at Beersheba.

Now it came about after these things, that it was told Abraham, saying, “Behold, Milcah also has borne children to your brother Nahor: Uz his firstborn and Buz his brother and Kemuel the father of Aram and Chesed and Hazo and Pildash and Jidlaph and Bethuel.” Bethuel became the father of Rebekah; these eight Milcah bore to Nahor, Abraham’s brother. His concubine, whose name was Reumah, also bore Tebah and Gaham and Tahash and Maacah.

¹ Exodus 34:5-6

² Cf. James 1:21

Offering Thanks for the Prophets

Blessed are You, O LORD our God, King of the universe, Who chose good prophets, and showed favor upon their words that were spoken in truth. **Amen.**

Blessed are You, O LORD, Who chooses the Torah, and Moses, His servant, and Israel, His people, and the prophets of truth and righteousness. **Amen.**

Reading from the Prophets—Jeremiah 31:2-20

Thus says the Lord, “The people who survived the sword found grace in the wilderness—Israel, when it went to find its rest.”

The Lord appeared to him from afar, *saying*, “I have loved you with an everlasting love. Therefore I have drawn you with lovingkindness. Again I will build you and you will be rebuilt, O virgin of Israel! Again you will take up your tambourines, and go forth to the dances of the merrymakers. Again you will plant vineyards on the hills of Samaria. The planters will plant and will enjoy *them*. For there will be a day when watchmen on the hills of Ephraim call out, ‘Arise, and let us go up *to* Zion, to the Lord our God.’”

For thus says the Lord, “Sing aloud with gladness for Jacob, and shout among the chief of the nations. Proclaim, give praise and say, ‘O Lord, save Your people, the remnant of Israel.’ Behold, I am bringing them from the north country, and I will gather them from the remote parts of the earth, among them the blind and the lame, the woman with child and she who is in labor with child, together. A great company, they will return here.

“With weeping they will come, and by supplication I will lead them. I will make them walk by streams of waters, on a straight path in which they will not stumble. For I am a father to Israel, and Ephraim is My firstborn.”

Hear the word of the Lord, O nations, and declare in the coastlands afar off, and say, “He who scattered Israel will gather him and keep him as a shepherd keeps his flock.” For the Lord has ransomed Jacob and redeemed him from the hand of him who was stronger than he.

“They will come and shout for joy on the height of Zion, and they will be radiant over the bounty of the Lord—Over the grain and the new wine and the oil, and over the young of the flock and the herd, and their life will be like a watered garden, and they will never languish again.

“Then the virgin will rejoice in the dance, and the young men and the old, together, for I will turn their mourning into joy and will comfort them and give them joy for their sorrow. I will fill the soul of the priests with abundance, and My people will be satisfied with My goodness,” declares the Lord.

Thus says the Lord, “A voice is heard in Ramah, lamentation *and* bitter weeping. Rachel is weeping for her children. She refuses to be comforted for her children, because they are no more.”

Thus says the Lord, “Restrain your voice from weeping and your eyes from tears. For your work will be rewarded,” declares the Lord, “and they will return from the land of the enemy. There is hope for your future,” declares the Lord, “and *your* children will return to their own territory.

“I have surely heard Ephraim grieving, ‘You have chastised me, and I was chastised, like an untrained calf. Bring me back that I may be restored, for You are the Lord my God. For after I turned back, I repented, and after I was instructed, I smote on *my* thigh. I was ashamed and also humiliated because I bore the reproach of my youth.’

“Is Ephraim My dear son? Is he a delightful child? Indeed, as often as I have spoken against him, I certainly *still* remember him. Therefore My heart yearns for him. I will surely have mercy on him,” declares the Lord.

Offering Thanks for the Apostolic Scriptures

Blessed are You, O LORD our God, King of the universe, Who has revealed to us the good news of redemption through Yeshua, our Messiah, bringing salvation to Israel and all nations. **Amen.**

Blessed are You, O LORD, Who reveals the Messiah. **Amen.**

Reading from the Gospels—Luke 21:5-38

And while some were talking about the temple, that it was adorned with beautiful stones and votive gifts, He said, “*As for* these things which you are looking at, the days will come in which there will not be left one stone upon another which will not be torn down.”

They questioned Him, saying, “Teacher, when therefore will these things happen? And what *will be* the sign when these things are about to take place?” And He said, “See to it that you are not misled; for many will come in My name, saying, ‘I am *He*,’ and, ‘The time is near.’ Do not go after them. When you hear of wars and disturbances, do not be terrified; for these things must take place first, but the end *does not follow* immediately.”

Then He continued by saying to them, “Nation will rise against nation and kingdom against kingdom, and there will be great earthquakes, and in various places plagues and famines; and there will be terrors and great signs from heaven.

“But before all these things, they will lay their hands on you and will persecute you, delivering you to the synagogues and prisons, bringing you before kings and governors for My name’s sake. It will lead to an opportunity for your testimony. So make up your minds not to prepare beforehand to defend yourselves; for I will give you utterance and wisdom which none of your opponents will be able to resist or refute. But you will be betrayed even by parents and brothers and relatives and friends, and they will put *some* of you to death, and you will be hated by all because of My name. Yet not a hair of your head will perish. By your endurance you will gain your lives.

“But when you see Jerusalem surrounded by armies, then recognize that her desolation is near. Then those who are in Judea must flee to the mountains, and those who are in the midst of the city must leave, and those who are in the country must not enter the city; because these are days of vengeance, so that all things which are written will be fulfilled. Woe to those who are pregnant and to those who are nursing babies in those days; for there will be great distress upon the land and wrath to this people; and they will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled under foot by the Gentiles until the times of the Gentiles are fulfilled.

“There will be signs in sun and moon and stars, and on the earth dismay among nations, in perplexity at the roaring of the sea and the waves, men fainting from fear and the expectation of the things which are coming upon the world; for the powers of the heavens will be shaken. Then they will see the Son of Man coming in a cloud with power and great glory. But when these things begin to take place, straighten up and lift up your heads, because your redemption is drawing near.”

Then He told them a parable: “Behold the fig tree and all the trees; as soon as they put forth *leaves*, you see it and know for yourselves that summer is now near. So you also, when you see these things happening, recognize that the kingdom of God is near. Truly I say to you, this generation will not pass away until all things take place. Heaven and earth will pass away, but My words will not pass away.

“Be on guard, so that your hearts will not be weighted down with dissipation and drunkenness and the worries of life, and that day will not come on you suddenly like a trap; for it will come upon all those who dwell on the face of all the earth. But keep on the alert at all times, praying that you may have strength to escape all these things that are about to take place, and to stand before the Son of Man.”

Now during the day He was teaching in the temple, but at evening He would go out and spend the night on the mount that is called Olivet. And all the people would get up early in the morning *to come* to Him in the temple to listen to Him.

Psalm 47

To the choirmaster. A Psalm of the Sons of Korah [*all quietly*] Clap your hands, all peoples! Shout to God with loud songs of joy! For the LORD, the Most High, is to be feared, a great king over all the earth. He subdued peoples under us, and nations under our feet. He chose our heritage for us, the pride of Jacob whom he loves, *Selah*. God has gone up with a shout, the LORD with the sound of a trumpet. Sing praises to God, sing praises! Sing praises to our King, sing praises! For God is the King of all the earth; sing praises with a psalm! God reigns over the nations; God sits on his holy throne. The princes of the peoples gather as the people of the God of Abraham. For the shields of the earth belong to God; he is highly exalted!

PART FIVE: SHOFAR BLOWING

And Do This

And do this, considering the present time. The hour has come for you to wake up from your slumber, because our salvation is nearer now than when we first believed.¹

Awaken, O sleeper, and arise from the dead, and the Messiah will shine upon you.²

Urah, urah, hayashen, vekumah min hametim. Urah, urah, hayashen, vekumah ...

Veyzrach aleicha, aleicha hamashiach ... (Repeat x 4)

We will not all sleep, but we will all be changed, in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will all be changed.³

For the Master himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Messiah will rise first.

After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Master in the air. And so we will be with the Master forever.⁴

Blessing God for the Shofar

Baruch attah Adonai Eloheinu, melech ha'olam, asher kiddeshanu bemitsvotav vetsivanu lishmoa kol shofar.

Blessed are You, O LORD our God, King of the universe, Who has sanctified us with His commandments, and has commanded us to listen to the sound of the shofar. **Amen.**

Baruch attah Adonai Eloheinu, melech ha'olam, shehecheyanu, vekiyemanu, vehiggi'anu lazeman hazeh.

Blessed are You, O LORD our God, King of the universe, Who has kept us alive, sustained us, and brought us to this season. **Amen.**

Blowing of the Shofar

Tekiah, Shevarim-Teruah, Tekiah
Tekiah, Shevarim-Teruah, Tekiah
Tekiah, Shevarim-Teruah, Tekiah

Tekiah, Shevarim, Tekiah
Tekiah, Shevarim, Tekiah
Tekiah, Shevarim, Tekiah

Tekiah, Teruah, Tekiah
Tekiah, Teruah, Tekiah
Tekiah, Teruah, Tekiah-Gedolah

May it be Your will, that the tekiah-shevarim-teruah-tekiah blasts be woven into the heavenly curtain by the appointed angel just as you accepted prayers by the hands of Elijah (remembered for good) and Yeshua, the Prince of the Presence, minister of the innermost chamber, and may you have compassion upon us. Blessed are you, Master of compassions.

¹ Romans 13:11

² Ephesians 5:14

³ 1 Corinthians 15:51-52

⁴ 1 Thessalonians 4:16-17

With the Tokea (shofar blower) as leader...

The people who know the sound of the blasting shofar will be glad;
they will walk in the light of the face of the LORD.

**The people who know the sound of the blasting shofar will be glad;
they will walk in the light of the face of the LORD.**

They will rejoice in Your name all day, and they will be lifted up by Your righteousness.

They will rejoice in Your name all day, and they will be lifted up by Your righteousness.

For You are the majesty of their strength, and in Your favor You will lift our horn.

For You are the majesty of their strength, and in Your favor You will lift our horn.

Behold, I am coming soon! My reward is with me, and I will give to everyone according to what he has done. I am the Alpha and the Omega, the First and the Last, the Beginning and the End.¹

Psalm 24—The King of Glory

The earth is the LORD's, and all it contains, the world, and those who dwell in it. For He has founded it upon the seas and established it upon the rivers. Who may ascend into the hill of the LORD? And who may stand in His holy place?

He who has clean hands and a pure heart, who has not lifted up his soul to falsehood and has not sworn deceitfully.

He shall receive a blessing from the LORD and righteousness from the God of his salvation. This is the generation of those who seek Him, who seek Your face—even Jacob. *Selah*. Lift up your heads, O gates, and be lifted up, O ancient doors, that the King of glory may come in! Who is the King of glory?

The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O gates, and lift them up, O ancient doors, that the King of glory may come in! Who is this King of glory?

The LORD of hosts, He is the King of glory.

Unto the King Eternal (in song)

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen. Amen, be honor and glory forever and ever.² Amen.

Half Doxology (Kaddish)

May His name be magnified and sanctified [*Amen*] in the world that He created as He willed. May He cause His Kingdom to reign, and may He cause His deliverance to sprout forth, and may He bring near His Messiah [*Amen*] during your lives, and during your days, and during the lives of the entire House of Israel, quickly and soon. Now say, **Amen**.

May His great name be blessed forever and for all eternity.

May the name of the Holy One [*Blessed is He*] be blessed, acclaimed, glorified, lifted up, upraised, honored, elevated and praised far, far above every blessing or song, acclamation or comforting word that is said in the world. Now say, **Amen**.

¹ Revelation 22:12-13

² 1 Timothy 1:17

PART SIX: ADDITIONAL FESTIVAL SACRIFICE/PRAYER

When I call upon the name of the LORD, ascribe greatness to our God.¹

My Master, open my lips, that I may speak Your praise.²

God of Abraham, Isaac and Jacob

Blessed are You, O LORD our God and God of the fathers of our faith, the God of Abraham, the God of Isaac, and the God of Jacob.³

Remember us for life, O King Who takes pleasure in life, and inscribe us in the Book of Life,⁴ for Your sake, O Living God.⁵

King, Helper, Savior, and Shield.

Blessed are You, O LORD, **Blessed is He**, Shield of Abraham.⁶ **Amen.**

Acts of Power

You are powerful forever, my Master; You resurrect the dead, fully able to save.⁷

Who is like You, Father of compassion, Who remembers those He formed for life, with compassion?

And You are faithful to resurrect the dead.

Blessed are You, O LORD, **Blessed is He**, Who resurrects the dead. **Amen.**

The Holiness of God: The Most High King

And so it was that He was King in Yeshurun (i.e. rebellious Israel).

The Most High King, God Who inhabits the heights, regal in the heights—the force of His hand is lifted high. **Forever He shall reign.**

The Most High King, mighty to fulfill, Who decrees and fulfills, revealing the profound. **Forever He shall reign.**

The Most High King, the One Who speaks in righteousness, the One Who is clothed in righteousness, the One Who hears outcry. **Forever He shall reign.**

The Most High King, Who remembers the Rocks [who are the patriarchs], giving rights to that which He formed, wrathful to enemies. **Forever He shall reign.**

The Most High King, the Good One Who inhabits eternity, Whose goodness is forever, Whose handbreadth spans the infinite heavens. **Forever He shall reign.**

¹ Deuteronomy 32:3

² Psalm 51:17[15]

³ Exodus 3:15; 4:5

⁴ Psalm 69:28. Also cf. Philippians 4:3; Revelation 3:5, 13:8, 17:8, 20:12-15, 21:27

⁵ Deuteronomy 5:26; 1 Samuel 17:26, 36; Jeremiah 10:10, 23:36

⁶ Genesis 15:1

⁷ Isaiah 63:1

The Most High King, enveloped in light like a robe, all luminaries of light, Who is vast and enlightened.
Forever He shall reign.

The Most High King, King of all ages, unraveling mysteries, giving speech to the mute.
Forever He shall reign.

The Most High King, enduring everything, the Originator of old Who watches all else waste away,
Reviewer of everything. **Forever He shall reign.**

The Most High King, Whose majesty is strength, Who moves His right hand with strength, Ransomer
and Stronghold. **Forever He shall reign.**

The Most High King, Whose holy ones are aflame, Who calls the waters of Rahav, Who is near to those
who call on Him with love. **Forever He shall reign.**

The Most High King, to Whom there is no sleep, with silence among His treasured ones, and good
acclamation with His hidden ones. **Forever He shall reign!**

Recite in a *whisper*:

The impoverished king, who decays and descends to the grave, in She'ol and in the depths, exhausted and
without repose. **How long will he reign?**

The impoverished king, who is wearied in sleep, who is utterly exhausted in deep slumber ... emptiness
overwhelms him. **How long will he reign?**

Recite *loudly*:

**The Most High King, His power is forever, His majesty is forever and ever, His praise stands forever.
Forever He Shall Reign!**

Recall the Holiness of God in Revelation

Our Father in heaven, we will sanctify Your name on earth, as it is sanctified in heaven, as it is written in
the description of the vision of the disciple whom the Master loved: For the four *chayot*¹ there is no rest day
or night, but they say:

Kadosh, kadosh, kadosh ADONAI Elohim tzeva'ot, asher hayah vehoveh veyavo.

Holy, holy, holy is the LORD God of Legions, Who was and is and is to come.²

And when the *chayot* give glory, honor and thanks to the One Who sits upon the throne, the One Who
dwells in eternity, the twenty-four elders will fall upon their faces before the One Who sits upon the throne,
and they will bow in worship before the One Who dwells in eternity, and they will cast their crowns before
the throne, and they will say:

**To You it is fitting, our Master and our God, to receive glory and honor and strength,
for You have created all things, and by Your will have all things come to be and are created.³**

¹ 'Living creatures,' a type of angelic being around the throne.

² Revelation 4:8

³ Revelation 4:9-11

Recall the Holiness of God in Zion

By Your will, may You return to your created beings, our King, and reign over us, for we are waiting for You.

The LORD will reign forever, your God, O Zion, from generation to generation. Hallelujah!¹

And so, too, place Your dread on all Your works, [*all quietly*] O LORD our God, and Your trepidation upon all that You have created. All works shall fear You, and all creatures shall bow in worship before You. All of them shall do so as one group, performing Your will wholeheartedly. As we know, O LORD our God, the authority is before You, strength is in Your hand, might is in Your right arm, and Your Name is awesome over all You have created.

And so, too, give glory to Your people, praise to those who fear You, and good hope to those who seek You, eloquence to those who wait upon You, happiness to Your land, joy to Your City, flourishing of a horn for Your servant David, and establishment of a lamp for the son of Jesse, Your Messiah, quickly and in our days.

And so, too, may the righteous see and be glad, may the upright rejoice, may the devout ones celebrate with singing. And may injustice shut its mouth,² and may all wickedness disperse as a cloud, because You will cause the dominion of evil to pass from the earth.

Leader: And You alone will reign, O LORD, over all Your works, on Mount Zion, the dwelling place of Your glory, and in Jerusalem, the City of Your holiness, as it is written in Your holy word, “The LORD shall rule forever, Your God O Zion, from generation to generation. Praise the LORD!”³

You are holy, and Your Name is awesome, and there is no god beside You, as it is written, “And the LORD of Legions will be superior in judgment, and the holy God will be sanctified in righteousness.”⁴

Leader: Blessed are You, O LORD, **the Holy King. Amen.**

Recall the Holiness of the Day

You chose us in Messiah Yeshua and [*all quietly*] grafted us into the olive tree of Your people Israel.⁵ You loved us and showed us favor, You lifted us above all tongues and You sanctified us with Your commandments. You brought us near, our King, to Your service, and You have called us by Your great and holy Name.

You lovingly gave to us, O LORD our God, appointed times for gladness, festivals and seasons for joy, this Day of Remembrance, a day of the shofar blast, with love, an assembly of holiness, a memorial of the Exodus from Egypt.

Our Father, our King, reveal the glory of Your kingdom upon us quickly, and appear and be lifted over us in the eyes of all the living, and bring near our dispersed ones from among the nations. Draw in our scattered ones from the far reaches of the earth. Bring us to Zion, Your city, with joyful songs, and to Jerusalem, the home of Your Sanctuary with eternal gladness. And the offering of [this Sabbath day and] the Day of Remembrance we will perform and we will bring near before You, according to the commandment of Your will, as You have written about it in Your Torah, through Moses Your servant, from the mouth of Your glory:

“Now in the seventh month, on the first day of the month, you shall also have a holy convocation; you shall do no laborious work. It will be to you a day for blowing trumpets. You shall offer a burnt offering as a soothing aroma to the LORD: one bull, one ram, and seven male lambs one year old without defect; also their grain offering, fine flour mixed with oil: three-tenths of an ephah for the bull, two-tenths for the ram, and one-tenth for each of the seven lambs. Offer one male goat for a sin offering, to make atonement for

¹ Psalm 146:10

² Job 5:1

³ Psalm 146:10

⁴ Isaiah 5:16

⁵ Romans 11:17

you, besides the burnt offering of the new moon and its grain offering, and the continual burnt offerings and its grain offering, and their drink offerings, according to their ordinance, for a soothing aroma, an offering by fire to the LORD.”¹

Kingship (followed by Shofar Blasts)

(all kneel) **But we bend our knees, bow in worship and give thanks before the King over kings, the Holy One, blessed is He.**

He stretched out the heavens and [*all quietly*] laid the foundation of the earth,² and the abiding place of His honor is in the heavens above, and the Dwelling Presence of His strength is in the lofty heights. He is our God; there is no other.³ Our King is true; there is nothing beside Him. As it is written in His Torah: “And you shall know today and take it to your heart that the LORD is God in the heavens above and upon the earth below; there is no other.”⁴

Therefore, we will hope in You, O LORD our God, to see quickly the majesty of Your strength, to cause idolatry to pass from the earth, and the idols will be utterly cut down, to repair the world in the kingdom of Shaddai. And all humankind will call on Your name, to cause all the wicked ones of the earth to turn to You. All of the world’s inhabitants will recognize and know that to You, every knee will bow and every tongue will swear allegiance.⁵ Before You, O LORD our God, they will bend their knees and fall, and they will give glory to Your precious name. They will all receive the yoke of Your kingdom, and You will reign over them, quickly, forever and ever. For the Kingdom is Yours,⁶ and forever and ever You will reign gloriously.

Leader: It is written in Your Torah: “**The LORD will reign forever and ever!**”⁷

Leader: And in Your holy Word it is written, “For the Kingship is the LORD’s, and He rules over the nations.”⁸ And it is said, “The LORD has reigned, He is clothed in majesty; the LORD is clothed and girded in strength; even the world is firmly established, that it should not falter.”⁹ And it is said, “Lift your heads, O gates, and be lifted, O eternal doors, and the King of glory will enter. Who is this King of glory? The LORD, strong and heroic; the LORD, heroic in battle. Lift your heads, O gates, and lift up, O eternal doors, and the King of glory will enter. Who is he, this King of glory?”

“**The LORD of Legions: He is the King of glory.**”¹⁰

Leader: And by Your servants, the prophets, it is written, saying, “This is what the LORD says, the King of Israel and its Redeemer, the LORD of Legions: ‘I am the First, and I am the Last, and there is no god except for me.’”¹¹ And it is said, “Saviors will ascend Mount Zion to judge the mountains of Esau, and the kingdom will belong to the LORD.”¹² And it is said:

“**And the LORD will reign upon the whole earth.**

In that day the LORD will be One and His Name One.”¹³

¹ Numbers 29:1-6

² Isaiah 51:13

³ Deuteronomy 4:35, 39; 1 Kings 8:60

⁴ Deuteronomy 4:39

⁵ Isaiah 45:23. Also cf. Romans 14:11, Philippians 2:10

⁶ Cf. Matthew 6:13

⁷ Exodus 15:18

⁸ Psalm 22:29

⁹ Psalm 93:1

¹⁰ Psalm 24:7-10

¹¹ Isaiah 44:6

¹² Obadiah 1:21

¹³ Zechariah 14:9

Leader: And as it is written in the Apostles: “Then the seventh angel sounded his trumpet, and there were loud voices in heaven, saying, ‘The kingdoms of this world have become the Kingdom of our Master and of His Messiah, and He will reign forever and ever!’ And the twenty-four elders who sat before God on their thrones fell on their faces and worshipped God, saying,

‘We give You thanks, O LORD God Almighty, the One Who is and Who was and Who is to come, because You have taken Your great power and reigned.’¹

Leader: Sanctify us with Your commandments and give us our portion in Your Torah. Satisfy us with Your goodness² and make us glad with Your salvation. Cleanse our hearts, that they may truly serve You. For You are the true God. And Your word is true and enduring forever.

Blessed are You, O LORD, **Blessed is He**, King over all the earth, Who sanctifies Israel and the Day of Remembrance. **Amen.**

Shofar Blasts for Kingship

Tekiah, Shevarim-Teruah, Tekiah

Tekiah, Shevarim, Tekiah

Tekiah, Teruah, Tekiah

Remembrance (followed by Shofar Blasts)

In the Apostles it is written: “Blessed is the LORD God of Israel, Who has visited and redeemed His people, and has lifted a horn of salvation for us in the house of His servant David, as He said by the mouth of His holy prophets, from the beginning: salvation from our enemies, and from the hand of all who hate us, to show the devotion promised to our fathers and to remember His holy covenant, the oath which He swore to our father Abraham.”³

Leader: Our God, and God of the fathers of our faith, remember us with a remembrance of good before You, and take note of us with a note of salvation and compassion from the highest of the ancient heavens. And remember, O LORD our God, the covenant, and the devotion, and the oath that You swore to Abraham on Mount Moriah. May the Binding of Isaac be seen before You, when Abraham bound his son Isaac on the top of the altar, and he subdued his own paternal compassion in order to perform Your will wholeheartedly.

Leader: So may Your compassion subdue Your wrath over us, and in Your great goodness, may Your fierce anger turn away from Your people, and from Your City, and from Your inheritance. And establish, O LORD our God, the word that You promised in Your Torah, by the hand of Moses Your servant, from the very mouth of Your glory, as it is said: “And I shall remember for them the covenant of the original ones, whom I took out from the land of Egypt, before the eyes of the nations, to be their God; I am the LORD.”⁴

Shofar Blasts for Remembrance

Tekiah, Shevarim-Teruah, Tekiah

Tekiah, Shevarim, Tekiah

Tekiah, Teruah, Tekiah

¹ Revelation 11:15-17

² Jeremiah 31:13[14]

³ Luke 1:68-73

⁴ Leviticus 26:45

For You are the One Who remembers all that is forgotten for all time, and there is no forgetfulness before the throne of Your Glory. And may You remember today that although we were dead in our transgressions, You made us alive together with Your Messiah and raised us up with Him, and have given us position in the heavenly places in Messiah Yeshua, so that in the ages to come You might show the surpassing riches of Your grace in kindness toward us in Messiah Yeshua.¹

Shofars—For the Soon Appearance of the Son of Man

Leader: In the Apostles it is written: “Then the sign of the Son of Man will appear in the heavens, and all the families of the earth will mourn, and they will see the Son of Man coming with the clouds of heaven, in might and great glory.”²

In the days of the trumpet call to be sounded by the seventh angel, the mystery of God will be fulfilled, just as he announced to his servants the prophets.³ For the Son of Man will “send His angels with the sound of the Great Shofar, and they will gather His chosen ones from the four winds, even from the uttermost parts of heaven.”⁴

Sound of the Great Shofar

Leader: Our God, and God of the fathers of our faith, sound the Great Shofar for our freedom, and lift a banner to gather our exiles, and bring near our scattered from among the nations, and take in all those spread to the uttermost parts of the earth.

Bring us to Zion Your City, with spirited song, and to Jerusalem Your holy sanctuary, with eternal gladness.

Leader: There we will perform before you the required offerings, as commanded by Your Torah, by the hand of Moses Your servant, from the very mouth of Your Glory, as it is said: “And in the day of your gladness, and in your appointed times, and in your new moons, you shall sound the trumpets over your burnt offerings and over your fellowship offerings; and it will be for you a remembrance before your God. I am the Lord your God.”⁵

For You hear the sound of the shofar, and give ear to the blast, and there is none comparable to You.

Blessed are You O LORD, **Blessed is He**, Who hears the sound of the shofar blast of His people Israel with compassion. **Amen.**

Shofar Blasts for Remembrance

Tekiah, Shevarim-Teruah, Tekiah

Tekiah, Shevarim, Tekiah

Tekiah, Teruah, Tekiah-Gedolah

The Service

May our eyes behold Your return to Zion with compassion. Blessed are You, O LORD, **Blessed is He**, Who causes His Dwelling Presence to return to Zion. **Amen.**

¹ Ephesians 2:5-7

² Matthew 24:30

³ Revelation 10:7

⁴ Matthew 24:31

⁵ Numbers 10:10

Thanksgiving

We give thanks to You, *[all quietly]* our Father, Master of the heavens and the earth, that You have hidden the things of the Kingdom from the wise and understanding, and have revealed them to infants. And so may it be Your will, our Father and our King, that You reveal them to us.

We offer blessings and thanks to Your Name, our Father, because You have granted us the portion of the inheritance of the holy ones in the light, and because You have released us from the dominion of darkness, and transferred us into the Kingdom of Your beloved Son, in Whom we have the ransom, the forgiveness of sins. Blessed is the God of thanks.

For all these things, may Your name be blessed and lifted up, our King, continually and forever and ever.

And inscribe all the children of Your covenant for a good life. Every living thing will acknowledge You—***Selah!*** And they will truly praise Your name, the God of our salvation and our help—***Selah!***

Leader: Blessed are You, O LORD, **Blessed is He**, the Good One is Your name,¹ and it is fitting to give thanks to You. **Amen.**

Priestly Blessing

May the LORD bless you and protect you.²

Yes, may it be His will.

May the LORD shine His face upon You and be gracious to you.³

Yes, may it be His will.

May the LORD lift His face to you and grant peace to you.⁴

Yes, may it be His will.

Peace

Place peace, goodness, and blessing, *[all quietly]* grace, devotion, and compassion upon us, and upon all Israel, Your people. Bless us, our Father, all of us as one, with the light of Your face, for by the light of Your face You give us, O LORD, our God, the Torah of life, devoted love, righteousness, blessing, compassion, life and peace. And it is good in Your eyes to bless Your people Israel⁵ in every moment and in every hour with Your peace.

In the book of life, blessing, peace and good livelihood, may we be remembered in Messiah and inscribed before You—we and all Your people, the House of Israel—for a good life and for peace.

Leader: And it is said, “For by me your days will be multiplied, and years will be added to your life.”⁶ May you inscribe us for a good life, O living God. Inscribe us in the book of good life, as it says, “And you who are attached to the LORD, your God, all of you are alive today.”⁷

May we rejoice that our names are written in heaven,⁸ as we have put our faith in Your Son.

¹ Cf. Mark 10:18, Luke 18:19

² Numbers 6:24

³ Numbers 6:25

⁴ Numbers 6:26

⁵ Numbers 24:1

⁶ Proverbs 9:11

⁷ Deuteronomy 4:4

⁸ Luke 10:20

Strengthen us today. **Amen.**

Bless us today. **Amen.**

Enlarge us today. **Amen.**

Seek us out for good today. **Amen.**

Receive our prayers with compassion and favor today. **Amen.**

Support us with the right hand of Your righteousness today. **Amen.**

Send to us, a second time, Your righteous Son today. **Amen.**

Blessed are You, O LORD, Who makes the peace.¹

Our Father (in song)

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors, and lead us not into temptation, but deliver us from the evil one. For thine is the kingdom, and the power, and the glory forever and ever. Amen.²

Leader: For if you forgive men their trespasses, your heavenly Father will also forgive you.³

(All quietly) For the sake of our Master Yeshua, in His merit and virtues, may the sayings of my mouth and the meditation of my heart be favorable before You, O LORD, my Rock and my Redeemer.⁴

To The Only God Our Savior

To the only God our Savior, through our Master Yeshua the Messiah, be glory and greatness and strength and dominion, from all eternity and now and for all eternity. **Amen.**⁵

Half Doxology (Kaddish)

May His name be magnified and sanctified [*Amen*] in the world that He created as He willed. May He cause His Kingdom to reign, and may He cause His deliverance to sprout forth, and may He bring near His Messiah [*Amen*] during your lives, and during your days, and during the lives of the entire House of Israel, quickly and soon. Now say, **Amen.**

May His great name be blessed forever and for all eternity.

May the name of the Holy One [*Blessed is He*] be blessed, acclaimed, glorified, lifted up, upraised, honored, elevated and praised far, far above every blessing or song, acclamation or comforting word that is said in the world. Now say, **Amen.**

¹ Job 25:2

² Matthew 6:9-14

³ Matthew 6:14

⁴ Psalm 19:15[14]

⁵ Jude 1:25

Shofar Blasts

Tekiah, Shevarim-Teruah, Tekiah

Tekiah, Shevarim-Teruah, Tekiah

Tekiah, Shevarim-Teruah, Tekiah

Tekiah, Shevarim, Tekiah

Tekiah, Shevarim, Tekiah

Tekiah, Shevarim, Tekiah

Tekiah, Teruah, Tekiah

Tekiah, Teruah, Tekiah

Tekiah, Teruah, Tekiah

Receive our prayers with compassion and favor.

May the prayers and supplications of the entire House of Israel be accepted before their Father who is in Heaven. Now say, **Amen**.

May the Name of the LORD be blessed now and forever.¹

May there be abundant peace from Heaven, and good life for us and for all Israel. Now say, **Amen**.

My help is from the LORD, Who made heaven and earth.²

Shofar Blasts [All shofars welcome to join]

Tekiah, Shevarim-Teruah, Tekiah

Tekiah, Shevarim, Tekiah

Tekiah, Teruah, Tekiah-Gedolah

Lord of the World

*Adon olam, asher malach, betereim kol yetzir nivra.
Le'et na'asah vecheftzo kol, azai melech shemo nikra.*

Lord of the world, who reigned as King
Before creating everything,
And at the moment all was made,
Then was His name as King proclaimed.

And after all comes to an end,
The Awesome One will be sovereign;
He was and He remains to be,
He will remain, with majesty.³

He is but One, and none exist
To equal Him or to assist;
Without beginning, without end,
Authority belongs to Him.

My Redeemer lives;⁴ He is my God.
He is my Rock when times are hard.
A banner⁵ and a safe haven,
My portion when I call to Him.⁶

I give my spirit to His hand⁷
When I lie down, and I will stand,
And with my flesh, my soul will be;
I do not fear; the LORD's with me.⁸

In His Temple I will sing;
He sends us our Messiah King,
And in His house rejoice again
Before the Awesome One, Amen.

¹ Psalm 113:2² Psalm 121:2³ Cf. Revelation 1:4, 8, 4:8⁴ Job 19:25⁵ Exodus 17:15⁶ Psalm 56:9⁷ Psalm 31:6[5]. Also cf. Luke 23:46⁸ Psalm 118:6

None Is Like Our God (*Ein Keloheinu*)

**None is like our God,
None is like our Master,
None is like our King,
None is like our Savior.**

*Ein keloheinu,
Ein kadoneinu,
Ein kemalkenu,
Ein kemoshi'enu.*

**Who is like our God,¹
Who is like our Master,
Who is like our King,
Who is like our Savior?**

*Mi cheloheinu,
Mi chadoneinu,
Mi chemalkenu,
Mi chemoshi'enu?*

**We shall thank our God,²
We shall thank our Master,
We shall thank our King,
We shall thank our Savior.**

*Nodeh leloheinu,
Nodeh ladoneinu,
Nodeh lemalkenu,
Nodeh lemoshienu.*

**Blessed is our God,³
Blessed is our Master,
Blessed is our King,
Blessed is our Savior.**

*Baruch eloheinu,
Baruch adoneinu,
Baruch malkenu,
Baruch moshi'enu.*

Psalm 27—The LORD is my Light and my Salvation

A Psalm of David. The LORD is my light and my salvation; [*all quietly*] whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid? When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall. Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident. One thing have I asked of the LORD, that I shall seek: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple. For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock. And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD. Hear, O LORD, when I cry aloud; be gracious to me and answer me! You have said, “Seek my face.” My heart says to you, “Your face, LORD, do I seek.” Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation! For my father and my mother have forsaken me, but the LORD will take me in. Teach me your way, O LORD, and lead me on a level path because of my enemies. Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.

Leader: I believe that I shall look upon the goodness of the LORD in the land of the living!

Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!

¹ Psalm 113:5

² Cf. Psalm 115:18

³ Cf. Psalm 69:18

Unto the King Eternal (in song)

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen. Amen, be honor and glory forever and ever.¹ Amen.

Half Doxology (Kaddish)

May His name be magnified and sanctified [*Amen*] in the world that He created as He willed. May He cause His Kingdom to reign, and may He cause His deliverance to sprout forth, and may He bring near His Messiah [*Amen*] during your lives, and during your days, and during the lives of the entire House of Israel, quickly and soon. Now say, **Amen**.

May His great name be blessed forever and for all eternity.

May the name of the Holy One [*Blessed is He*] be blessed, acclaimed, glorified, lifted up, upraised, honored, elevated and praised far, far above every blessing or song, acclamation or comforting word that is said in the world. Now say, **Amen**.

¹ 1 Timothy 1:17

TASHLICH

HE WILL AGAIN HAVE COMPASSION ON US;
HE WILL TREAD OUR INIQUITIES UNDER FOOT.
YES, YOU WILL CAST ALL THEIR SINS
INTO THE DEPTHS OF THE SEA.
MICAH 7:19



Tashlich¹ Service

Ashrei—Contentment Awaits

Ashrei—Contentment awaits those who abide in Your house; they will yet praise You—*Selah*.²

Ashrei—Contentment awaits the people for whom this is so.

Ashrei—Contentment awaits the people whose God is the LORD.³

Psalm 145

A praise of David.

I will lift you up, my God, the king, and I will bless Your Name forever and ever.

Every day I will bless You, and I will praise Your Name forever and ever.

The LORD is great and highly praised, and His greatness is unsearchable.

Generation after generation will acclaim Your works, and they will tell of Your acts of power.

I will discuss the splendor of the glory of Your beauty and the matter of Your wonders.

People will speak of the strength of Your awesome acts, and I will relate Your greatness.

They will recall the memory of Your abundant goodness, and they will sing joyfully of Your righteousness.

The LORD is gracious and compassionate, slow to anger, and great in devotion.

The LORD is good to all, and His compassion is upon all His works.

All Your works will thank You, and they will bless Your acts of devotion.

They will discuss the glory of Your Kingdom and speak of Your power—

To make His acts of power known to mankind, and the glory of the splendor of His Kingdom.

Your Kingdom is a Kingdom of all ages, and Your dominion is over each and every generation.

The LORD supports all those who fall, and He straightens all those who are bent.

The eyes of all await You, and You give to them their food in its time,

Opening Your hand and satisfying the desire of every living thing.

The LORD is righteous in all His ways, and devoted in all His deeds.

The LORD is near those who call to Him, to those who truly call upon Him.

He will perform the desire of those who fear Him, and He will hear their cry and save them.

The LORD protects all who love Him, but He will devastate all the wicked.

My mouth will speak the praise of the LORD, and all flesh will bless His holy Name, forever and ever.

And as for us, we will bless the LORD, from this moment and for all eternity. Hallelujah!

To The Only Wise God

To the only wise God, through Yeshua the Messiah, be the glory forever.⁴ **Amen.**

Half Doxology (Kaddish)

May His name be magnified and sanctified [*Amen*] in the world that He created as He willed. May He cause His Kingdom to reign, and may He cause His deliverance to sprout forth, and may He bring near His Messiah [*Amen*] during your lives, and during your days, and during the lives of the entire House of Israel, quickly and soon. Now say, **Amen.**

May His great name be blessed forever and for all eternity.

May the name of the Holy One [*Blessed is He*] be blessed, acclaimed, glorified, lifted up, upraised, honored, elevated and praised far, far above every blessing or song, acclamation or comforting word that is said in the world. Now say, **Amen.**

¹ Meaning “You shall cast.” See Micah 7:19.

² Psalm 84:4

³ Psalms 144:15

⁴ Romans 16:27

Tashlich

In ancient times, Kings were crowned on a river bank. On Rosh Hashanah, when we proclaim God's kingship at the water's edge we acknowledge our dependence on His mercy. The Hebrew word *tashlich* means 'you shall cast / throw.'

After reading the scriptures below, it is customary to throw a rock into the water as a symbol of casting away sins that will never be remembered again.

1 John 1:9

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Psalm 51:2, 7

Wash me thoroughly from iniquity, and cleanse me from my sin! ... Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Micah 7:18-19

Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast [*tashlich*] all our sins into the depths of the sea. You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.

Psalm 118:5-9

From the narrow place I called to the LORD; the LORD answered me in the broad expanse. The LORD is for me; I will not fear. What can a person do to me? The LORD is for me, with those who help me. As for me, I will see those who hate me. It is better to find refuge in the LORD than to trust in a human. It is better to find refuge in the LORD than to trust in nobles.

LORD,
EMPTY ME
OF ME SO
I CAN BE
FILLED WITH
YOU.

10 Days of Awe

The image is a vertical composition. The top two-thirds feature a sunset sky with a gradient from blue to orange. Overlaid on this is the text 'LORD, EMPTY ME OF ME SO I CAN BE FILLED WITH YOU.' in a bold, black, sans-serif font. The bottom third of the image shows a sepia-toned photograph of ancient stone ruins on the left and a large, clenched fist on the right. Overlaid on this photograph is the text '10 Days of Awe' in a white, elegant cursive script.

Ten Days of Awe—Prayer Guide

The ten days starting with the Feast of Trumpets (*Yom Teruah*) and ending with the Day of Atonement (*Yom Kippur*) are commonly known as the **Ten Days of Awe** (*Yamim Noraim*) or the Days of Repentance. This is a time for serious introspection, a time to **consider the sins of the previous year and repent before *Yom Kippur***.

Our Master, Yeshua, taught us, “What will it profit a man if he gains the whole world and forfeits his soul? Or what will a man give in exchange for his soul? For the Son of Man is going to come in the glory of His Father with His angels, and will then repay every man according to his deeds” (Matthew 16:26-27). This provides the setting for our observance of the Ten Days of Awe. We are to take inventory of our ways and consider our lives carefully so as not to be ashamed when He comes.

The conclusion, when all has been heard, is: fear God and keep His commandments, because this applies to every person. For God will bring every act to judgment, everything which is hidden, whether it is good or evil. (Ecclesiastes 12:13-14)

Among the customs of this time, it is common to **seek reconciliation with people you may have wronged** during the course of the year. The Jewish Talmud maintains that the services of *Yom Kippur* attend only to sins between man and God. To deal rightly with sins against another person, you must first seek reconciliation with that person, righting the wrongs you committed against them if possible, and then present yourself to God. Messiah seems to say no less:

If you are presenting your offering at the altar, and there remember that your brother has something against you, leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering. (Matthew 5:23-24)

Work is permitted as usual during the Ten Days of Awe, except of course for the regular weekly Sabbath. The Sabbath that occurs during the Ten Days of Awe is traditionally known as *Shabbat Tshuvah* (the Sabbath of Repentance). This is considered a rather important Sabbath to **spend extra time in prayer before the Lord**.

Day 1: Your Personal Walk With God

Look for ways to strengthen your moral behavior by knowing and walking faithfully in the commandments. Do you have daily routines of faithfulness? How is your prayer life, your time in Scripture and your attendance at worship? Do you make excuses for when you are less than faithful? Is God the first priority, or if something comes up, do you give up the things of God to do other things?

Your response:

Day 2: Your Relationship with Spouse (or parents if not married)

How is your attention to special times with spouse (or parents)? Do you only do what is necessary or do you show them they are special and loved? Do you teach your spouse about the Lord and His Word? Women, do you submit? Men, are you devoted? Is there love and care and special times in both directions? How could you do better? Do you pray with them? What do you do to help in their spiritual growth?

Your response:

Day 3: Children (or parents if without children of your own)

Do you have a routine of prayer with children (or parents)? Are you teaching them daily or weekly in the Scriptures (not just hit or miss times)? Do they know the Scriptures directly? How well? Do you have a set time to teach them? Do you regularly show your love and say so to them? Are your children accepting your encouragement as well as your discipline? Are you consistent and fair? Is anger or softness an issue in your parenting? Do you have them in youth groups (are your parents in adult groups) that teach biblically and not just recreational? Where could you improve?

Your response:

Day 4: Your Church Family

Are you diligent when it is inconvenient to attend or only as it “works out”? Is church a priority over work and other social opportunities? Do you concern yourself over the health of the church and others in it?

Your response:

Day 5: Do you give yourself to the oneness of the believers?

Are others more important than you? Do you support the church financially? Do you prepare for Bible study by reading before coming? Do you pray for the church and your brothers and sisters? Do you make calls to those in need of encouragement or correction? Do you know others well enough to know if they have concerns?

Your response:

Day 6: Your Ministry at Work (or school)

Do you look for opportunities to talk about the Lord and the Scripture's teachings as situations or relationships develop? Do you avoid ungodly music, conversations, and situations at work, or do you permit or partake in them? Do righteous thoughts, attitudes and conversations enter the workplace by your hands? Are you salt to your workplace, or are you silent and conforming? Are you a model employee, or one who "demands their rights"?

Your response:

Day 7: Ministry to the Lost

Are you a witness with your mouth? Do you give tracts? Do you give advice from the Bible and let people know that it comes from the Bible? Are you helping others? Do you hope for an opportunity to share Christ with others? Do you tell others quickly that you are a Christian? Do you invite others to church?

Your response:

Day 8: Our Country and the World

Are you involved in writing the government on issues? Do you vote? Do you pray for our leaders? Do so now and ask God for forgiveness and guidance. Pray for the leaders of Israel and for them to come to Christ. Pray for the schools as they teach our children. Do you thank God for the servicemen who give us freedom to speak of Christ and worship as we wish?

Your response:

Day 9: Seek to learn God's ways

Followers of Jesus the Christ must seek to mature in His image, learning His mind and pursuing Him in paths of righteousness. Determine to study the Bible with consistency and intensity to know God's ways. Pray that you will grow spiritually and that your children, family and church will also grow to love good and hate evil.

Your response:

Day 10: Establish set times

Times of prayer, Bible study and fellowship with other believers are keys to walking consistently as a Christian. Guard these times from invasion by the concerns of the world. The Scripture instructs us "to do as the Lord your God has commanded you ... do not turn aside to the right hand or to the left" (Deuteronomy 5:32; cf. Joshua 1:7). Make a schedule for observing these spiritual disciplines this coming year, lest "the worries of the world, and the deceitfulness of riches, and the desires for other things enter in and choke the word, and it becomes unfruitful" (Mark 4:19, our Master's explanation of the seed that fell among thorns).

Your response:



FEAST OF ATONEMENT

YOM KIPPUR

Day of Atonement • Evening Service

(Erev Yom Kippur)

PART ONE: A DAY OF REPENTANCE

Introduction to the Day of Atonement (*Yom Kippur*)

Scripture describes the Day of Atonement as most solemn, a time of fasting, introspection and repentance. This was the only day in the year that the high priest would enter the Holy of Holies of the sanctuary, and there he would make atonement for the sins of Israel. He would enter into God's presence by the blood of the sacrifice, which had died in his place and in the place of the people. The people would wait expectantly for the high priest to emerge safely from the Holy of Holies. They viewed the High Priest's work as an awesome responsibility, and they placed supreme importance upon the day itself as a means of maintaining an active relationship with God.

Since this day took place in the temple and the temple no longer stands, you may ask why a day of repentance is needed. First, the command to spend a day in repentance is an eternal one. The temple of God has been absent from Jerusalem several times in history, but the Day of Atonement has always been kept. Secondly, our Savior tells us in John 4 that when the Temple is not the place of worship, we are to continue to worship in spirit and in truth. Paul additionally tells us that, as believers, we are a living temple of God. Therefore, since the temple, your body, needs regular cleansing, repentance and the Day of Atonement are the means by which this can be accomplished. It is not salvation we seek on this day—that is in Messiah's sacrifice. Instead, we clean the temple of our lives this day through confession and repentance as instructed in 1John 1:9. This great day of national repentance is the spiritual counterpart to Passover, which takes place six months earlier. On Passover, each family would sacrifice a young lamb or goat, cook it, and eat it within their homes in memorial of the exodus from Egypt. But on the Day of Atonement, only the high priest would perform the sacrifice and take its blood into the Holy of Holies. Whereas Passover portrays our experience of deliverance from slavery and death, the Day of Atonement portrays the work of our high priest Jesus as He removes our sin daily, weekly and yearly.

Though Messiah died to take away our sins, we are still responsible to repent of and put away sin whenever it appears in our lives. This is the eternal theme of The Day of Atonement—that God takes our physical righteousness very seriously. And anything that can mar our relationship with Him needs to be repented of and put far away from us. As one teacher explained, "Each person has something in his life which is more of a barrier for him than anything else. This is precisely the barrier he has to break in order to serve God fully." What is the barrier in your life that hinders your fellowship with God and your service to Him? As we enter into the experience of this most holy of days, let God reveal to you that thing in your life that casts a shadow. Repent of it. Then leave this place with the knowledge that you are forgiven through the love of our Messiah, Savior, and High Priest—Yeshua.

The Binding of Isaac—A Prayer Story

This prayer outlines the story of Abraham's faith as he offered his son on Mount Moriah. It is a foreshadowing of God's offer of Messiah on the Cross. Whereas, God did not ultimately require Abraham to offer Isaac, God did not spare His own Son, Jesus, as the one and only sacrifice for our sins. As you hear this prayer, allow the meaning to penetrate your heart. Think of God's sacrifice on your behalf. Abraham's obedience to bind and offer Isaac shows us that, while faithfulness to God's Commandments is important, we are ultimately taught to rely on a sacrifice God provides for our complete deliverance.

Our God and God of the fathers of our faith, remember us through Your Son, and recall us with a recollection of salvation and mercy from Your loftiest heavens. We remember before you the covenant, the kindness, and the oath that You swore to Abraham at Mount Moriah, and the binding, when he bound his son Isaac atop the altar, as it is written in Your Torah:

- **Genesis 22:1-19**

And it happened after these things that God tested Abraham and said to him, ‘Abraham.’

And he replied, ‘Here I am.’

And He said, ‘Please take your son, your only one, whom you love—Isaac—and get yourself to the Land of Moriah; bring him up there as an offering, upon one of the mountains which I shall indicate to you.’

So Abraham awoke early in the morning and he saddled his donkey; he took his two young men with him, and Isaac, his son. He split the wood for the offering, and rose and went toward the place that God had indicated to him.

On the third day, Abraham looked up, and perceived the place from afar. And Abraham said to his young men, ‘Stay here by yourselves with the donkey, while I and the lad will go further; we will worship and we will return to you.’

And Abraham took the wood for the offering, and placed it on Isaac, his son. He took in his hand the fire and the knife, and the two of them went together. Then Isaac spoke to Abraham his father and said, ‘Father ...’

And he said, ‘Here I am, my son.’

And he said, ‘Here are the fire and the wood, but where is the lamb for the offering?’

And Abraham said, ‘God will provide the lamb for the offering, my son.’ And the two of them went together.

They arrived at the place that God indicated to him. Abraham built the altar there, and arranged the wood; he bound Isaac, his son, and he placed him on the altar atop the wood. Abraham stretched out his hand, and took the knife to slaughter his son.

And an angel of the LORD called to him from heaven, and said, ‘Abraham! Abraham!’

And he said, ‘Here I am.’

And he said, ‘Do not stretch out your hand against the lad nor do anything to him, for now I know that you are a God-fearing man, since you have not withheld your son, your only one, from Me.’

And Abraham looked up and saw—behold a ram!—after it had been caught in the thicket by its horns. So Abraham went and took the ram and brought it as an offering instead of his son. And Abraham named that site ‘Adonai Yireh,’ as it is said this day: On the mountain Adonai is seen.

The angel of the LORD called to Abraham, a second time from heaven, and said, ‘By Myself I swear,’ declares the LORD, ‘that since you have done this thing, and have not withheld your son, your only one, I shall surely bless you and greatly increase your offspring like the stars of the heavens and like the sand on the seashore; and your offspring shall inherit the gate of its enemy; and all the nations of the earth shall bless themselves by your offspring, because you have listened to My voice.’

Abraham returned to his young men, and they rose and went together to Beer Sheva, and Abraham stayed at Beer Sheva.

- **May it be Your Will**

Master of the universe! May it be Your will, LORD, our God and God of the fathers of our faith, that You look upon us with mercy and grant us your spirit. Just as Abraham offered his only son in order to do Your will, we praise you that you offered your own Son that we might receive forgiveness through Him.

Leader: Always let us be God-fearing privately and publicly, let us acknowledge Your truth, speak the truth within our hearts, and arise early and proclaim: Master of all! Not by our own righteousness do we cast our supplications before you, but in the merit of Your abundant mercy through your Son. What are *we*? What is *our* life? What is *our* kindness? What is *our* righteousness? What is *our* strength? What is *our* might? What can we say before You, O LORD our God, and God of the fathers of our faith. Are not all the heroes like nothing before you, the famous as if they had never existed, and the wise as if devoid of wisdom? Their deeds are desolate and the days of their lives are empty before You.

We are Your people, members of Your New Covenant, children of Abraham, Your beloved, to whom You took an oath at Mount Moriah. We are his offspring by faith alongside Isaac, his only son, who was bound atop the altar. We are part of the community of Israel, in whom You delighted. We are followers of your Son Yeshua, the Son of David, Jacob's descendant, through Whom You have made us fellow heirs and partakers in all Your promises, Your salvation and Your commandments.

Blessing and Shema

- **Blessing the LORD**

Leader: Bless the LORD, the Holy One.

All: **Blessed is the LORD Who is to be worshiped for all eternity.**

- **He Who Darkens Evenings (Blessing for the Holy Day)**

Blessed are You, O LORD, our God, King of the universe, Who darkens evenings by His word, opens gates with wisdom, and changes times with discernment, alternates the seasons and puts the stars in order in their watches in the sky according to His will. He creates day and night, rolling away the light before darkness and darkness before light. He causes day to pass and brings night, and He separates between day and night; the LORD of Legions is His name.

Leader: May the living and enduring God continually reign over us forever and ever.
Blessed are You, O LORD, Who darkens evenings. **Amen.**

- **The Shema, 'Hear and Obey' (Deuteronomy 6:4-9) [Please stand]**

Leader: *Shema Yisra'el, ADONAI eloheinu, ADONAI echad.*

All: **Hear, O Israel! The LORD is our God; the LORD is One.**

Leader: *Baruch shem kevod malchuto le'olam va'ed.*

All: **Blessed is the name of the Glory of His Kingdom forever and ever.**

And you shall love the LORD, your God, with all of your heart, and with all of your soul, and with all of your might. And these words, that I am commanding you today, shall be on your heart. You shall teach them diligently to your children. You shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you arise. You shall bind them on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates. And the second commandment is like the first: You shall love your neighbor as yourself.

Leader: And it will come to pass that if you continually hearken to my commandments that I command you today, to love the LORD your God, and to serve Him, with all your heart and with all your soul—then I will provide rain for your land in its proper time, the early and late rains, that you may gather in

your grain, your wine, and your oil. I will provide grass in your field for your cattle and you will eat and be satisfied. Beware lest your heart be seduced and you turn astray and serve gods of others and bow to them. Then the wrath of the LORD will blaze against you. He will restrain the heaven so there will be no rain and the ground will not yield its produce. And you will swiftly be banished from the goodly land, which the LORD gives you. Place these words of Mine upon your heart and upon your soul; bind them for a sign upon your arm and let them be a sign between your eyes. Teach them to your children, to discuss them, while you sit in your home, while you walk on the way, when you retire and when you arise. And write them on the doorposts of your house and upon your gates. In order to prolong your days and the days of your children upon the ground that the LORD has sworn to your ancestors to give them, like the days of the heaven on the earth. (Deuteronomy 11)

Song—Shema

PART TWO: AMIDAH, ‘STANDING PRAYER’

(All quietly): My Master, open my lips that I may speak Your praise.

God of Abraham, Isaac and Jacob

Blessed are You, LORD, *[all quietly]* our God and God of the fathers of our fatih, God of Abraham, God of Isaac, and God of Jacob, the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children’s children, for His Name’s sake, with love.

Leader: Remember us for life in Your Son, O King, Who desires life, and inscribe us in the Book of life for Your sake, O Living God.

King, Helper, Savior, and Shield.

Leader: Blessed are You, O LORD, **Blessed is He**, Shield of Abraham, Father of our Savior. **Amen.**

Acts of Power

You are eternally mighty, my LORD, *[all quietly]* the One Who resurrects the dead are You; abundantly able to save, Who sustains the living with kindness, resurrects the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust.

Leader: Who is like You, O Master of mighty deeds.

Who is comparable to You, O King Who causes death and restores life and makes salvation flourish! Who is like You, Merciful Father, Who recalls His creatures mercifully for life! And You are faithful to resurrect the dead.

Leader: Blessed are You, O LORD, **Blessed is He**, Who resurrects the dead. **Amen.**

Holiness of God

You are holy and Your Name is holy, and holy ones praise You every day. *Selah.*

You are holy and Your Name is awesome, and there is no God other than You, as it is written: the LORD, Master of Legions, will be lofty in judgment, and the holy God will be sanctified in righteousness.

Leader: Blessed are You, O LORD, **Blessed is He**, the Holy King. **Amen.**

Holiness of the Day

You have chosen us in Messiah Yeshua; *[all quietly]* You have loved us and taken pleasure in us. You exalted us above all tongues, and You sanctify us through Your Son and the commandments You command us to follow. You drew us close, our King, to Your service and placed Your great and holy Name upon us.

And You gave us, O LORD, our God, with love this Day of Atonement for reflection, repentance and to return in service to you. You offer to pardon and forgive through your Son. You call us to this holy day of convocation for our good and for Your glory. Our God and God of the fathers of our faith, consider us this day; remember our forefathers; remember the goodness of our Messiah, son of David, Your servant; remember Jerusalem, the City of Your holiness; remember Your entire people, the Family of Israel for deliverance, for goodness, for grace, for kindness, and for compassion, for life, and for peace on this Day of Atonement. Remember us, O LORD, our God, for goodness. Consider us on it for renewal, for blessing, and for help in order that we would live a life worthy of the calling through which you called us to newness of life in Messiah, Yeshua. In all our sin, be gracious and compassionate to us and help us because of the love you have for Your Son; for our eyes are turned to you, and our hope remains in Him. You are our God, the gracious and compassionate King.

Leader: Our God and God of the fathers of our faith, accept our prayers and longings on this Day of Atonement. Blot out and remove the willful sins and errors from our lives, for You have said: “I have blotted out, as a cloud, your willful sins, and, as a mist, your errors: so return to Me, for I have redeemed you.” And it is said: “For it is on this day that atonement shall be made for you to cleanse you; you shall be clean from all your sins before the LORD.”

Sanctify us even further by Your commandments; satisfy us from Your goodness, and gladden us in the salvation offered through Your Son. Purify our hearts to serve You sincerely. For You are the Forgiver of Israel and the Pardoner of the disobedient in every generation, and other than You we have no king Who pardons and forgives—only You!

Leader: Blessed are You, O LORD, **Blessed is He**, the King Who pardons and forgives our iniquities and removes our sin in Messiah forever. **Amen.**

Service

Be favorable, O LORD our God, *[all quietly]* toward us; restore the service to Your Temple, quickly and in our day. Place Your Son in His rightful place: on the throne in Jerusalem and in our hearts. In the forgiveness He affords those who trust in You through Him, accept with favor our offering of prayer, and may our service of worship and repentance this day be a pleasing aroma to You.

May our eyes behold Your return to Zion quickly and in our day.

Leader: Blessed are You, O LORD, **Blessed is He**, Who will restore His presence to Zion. **Amen.**

Thanksgiving

We gratefully thank You, *[all quietly]* for it is You Who are the LORD, our God and God of the fathers of our faith for all eternity. You are the Rock of our lives, the Shield of our salvation from generation to generation. We will thank You and declare Your praise. We praise You for our lives, which are committed to Your hand; for our souls that are entrusted to You. Your miracles are with us every day; and for Your wonders and favors in every season—evening, morning and afternoon. Gracious One, Your compassions are never exhausted. Compassionate One, Your kindnesses are never ending—always will we put our hope in You. For all these, may Your name be blessed and exalted, our King, continually and forever.

Everything that has breath shall gratefully acknowledge You and praise Your name, God of our Salvation and help.

Leader: Blessed are You, O LORD, **Blessed is He**, Whose Name is ‘The Gracious One’; for to You it is fitting to give thanks upon thanks. **Amen.**

Peace

Establish abundant peace [*all quietly*] upon Your people Israel forever, for You are the King and Master of all peace. May it be good in Your eyes to bless Your people Israel at all times and in every hour with Your peace. Author of peace, bring us all to repentance that we may receive your peace and may we surrender our lives to you more fully.

We praise You for inscribing us in the Book of Life through Messiah. May all Your people, the house of Israel, be inscribed as well in His holy Name for eternal life and peace.

Leader: Blessed are You, O LORD, **Blessed is He**, Who offers His people Israel peace through repentance and full and eternal atonement in the Son. **Amen**.

PART THREE: CONFESSION**“We Are Guilty”**

Our God and God of the fathers of our faith, may our prayer come before You, and do not hide Yourself from our supplication as You look upon Your Son, for we are not so arrogant and stiff-necked as to say before You, LORD our God, that we are righteous and have not sinned—but truly, we have sinned.

We have become guilty. We have betrayed. We have robbed. We have slandered. We have caused perversion. We have caused wickedness. We have sinned willfully. We have extorted. We have accused falsely. We have given evil counsel. We have been deceitful. We have looked down upon. We have rebelled. We have provoked others to sin. We have turned away from You and others in need. We have joined ourselves with evil. We have persecuted the good. We have been stubborn. We have been wicked. We have cheated. We have strayed.

We have been ignorant of and [*all quietly*] have turned away from Your commandments and from Your good laws, but to no avail. You, however, are blameless in all that has come upon us, for You have acted truthfully while we have acted in wickedness. We have worked evil and have brought calamity upon ourselves, others and the world, even while You faithfully and continuously offer Your hand for guidance.

What can we say before the One Who dwells on high; and what can we say to You Who abides in the heavens? Do You not know all things, both hidden and revealed?

Leader: You know the secrets of eternity and the hidden mysteries of all living things. You search the innermost chambers, and test thoughts and emotions. Nothing is hidden from You, and nothing is concealed from Your eyes.

Thirteen Attributes

The LORD, the LORD, God, Compassionate, and Gracious, Slow to Anger, and Abundant in Devotion, and Truth, Preserving Devotion to Thousands, Bearing Iniquity, and Transgression, and Sin, and Cleansing. (Exodus 34:6-7)

Prayer and Confession

| | |
|---|--------------------------------|
| For the sin that we have sinned before You ... | under duress and willingly. |
| And for the sin that we have sinned before You ... | by having hard hearts. |
| For the sin that we have sinned before You ... | in ignorance. |
| And for the sin that we have sinned before You ... | knowingly. |
| For the sin that we have sinned before You... | in public or in private. |
| And for the sin that we have sinned before You... | before You through immorality. |

| | |
|--|---|
| For the sin that we have sinned before You... | through harsh speech. |
| And for the sin that we have sinned before You... | through deceiving others. |
| For the sin that we have sinned before You... | through evil thoughts. |
| And for the sin that we have sinned before You... | through wronging a neighbor. |
| For the sin that we have sinned before You... | through insincere confession. |
| And for the sin that we have sinned before You... | through lust or vice. |
| For the sin that we have sinned before You... | by careless disobedience. |
| And for the sin that we have sinned before You... | by showing contempt and disrespect for parents, teachers, bosses, elected officials and for all those who have been placed in authority over us. |
| For the sin that we have sinned before You... | by using power or position for self-benefit. |
| And for the sin that we have sinned before You... | through misusing Your Name. |
| For the sin that we have sinned before You... | with evil or selfish intent. |
| And for the sin that we have sinned before You... | against those who are naive or weak. |

For all these, O God of forgiveness, forgive us, and cleanse us.

| | |
|--|---|
| For the sin that we have sinned before You... | through bribery. |
| And for the sin that we have sinned before You... | through false or broken promises. |
| For the sin that we have sinned before You... | through evil talk and gossip. |
| And for the sin that we have sinned before You... | through scorning others. |
| For the sin that we have sinned before You... | in commercial dealings. |
| And for the sin that we have sinned before You... | with food or drink or self-indulgence. |
| For the sin that we have sinned before You... | through charging interest or extortion. |
| And for the sin that we have sinned before You... | through our own arrogance. |
| For the sin that we have sinned before You... | through prying eyes. |
| And for the sin that we have sinned before You... | through the careless chatter of our lips. |
| For the sin that we have sinned before You... | through haughty rolling eyes. |
| And for the sin that we have sinned before You... | with our brazenness, boldness, self-assurance and pride. |
| For the sin that we have sinned before You... | in throwing off Your yoke. |
| And for the sin that we have sinned before You... | through the condemnation of others. |

For all these, O God of forgiveness, forgive us, and cleanse us.

| | |
|--|---|
| For the sin that we have sinned before You... | through entrapping others. |
| And for the sin that we have sinned before You... | through taking advantage of our fellow man. |
| For the sin that we have sinned before You... | through foolishness. |
| And for the sin that we have sinned before You... | due to an ignorance of Your Word. |
| For the sin that we have sinned before You... | with legs that run to do evil. |
| And for the sin that we have sinned before You... | by speaking or teaching contrary to Your Word. |
| For the sin that we have sinned before You... | through breaking our word. |
| And for the sin that we have sinned before You... | through hatred of others. |

For all these, O God of forgiveness, forgive us, pardon us, and cleanse us.

Leader: Forgive us for all these sins, and for all others we have not named, for we read of our Messiah,

**He was wounded for our transgressions,
He was bruised for our iniquities,
The chastisement of our sins was laid on Him,
And with His stripes we are healed.**

**All we like sheep have gone astray,
We have turned every one to his own way,
And the LORD has laid on Him the iniquity of us all.** (Isaiah 53:5-6)

Leader: You are the Merciful One, Who accepts repentant ones; You assured us from the beginning of creation regarding repentance—and regarding repentance our eyes look hopefully to You.

And David, Your servant, said before You: Who can discern errors? From secret sins cleanse me. Cleanse us, LORD, our God, of all our willful sins and purify us from all our contaminations. Sprinkle upon us pure water and purify us, as it is written through Your prophet: I shall sprinkle pure water upon you and purify you, from all your contaminations and of all your abominations I will purify you.

Daniel, the greatly beloved man, cried out before You: My God, incline Your ear, and listen. Open Your eyes and behold the desolation of ourselves and of the City upon which Your Name is proclaimed, for we do not present our supplications before You because of our righteousness, rather we do so because of Your great compassion. O my LORD, hear; O my LORD, forgive; O my LORD, be attentive and act, do not delay; for Your sake, my God, for Your Name is proclaimed upon Your city and Your people. We are Your people, O LORD, and we cry out to You for deliverance from our broken ways.

Ezra, the scribe, said before you: My God, I am embarrassed and ashamed to lift my face to You. My God, our transgressions have multiplied above our heads, and our sins extend unto heaven. You are the God of forgiveness, compassionate and merciful, slow to anger and abundant in kindness; and You have not forsaken them.

Jesus the Messiah, said before You: Father, forgive them, for they know not what they do.

In the past, O LORD, You provided atonement through the blood of animal sacrifices. But now You provide cleansing through Jesus our Messiah. As it is written: How much more then, will the blood of Messiah Who, through the eternal Spirit of the Lord, offered Himself unspotted to God, cleanse your consciences from worthless deeds, that we may serve the living God? But when our High Priest [Jesus] had offered one sacrifice for sins for all time, He sat down at the right hand of God. For by one sacrifice He has perfected forever those who are being made holy.

Our Father, Our King (“*Avinu Malkenu*”)

Our Father, Our King, we have sinned before You.

Our Father, Our King, we have no King but You.

Our Father, Our King, deal kindly with us for Your Name’s sake and the sake of Your Son.

Our Father, Our King, begin for us a good year of service to you.

Our Father, Our King, thwart the counsel of our enemies, especially those of Satan himself.

Our Father, Our King, rid us of every foe and adversary so we may serve You.

Our Father, Our King, seal the mouth of our adversary and accuser.

Our Father, Our King, rid us of every pestilence, sword, famine, captivity, destruction, and iniquity.

Our Father, Our King, forgive and pardon all our iniquities as You look upon Your Son.

Our Father, Our King, through the sacrifice of Your Son, wipe away and remove every willful sin and error of ours from Your sight, erase all record of our guiltiness before You.

Our Father, Our King, in our salvation, return us to You in perfect repentance.
Our Father, Our King, send complete recovery to the sick of Your people.
Our Father, Our King, make salvation in Your Son to flourish soon.
Our Father, Our King, raise high the horn of Israel, Your people.
Our Father, Our King, raise high the power of Messiah.
Our Father, Our King, hear our voice and do not turn away.
Our Father, Our King, accept—with compassion and favor—our prayer.
Our Father, Our King, remember that we are but dust.
Our Father, Our King, protect and watch over us and our children.
Our Father, Our King, Apart from You we have no worthy deeds, so we ask this all in the Name of our Messiah and Your Son, Jesus our Savior.

Thirteen Attributes

The LORD, the LORD, God, Compassionate, and Gracious, Slow to Anger, and Abundant in Devotion, and Truth, Preserving Devotion to Thousands, Bearing Iniquity, and Transgression, and Sin, and Cleansing. (Exodus 34:6-7)

Song—Spirit of the Living God

| | |
|---|---|
| Spirit of the living God, Fall afresh on me. | Spirit of the living God, Fall afresh on us. |
| Spirit of the living God, Fall afresh on me. | Spirit of the living God, Fall afresh on us. |
| Melt me. Mold me. Fill me. Use me. | Melt us. Mold us. Fill us. Use us. |
| Spirit of the living God, Fall Afresh on me. | Spirit of the living God, Fall Afresh on us. |

Setting God Apart with Praise (Kaddish)

Leader: Praise be to God, we are sanctified through Christ!

May His great Name and the Name of His one and only Son be exalted and sanctified in the world that He created as He willed. **Amen.**

May He take up His kingship in your lifetimes and in your days, and in the lifetimes of the entire Family of Israel, swiftly and soon. **Amen.**

May His great Name be blessed forever and ever.

Blessed, praised, glorified, exalted, extolled, mighty, upraised, and lauded be the Name of the Holy One of Israel, Blessed is He [*Blessed is He*] exceedingly and beyond any blessing and song, praise or consolation uttered in the world. **Amen.**

Accept our prayers, O LORD, with mercy and favor.

May the prayers and supplications of Your people be acceptable in Your sight, O LORD, Our Rock and Redeemer. **Amen.**

Blessed be the Name of the LORD and His great and glorious Son from this time forth and forever.

May there be abundant peace from Heaven, and life, upon us and upon all His people. **Amen.**

My Help comes from the LORD, Maker of heaven and earth.

May He Who makes peace in the heavens cause peace to fall upon us, and upon all His people, through knowledge of and obedience to Messiah. **Amen.**

Psalm 27—The LORD is my Light and my Salvation

A Psalm of David. The LORD is my light and my salvation; *[all quietly]* whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid? When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall. Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident. One thing have I asked of the LORD, that I shall seek: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple. For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock. And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD. Hear, O LORD, when I cry aloud; be gracious to me and answer me! You have said, “Seek my face.” My heart says to you, “Your face, LORD, do I seek.” Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation! For my father and my mother have forsaken me, but the LORD will take me in. Teach me your way, O LORD, and lead me on a level path because of my enemies. Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.

Leader: I believe that I shall look upon the goodness of the LORD in the land of the living!

Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!

The Priestly Blessing [Please stand]

May the LORD bless you and keep you.

Yes, May it be His will.

May the LORD make His face to shine upon you and be gracious to you.

Yes, May it be His will.

May the LORD lift His countenance upon you and give you peace.

Yes, May it be His will.

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Day of Atonement • Morning Service

(Yom Kippur)

PART ONE: DECLARATION OF KINGSHIP

Exalted and Lifted High

Leader: (light print) THE KING is sitting on a throne, exalted and lifted high!¹

All (bold print throughout): **He who dwells in eternity, His Name is lifted high and holy.² And it is written, “Sing joyfully to the LORD, O righteous ones; for the upright, praise is fitting.”³**

In the mouth of the upright
And with the words of the righteous
And with the tongue of the devout
And in the midst of the holy ones

**You will be lifted high.
You will be blessed.
You will be sanctified.
You will be praised.**

And in the assemblies of the multitudes of Your people, the House of Israel, Your Name will be glorified with joyful song, our King, in each and every generation.

Such is the obligation of all formed beings, before You, O LORD, our God and God of the fathers of our faith, to give thanks, to praise, to acclaim, to glorify, to lift high, to honor, to bless, to elevate and to commend eloquently, above all the words of the songs and the acclamations of David, son of Jesse, Your anointed.

May It Be Acclaimed

(In many prayers the leader begins the paragraphs, but [*all quietly*] signals everyone to continue the prayer in a quiet, personal voice until everyone regroups at the leader's voice on the next paragraph.)

May Your Name be acclaimed forever, our King, [*all quietly*] O God, O great and holy King, in the heavens and in the earth. For it is fitting for You, O LORD, our God and God of the fathers of our faith, to receive song and acclamation, praise and music, strength and dominion, everlastingness, greatness and power, praise and majesty, holiness and kingship, blessings and thanks from this moment and to eternity.

Leader: Blessed are You, O LORD, God, King Who is great in acclamations, God of thanks, Master of wonders, who chooses to receive music and songs, King, God, Life of the ages. **Amen.**

Psalm 130

A song of ascents. From the deep I called to You, O LORD: [*all quietly*] “My Master, hear my voice! May Your ears be attentive to the sound of my request.” If the LORD kept watch over iniquities, who could stand? For with You there is forgiveness, so that You may be feared. I have hoped for the LORD; my soul has hoped, and I have awaited His word. My soul has awaited the LORD more than watchmen for the morning, more than watchmen for the morning! O Israel, await the LORD, for with the LORD there is devotion, and with Him there is abundant ransom, and He will ransom Israel from all his iniquities.

Unto the King Eternal (in song)

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever.⁴ Amen. Amen, be honor and glory forever and ever. Amen.

¹ Cf. Isaiah 45:23

³ Psalm 33:1

² Isaiah 57:15

⁴ 1 Timothy 1:17

PART TWO: BLESSING FOR THE *SHEMA*, ‘HEAR’

Bless the LORD

Bless the LORD, the blessed One.

Blessed, acclaimed, glorified, exalted, and upraised is the Name of the Sovereign King of Kings, the Holy One, blessed be He. For He is the First and He is the Last, and there are no gods beside Him.¹ Pave the way for Him Who rides in the deserts—Yah is His Name—and rejoice before Him.² His Name is exalted above all blessing and praise.³ Blessed is the Name of His glorious kingdom forever and ever. May the name of the LORD be blessed, from now and for all eternity.⁴

Blessed is the LORD, the Blessed One, forever and ever.

Blessed is the LORD, the Blessed One, forever and ever.

Who Opens for Us

Blessed are You, O LORD our God, King of the universe, Who opens for us the gates of mercy and enlightens the eyes of those awaiting his forgiveness, Who forms light and creates darkness, makes peace and creates all things.⁵

The Word and The Light

In the beginning was the Word, and the Word was with God, and God is what the Word was; He was with God in the beginning. All things have come to be through Him, and apart from Him nothing came into being that has come into being. In Him was life, and the life was the light of man. The light shines in the darkness, and the darkness could not grasp it.⁶ It was the true light, which illuminates every man, coming into the world.⁷

I am the Light of the World. He who follows Me will not walk in darkness but have the light of life.⁸

For the God who said, “Light shall shine from darkness” has shone in our hearts through the brightness of the knowledge of the glory of God in the face of Messiah.⁹

Forgive the holy nation on the holy day exalted and holy one!

Forgive the holy nation on the holy day exalted and holy one!

We have sinned, our Rock; forgive us, our Molder.

We have sinned, our Rock; forgive us, our Molder.

¹ Cf. Isaiah 44:6

² Psalm 68:5

³ Cf. Nehemiah 9:5

⁴ Psalm 113:2

⁵ Isaiah 45:7

⁶ John 1:1-5

⁷ John 1:9

⁸ John 8:12

⁹ 2 Corinthians 4:6

All Things will Acknowledge You

All things will acknowledge You [*all quietly*] and all things will acclaim You, and all things will say, “There is none as holy as the LORD.”¹ All things will lift You up—*Selah*—Who forms all things: the God who opens each day the doors of the gates of the east, and who splits open the windows of the sky, drawing forth the sun from its place, and the moon from its habitation, and illuminates the entire world and those who inhabit it, which He created with the attribute of compassion, who illuminates the earth and those who live upon it with compassion. And in His goodness, He renews the works of creation every day. The King who alone is lifted up from long ago, who is acclaimed, and glorified, and elevated from primordial times. Eternal God, in Your abundant compassion, have compassion on us. Master of our strength, Rock of our stronghold, Shield of our salvation, You are a stronghold surrounding us. There is none as esteemed as You, and there is none besides You, there is nothing except You—and who can compare with You? There is none as esteemed as You in this age, O LORD, our God, and there is none besides You, our King, even in the life of the age to come. There is nothing except You, our Redeemer, even in the days of the Messiah. And there is none that can compare with You, our Savior, even to the resurrection of the dead.

To the God Who Rested

[If Atonement falls on the weekly Sabbath, we say] To the God who rested from all His works,² [*all quietly*] on the Seventh Day He was elevated; He sat upon the throne of His glory, enveloped in majesty on the Day of Rest; He called the Sabbath Day a delight.³ This is the eminence of the Seventh Day, that on it God rested from all His labor,⁴ and concerning the Seventh Day, the Scripture says, “A psalm. A song for the Sabbath day. It is good to give thanks to the LORD”⁵ Accordingly, all that He formed shall glorify and bless God; they shall attribute eminence, honor, greatness and glory to God, the King who forms all, who causes His people Israel to inherit rest in His holiness on the day of the holy Sabbath. Your Name, O LORD, our God, will be sanctified, and Your remembrance, our King, will be glorified in the heavens above and on the earth below. You will be blessed, our Savior for the eminence of the work of Your hands, and the luminaries of light that You made will glorify You—*Selah*.

Holiness

May You be blessed our Rock, [*all quietly*] our King and our Redeemer, Creator of holy ones; may Your Name be acclaimed forever, our King, who forms ministering angels, and all of whose ministering ones stand at the height of the world, and fearfully proclaim together aloud the words of the living God and eternal King.⁶ All of them are beloved, all of them are pure, all of them are powerful, and all of them, in trepidation and fear, perform the will of their Owner.

Leader: And all of them open their mouths in holiness and purity, with song and music, and bless, acclaim, glorify, show appreciation, sanctify, and enthrone—

the Name of God, the great, powerful, and awesome King; He is holy.⁷

¹ 1 Samuel 2:2

² Genesis 2:2

³ Isaiah 58:13

⁴ Genesis 2:3

⁵ Psalm 92:1-2 (in Hebrew; title and verse 1 in English)

⁶ Jeremiah 10:10

⁷ Deuteronomy 10:17; Psalm 99:3

And all of them receive upon themselves the yoke of the Kingdom of Heaven, one from another. And they give permission, one to the other to sanctify the One who formed them, with calmness of spirit, with a pure tongue and with pleasantness. All of them as one respond with the *Kedushah*, saying with fear: (in song)

Kadosh, kadosh, kadosh, ADONAI tzeva'ot, melo chol ha'aretz kevodo.

Holy, holy, holy is the LORD of hosts! Filling the whole earth with His glory!¹

And the *ofanim* and the *chayot* of the Holy Place lift themselves with a loud rumbling noise opposite the *serafim*. Opposite them, they acclaim and say:

Baruch kevod ADONAI mimekomo.

Blessed is the glory of the LORD from His place.²

They give pleasant words to the Blessed God, [*all quietly*] to the King, God, Who lives and endures, they offer music and proclaim acclamations. For He alone performs acts of power, makes new things,³ is capable of war, sows acts of righteousness,⁴ causes salvations to sprout forth, creates healings, is awesome in praises:⁵ the Master of wonders. It is He who renews, in His goodness, the works of creation continually every day. As it is said, "Give thanks to the One who makes the great lights, for His devotion is eternal."⁶

Leader: Cause a new light to shine upon Zion, and may we all be quickly privileged to see its light. Blessed are You, O LORD, Who forms the luminaries. **Amen.**

Shema, 'Hear' (in song)

Shema, Yisra'el, ADONAI eloheinu, ADONAI echad.

Hear, O Israel! The LORD is our God; the LORD is One.

Baruch shem kevod malchuto le'olam va'ed.

Blessed is the name of the Glory of His Kingdom forever and ever.⁷

And you shall love the LORD, [*all quietly*] your God, with all of your heart, and with all of your soul, and with all of your strength. And these words, which I command you today, will be on your heart. Teach them repeatedly to your children, and you shall speak of them when you sit in your home, when you walk on the road, when you lie down, and when you arise. Fasten them to your hand as a sign, and they will be ornaments between your eyes. And write them upon the doorposts of your home and on your gates.⁸

¹ Isaiah 6:3

² Ezekiel 3:12

³ Isaiah 43:19

⁴ Proverbs 11:18

⁵ Exodus 15:11

⁶ Psalm 136:7

⁷ Psalm 72:19: 145:11

⁸ Deuteronomy 6:4-9

Who Is Like You

Praises be to the God above all, blessed is He, the Blessed One. Moses and the children of Israel responded with song and abundant gladness, and all of them said: (in song)

*Mi chamochah ba'elim ADONAI,
Mi kamochah nedar bakodesh,
Nora tehillot, oseh fele.*

**Who is like You among the gods, O LORD?
Who is like You, majestic in holiness,
Awesome in praises and doing wonders?¹**

With a new song, the redeemed acclaimed Your Name at the seashore; together all of them gave thanks and enthroned You, saying: (in song)

*ADONAI yimloch le'olam va'ed.
The LORD will reign forever and ever!²*

And it is said, “For the LORD has ransomed Jacob, and redeemed him from the hand of the one stronger than him.”³ Blessed are You, O LORD, Who has redeemed Israel. **Amen.**

Mary's Song

Your people saw Your redemption again, O LORD, our God, when in the fullness of time, You sent Your Son⁴ into the world. And Miryam said,

“My soul lifts up the LORD, [*all quietly*] and my spirit rejoices in the God of my salvation, who has noticed the humility of His handmaid. For behold, from now on all generations will call me glad, for the powerful One has done great things for me, and His name is holy, and His devotion is from generation to generation to those who fear Him. He has done valiantly with His arm; He has scattered the proud in the thoughts of their heart. He has taken down princes from their thrones, and He has placed the lowly in the heights. The hungry souls He has filled with goodness, but He has sent the wealthy away with nothing. He has upheld Israel His servant, remembering His devotion, which He promised to our fathers, to Abraham and to his offspring forever.”⁵

Unto the King Eternal (in song)

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever.⁶ Amen. Amen, be honor and glory forever and ever. Amen.

¹ Exodus 15:11

² Exodus 15:18

³ Jeremiah 31:10[11]

⁴ Galatians 4:4

⁵ Luke 1:46-55

⁶ 1 Timothy 1:17

PART THREE: AMIDAH, ‘STANDING PRAYER’

(All quietly): My Master, open my lips, that I may speak Your praise.¹

God of Abraham, Isaac, and Jacob

Blessed are You, O LORD, [*all quietly*] our God and God of the fathers of our faith, the God of Abraham, the God of Isaac, and the God of Jacob,² the great, powerful and awesome God,³ God above all,⁴ who performs kind acts of devotion, and is the Owner of all things, who brings a Redeemer to all who cleave to Him, for the sake of His name, with love.

Leader: Remember us in Messiah for life, O King Who takes pleasure in life, and inscribe us in the Book of Life,⁵ for Your sake, O Living God.⁶

King, Helper, Savior, and Shield.

Leader: Blessed are You, O LORD, **Blessed is He**, Shield of Abraham.⁷ **Amen.**

Acts of Power

You are powerful forever, my Master; You resurrect the dead, fully able to save.⁸

He sends down the dew [*all quietly*] He sustains those who live with devotion, resurrects the dead with abundant compassion, supports those who fall,⁹ heals the sick, sets the captives free,¹⁰ and maintains His faithfulness to those who sleep in the dust.¹¹ Who is like You, capable of acts of power, and who can compare with You? You are a King Who causes death and resurrects¹² and Who causes salvation to sprout forth!

Leader: Who is like You, Father of compassion, who remembers those He formed for life, with compassion?

And You are faithful to resurrect the dead.

Leader: Blessed are You, O LORD, **Blessed is He**, Who resurrects the dead. **Amen.**

Holiness of God

You are holy, and Your name is holy, and holy ones will praise You every day—*Selah*.

And so, too place Your dread on all Your works, [*all quietly*] O LORD our God, and Your trepidation upon all that You have created. All works shall fear you, and all creatures shall bow in worship before You. All of them shall do so as one group, performing Your will wholeheartedly. As we know, O LORD our God, the

¹ Psalm 51:17[15]

² Exodus 3:15; 4:5

³ Deuteronomy 10:17; Nehemiah 9:32

⁴ Genesis 14:18-22; Psalm 78:35

⁵ Psalm 69:28. Also cf. Philippians 4:3; Revelation 3:5, 13:8, 17:8, 20:12-15, 21:27

⁶ Deuteronomy 5:26; 1 Samuel 17:26, 36; Jeremiah 10:10, 23:36

⁷ Genesis 15:1

⁸ Jonah 2:6; Hebrew 7:25

⁹ Psalm 145:14

¹⁰ Psalm 146:7

¹¹ Daniel 12:2

¹² 1 Samuel 2:6

authority is before You, strength is in Your hand, might is in Your right arm, and Your Name is awesome over all You have created.

And so too, give glory to Your people, praise to those who fear You, and good hope to those who seek You, eloquence to those who wait upon You, happiness to Your land, joy to Your City, flourishing of a horn for Your servant David, and establishment of a lamp for the son of Jesse, Your Messiah, quickly and in our days.

And so, too, may the righteous see and be glad, may the upright rejoice, may the devout ones celebrate with singing. And may injustice shut its mouth,¹ and may all wickedness disperse as a cloud, because You will cause the dominion of evil to pass from the earth.

And You alone will reign, O LORD, over all Your works, on Mount Zion, the dwelling place of Your glory, and in Jerusalem, the City of Your holiness, as it is written in Your holy word, “The LORD shall rule forever, Your God O Zion, from generation to generation. Praise the LORD!”²

You are holy, and Your Name is awesome, and there is no god beside You, as it is written, “And the Lord of Legions will be superior in judgment, and the holy God will be sanctified in righteousness.”³

Leader: Blessed are You, O LORD, **the Holy King. Amen.**

Holiness of the Day

You chose us in Messiah Yeshua [*all quietly*] and grafted us into the olive tree of Your people Israel.⁴ You loved us and showed us favor, You lifted us above all tongues and You sanctified us with Your commandments. You brought us near, our King, to Your service, and You have called us by Your great and holy Name.

You lovingly gave to us, O LORD, our God, [this Sabbath day for holiness and for rest, and] this Day of Atonement, for pardon, for forgiveness, and for atonement, to pardon on it all of our iniquities, an assembly of holiness, a memorial of the Exodus from Egypt.

Our God and God of the fathers of our faith, may there ascend, and come, and arrive, and appear, and be favored, and be heard, and be noticed, and be remembered the remembrance and notice of us, the remembrance of our fathers, the remembrance of Messiah, son of David, Your servant, the remembrance of Jerusalem, the City of Your holiness, the remembrance of Your entire people, the House of Israel, the remembrance of those joined through the Messiah, before You, for preservation, for goodness, for grace, for devotion, for compassion, for life and for peace on this Day of Atonement.

Leader: Remember us on it, O LORD our God, for goodness, **Amen**, and notice us on it for blessing, **Amen**, and save us on it for life, **Amen**. And regarding salvation and compassion, take pity and be gracious to us, have compassion on us and save us, for our eyes are focused on You, because You are God, King, gracious and compassionate.⁵

Repent O Israel

Repent, O Israel. Return to the LORD your God, for you have stumbled because of your iniquity. Take with you words and return to the LORD; say to him, “Take away all iniquity; accept what is good, and we will

¹ Job 5:16

² Psalm 146:10

³ Isaiah 5:16

⁴ Romans 11:17

⁵ Nehemiah 9:31

pay with bulls the vows of our lips,¹ a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.”²

Repent O Israel!

They went out and proclaimed that people should repent.³

Return to the LORD your God.

God is patient toward you, not wishing that any should perish, but that all should reach repentance.⁴

Repent O Israel!

God may perhaps grant us repentance leading to a knowledge of the truth.⁵

Return to the LORD your God.

Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance?⁶

Repent O Israel!

The times of ignorance God overlooked, but now he commands all people everywhere to repent.⁷

Return to the LORD your God.

No, I tell you; but unless you repent, you will all likewise perish.⁸

Repent O Israel!

Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.⁹ Bear fruit in keeping with repentance.¹⁰

Return to the LORD your God.

They declared first to those in Damascus, then in Jerusalem and throughout all the region of Judea, and also to the Gentiles, that they should repent and turn to God, performing deeds in keeping with their repentance.¹¹

Repent O Israel!

Testifying both to Jews and to Greeks of repentance toward God and of faith in our Master.¹²

Return to the LORD your God.

God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.¹³

¹ Hosea 14:1-2

² Hebrew 13:15

³ Mark 6:12

⁴ 2 Peter 3:9

⁵ 2 Timothy 2:25

⁶ Romans 2:4

⁷ Acts 17:30

⁸ Luke 13:3

⁹ James 4:8

¹⁰ Matthew 3:8

¹¹ Acts 26:20

¹² Acts 20:21

¹³ Acts 5:31

Repent O Israel!

Thus it is written, that the Messiah should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.¹

Return to the LORD your God.

And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”²

Repent O Israel!

Repent therefore, and turn again, that your sins may be blotted out.³

Return to the LORD your God.

If not, I will come to you and remove your lamp stand from its place, unless you repent.⁴

Repent O Israel!

Remember, then, what you received and heard. Keep it, and repent.⁵

Return to the LORD your God.

Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom.⁶ For godly grief produces a repentance that leads to salvation without regret.⁷

Repent O Israel!

Those He loves, He reproves and disciplines, so be zealous and repent.⁸

Return to the LORD your God.

Repent, therefore, of this wickedness of yours, and pray to the LORD that, if possible, the intent of your heart may be forgiven you.⁹

Repent O Israel!

Remember therefore from where you have fallen; repent, and do the works you did at first.¹⁰

Return to the LORD your God.

Repent that times of refreshing may come from the presence of the LORD, and that he may send the Messiah appointed for you.¹¹

Repent O Israel!

¹ Luke 24:46-47

² Acts 11:18

³ Acts 3:19

⁴ Revelation 2:5

⁵ Revelation 3:3

⁶ James 4:9

⁷ 2 Corinthians 7:10

⁸ Revelation 3:19

⁹ Acts 8:22

¹⁰ Revelation 2:5

¹¹ Acts 3:20

Confession

Our God and God of the fathers of our faith, *[all quietly]* may our prayers please come before You.¹ And do not disregard our offering,² since we are not so obstinate or stiff-necked to say before You, O LORD our God, that we are righteous and have not sinned, but we and our fathers have sinned.³

Leader: As it is written:

“If we say that we do not have sin, we are misleading ourselves, and the truth is not in us.”⁴

Leader: But it is also written,

“If we confess our sins, He is faithful and just to forgive us our sins and to purify us from all iniquity.”⁵

All quietly: We have incurred guilt, we have betrayed, we have robbed, we have slandered, we have acted perversely, and we have caused wickedness, we have been insolent, we have been violent, we have libeled. We have given evil counsel, we have lied, we have mocked, we have rebelled, we have despised, we have disobeyed, we have committed iniquity, we have transgressed, we have shown hostility, we have been stiff-necked, we have been wicked, we have acted corruptly, we have been abominable, we have gone astray.

We have turned aside from Your commandments and Your good judgments, but it was worth nothing.⁶ And You are righteous concerning everything that has happened to us, for what You have done is truth, but we have caused wickedness.⁷

You recognize the intentional sins and the unintentional sins, the desired and the undesired, the revealed and the concealed, before you they are revealed and known. What are we? What is our life? What is our devotion? What are our righteous acts? What is our salvation? What is our strength? What is our power? What can we say⁸ before You, O LORD, our God and God of the fathers of our faith?

Are not all the powerful men as if they are nothing before You, and famous men as if they never existed, and wise men as if they had no knowledge, and discerning men as if they had no intelligence? For the abundance of their works are worthless, and the days of their lives are fleeting before You; mankind has no advantage over animals, because everything is fleeting.⁹

What can we say before You Who dwells on high, and what can we relate before You Who dwells in the highest. Are not all things, hidden and revealed, known to you?

For the Sin

(All quietly and when reading the words “that we sinned,” lightly strike the left side of the chest with the right fist.)

For the sin that we sinned before You whether forced or willing,
And for the sin that we sinned before You hardheartedly;

For the sin that we sinned before You without knowledge,
And for the sin that we sinned before You with careless words;

¹ Cf. Psalm 88:3

² Cf. Psalm 55:3

³ Cf. Psalm 106:6

⁴ 1 John 1:9

⁵ 1 John 1:8

⁶ Cf. Job 33:27

⁷ Nehemiah 9:33

⁸ Cf. Genesis 44:16; Ezra 9:10

⁹ Ecclesiastes 3:19

For the sin that we sinned before You whether in public or in secret,
And for the sin that we sinned before You by acting improperly;

For the sin that we sinned before You by word of mouth,
And for the sin that we sinned before You with knowledge and falsehood;

For the sin that we sinned before You by the evil intentions of our heart,
And for the sin that we sinned before You by deceiving our neighbor;

For the sin that we sinned before You with insincere confession,
And for the sin that we sinned before You with an immoral crowd;

For the sin that we sinned before You whether with rudeness or ignorance,
And for the sin that we sinned before You by disrespecting our parents and teachers;

For the sin that we sinned before You by abuse of power,
And for the sin that we sinned before You and dishonoring Your Name;

For the sin that we sinned before You by speaking unwisely,
And for the sin that we sinned before You with vulgar lips;

Leader: For the sin that we sinned before You by giving in to the evil inclination,
And for the sin that we sinned before You against those who know and those who do not know;

For all of them, O God of forgiveness, forgive us, pardon us, and look upon our Master Yeshua!

And David

And David Your servant said to You, “Who can understand his own mistakes? Cleanse me from my secret sins.”¹

Cleanse us, O LORD our God, [*all quietly*] from all our transgressions, and purify us from all our impurities. Sprinkle upon us pure water, and purify us, as it is written by Your prophet, “And I shall sprinkle upon you pure water, and purify you from all your impurities, and I will purify you from all your idolatry.”²

The Righteousness of God

The righteousness of God [*all quietly*] has been shown to us apart from the Torah, although the Torah and the Prophets bear witness to it—that is, righteousness through faith in Yeshua the Messiah for all who believe.³

For there is no distinction, for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in the Messiah Yeshua, the one whom God put forward as an atonement by his blood, to be received by faith.⁴ For God loved us and sent his Son to be the atonement for our sins⁵ that he might be just and the justifier of the one who has faith in Yeshua.⁶

Leader: He is the atonement for our sins, and not for ours only but also for the sins of the whole world.⁷

Though we were dead in our trespasses, God made us alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.⁸

¹ Psalm 19:13

² Ezekiel 36:25

³ Romans 3:21-22

⁴ Romans 3:23-25

⁵ 1 John 4:10

⁶ Romans 3:26

⁷ 1 John 1:2

⁸ Colossians 2:13-14

O Merciful Father, *[all quietly]* as we come before You, there is no condemnation for those who are in your Son. Now may you also set us free from the law of sin and death. Set us free by the law of the Spirit of life. Set us free in Him who came in the likeness of sinful flesh and for the sake of sin, condemning sin in the flesh. Set us free in order that we might walk in newness of life, not according to the flesh, but according to the Spirit.¹

Leader: Everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.²

May you cast away all the sins of your people Israel to a place where they will never be remembered, considered, or brought to mind.

Thirteen Attributes (repeat three times)

The LORD, the LORD, God, Compassionate, and Gracious, Slow to Anger, and Abundant in Devotion, and Truth, Preserving Devotion to Thousands, Bearing Iniquity, and Transgression, and Sin, and Cleansing.³

Holiness of the Day—Conclusion

Our God and God of the fathers of our faith, pardon our iniquities on [this Sabbath day and] this Day of Atonement. Wipe away and remove our transgressions and sins from against Your eyes, as it is said,

“I and I alone am He Who wipes away your transgressions for My sake, and Your sins I no longer remember.”⁴

And it is said,

“I have wiped away your transgressions like a thick fog, and your sins like a cloud; return to me, for I have redeemed You.”⁵

And it is said,

“For on this day He shall atone for you, to purify you; from all of your sins before the LORD you will be purified.”⁶

Sanctify us with Your commandments and give us our portion in Your Torah. Satisfy us with Your goodness⁷ and make us glad with Your salvation. [And cause us to inherit, O LORD, our God, Your holy Sabbath, and many all Israel rest on it, those who sanctify your name.] Cleanse our hearts, that they may truly serve You. For You are the Forgiver of Israel and the Pardoner of the tribes of Yeshurun, in each and every generation, and beside You we have no king who pardons and forgives—only You.

Leader: Blessed are You, O LORD, our King, **Blessed is He**, Who pardons and forgives our iniquities and the iniquities of His people, the House of Israel, and causes our guilt to pass away each and every year, King over all the earth, Who sanctifies [the Sabbath,] Israel, and the Day of Atonement. **Amen.**

Service

Show favor, O LORD, our God, *[all quietly]* to Your people Israel and their prayer, and bring back the service to the Inner Chamber of Your House.

¹ Romans 8:1-4

² John 8:34-36

³ Exodus 34:5-7

⁴ Isaiah 43:25

⁵ Isaiah 44:22

⁶ Leviticus 16:30

⁷ Jeremiah 31:13[14]

By Your mercies, our God, and the grace You have granted through Yeshua the Messiah, may we present our bodies a living and holy sacrifice, acceptable to You, a spiritual service of worship. Let us not be conformed to the ways of this world, but transformed by the renewing of our minds, to know Your good, acceptable and perfect will¹ and to walk in it.

And may our eyes behold Your return to Zion with compassion.

Leader: Blessed are You, O LORD, **Blessed is He**, Who causes His Dwelling Presence to return to Zion.
Amen.

Thanksgiving

We give thanks to You² that [*all quietly*] You are the LORD, our God and God of Israel forever and ever. It is You, the Rock of our lives, Shield of our salvation³ in each and every generation. We will give thanks to You and relate Your praise,⁴ for our lives, which are given over to Your hand, for our souls that are under Your charge, for Your miracles that are with us every day, and for Your wonders and acts of goodness in every moment: evening, morning and afternoon. O Good One, which You are called because Your compassions are never finished, and O Compassionate One, which You are called because Your acts of devotion never end,⁵ we have hoped for You from long ago.⁶

Leader: For all these things, may Your name be blessed and lifted up, our King, continually and forever and ever.

And inscribe all the children of Your covenant for a good life.

Every living thing will acknowledge You, and they will truly praise Your name, the God of our salvation and our help.

Leader: Blessed are You, O LORD, **Blessed is He**, the Good One is Your name,⁷ and it is fitting to give thanks to you. **Amen.**

Priestly Blessing

May the LORD bless you and protect you.⁸

Yes, may it be His will.

May the LORD shine His face upon You and be gracious to you.⁹

Yes, may it be His will.

May the LORD lift His face to you and grant peace to you.¹⁰

Yes, may it be His will.

¹ Romans 12:1-2

² 1 Chronicles 29:13

³ Psalm 18:36[35]; 2 Samuel 22:36

⁴ Psalm 79:13

⁵ Lamentations 3:22

⁶ Lamentations 3:25; Isaiah 25:9

⁷ Cf. Mark 10:18, Luke 18:19

⁸ Numbers 6:24

⁹ Numbers 6:25

¹⁰ Numbers 6:26

Peace

Place peace, goodness, [*all quietly*] and blessing, grace, devotion, and compassion upon us, and upon all Israel. Bless us, our Father, all of us as one, with the light of Your face, for by the light of Your face You give us, O LORD, our God, the Torah of life, devoted love, righteousness, blessing, compassion, life and peace. And it is good in Your eyes to bless Your people Israel¹ in every moment and in every hour with Your peace.

In Messiah, may you grant us life, blessing, peace and good livelihood, may we be remembered and inscribed before You—we and all Your people, the House of Israel—for a good life and for peace.

Leader: Blessed are You, O LORD, **Blessed is He**, Who makes peace.² **Amen.**

Our Father (in song)

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors, and lead us not into temptation, but deliver us from the evil one. For thine is the kingdom, and the power, and the glory forever and ever. Amen.³

Leader: For if you forgive men their trespasses, your heavenly Father will also forgive you.⁴

(All quietly) For the sake of our Master Yeshua, in His merit and virtues, may the sayings of my mouth and the meditation of my heart be favorable before You, O LORD, my Rock and my Redeemer.⁵

The One Who Makes Peace

May the One who makes peace in His celestial heights⁶ make peace upon us and upon all Israel. Now say, **Amen.**

Our Father, Our King (Hebrew: *Avinu Malkenu*)

Our Father, our King, we have sinned before You.

Our Father, our King, we have no king other than You.

Our Father, our King, act on our behalf for the sake of Your Name.

Our Father, our King, renew for us a good year.

Our Father, our King, abolish every hard edict against us.

Our Father, our King, **abolish the intentions of those who hate us.**

Our Father, our King, **nullify the plans of our enemies.**

Our Father, our King, **finish off every adversary and accuser.**

Our Father, our King, **stop the mouths of our accusers and prosecutors.**

Our Father, our King, **finish off disease, sword, famine, captivity, destruction, iniquity, and persecution from the children of Your covenant.**

Our Father, our King, prevent plague from reaching Your inheritance.

Our Father, our King, in Messiah, forgive and pardon all of our sins.

¹ Numbers 24:1

² Job 25:2

³ Matthew 6:9-13

⁴ Matthew 6:14

⁵ Psalm 19:15[14]

⁶ Job 25:2

Our Father, our King, wipe away and remove our transgressions and sins from against Your eyes.

Our Father, our King, erase, with Your abundant compassion, all documentation of our debt.

Our Father, our King, bring us back in complete repentance before You.

Our Father, our King, send complete healing to the ailing among Your people.

Our Father, our King, through the work of Messiah, tear up the severe edict of our sentence.

Our Father, our King, remember us with a remembrance of the Good One before You.

Our Father, our King, inscribe us, in Messiah, in the Book of Good Life.

Our Father, our King, **in Messiah, inscribe us in the Book of Redemption and Salvation.**

Our Father, our King, **inscribe us in the Book of Livelihood and Sustenance.**

Our Father, our King, **inscribe us in the Book of Privilege.**

Our Father, our King, **through the work of Messiah,
inscribe us in the Book of Forgiveness and Pardon.**

Our Father, our King, cause salvation to flourish soon.

Our Father, our King, raise the horn of Israel, Your people.

Our Father, our King, raise the horn of Your Messiah, Yeshua.

Our Father, our King, fill our hands from Your blessings.

Our Father, our King, **fill our storerooms to satisfaction.**

Our Father, our King, **hear our voice, take pity, and have compassion upon us.**

Our Father, our King, **receive our prayer through Messiah with compassion and favor.**

Our Father, our King, **may Messiah open the gates of heaven to our prayer.**

Our Father, our King, **remember that we are dust.**

Our Father, our King, please do not turn us away from You with nothing.

Our Father, our King, may this hour be an hour of compassion, and a time of favor before You.

Our Father, our King, spare us and our young children and babies.

Our Father, our King, act on behalf of those slain for the Name of Your Holiness.

Our Father, our King, act on behalf of those slaughtered for Your Oneness.

Our Father, our King, act on behalf of those who entered fire and water to uphold Your Name.

Our Father, our King, avenge the blood of Your servants that was poured out.

Our Father, our King, act for Your sake, not for our sake.

Our Father, our King, act for Your sake and save us from evil.

Our Father, our King, act for the sake of Your abundant compassion.

Our Father, our King, act for the sake of Your great, mighty, and awesome Name that we bear.

(in song)

*Avinu Malkenu, Avinu Malkenu, Avinu Malkenu,
Chonnenu va'anenu ki ein banu ma'asim,
Aseh immanu tsedakah vachessed
Aseh immanu tsedakah vachessed vehoshi'enu.*

O merciful Father and King, O merciful Father and King,

O Father be gracious, and give us an answer,

For we have no deeds of our own,

And may you show to us Your righteous devotion

And may you show us Your righteous devotion

And come to deliver us.

*Aseh immanu tsedakah vachessed
Aseh immanu tsedakah vachessed vehoshi'enu.*

To the Only God Our Savior

To the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. **Amen.**¹

Full Doxology (Kaddish)

May His name be magnified and sanctified [*Amen*] in the world that He created as He willed. May He cause His Kingdom to reign, and may He cause His deliverance to sprout forth, and may He bring near His Messiah [*Amen*] during your lives, and during your days, and during the lives of the entire House of Israel, quickly and soon. Now say, **Amen.**

May His great name be blessed forever and for all eternity.

May the name of the Holy One [*Blessed is He*] be blessed, acclaimed, glorified, lifted up, upraised, honored, elevated and praised far, far above every blessing or song, acclamation or comforting word that is said in the world. Now say, **Amen.**

Receive our prayers in Messiah with compassion and favor.

May the prayers and supplications of the entire House of Israel be accepted before their Father who is in Heaven. Now say, **Amen.**

May the Name of the LORD be blessed now and forever.²

May there be abundant peace from Heaven, and good life for us and for all Israel. Now say, **Amen.**

My help is from the LORD, Who made heaven and earth.³

The One Who Makes Peace

May the One who makes peace in His celestial heights⁴ make peace upon us and upon all Israel. Now say, **Amen.**

(in song)

*Oseh shalom bimromav, hu ya'aseh shalom
Aleinu ve'al kol Yisrael, ve'im'eru, ve'im'eru, ve'im'eru, Amen.*

Psalm 27—The LORD is my Light and my Salvation

A Psalm of David. The LORD is my light and my salvation; [*all quietly*] whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid? When evildoers assail me to eat up my flesh, my adversaries and foes, it is they who stumble and fall. Though an army encamp against me, my heart shall not fear; though war arise against me, yet I will be confident. One thing have I asked of the LORD, that I shall seek: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple. For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock. And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD. Hear, O LORD, when I cry aloud; be gracious to me and answer me! You have said, "Seek my face." My heart says to you, "Your face, LORD, do I seek." Hide not your face from me. Turn not your servant away in anger, O you who have been my help. Cast me not off; forsake me not, O God of my salvation! For my father and my mother have forsaken me, but the LORD will take me in.

¹ Jude 1:25

² Psalm 113:2

³ Psalm 121:2

⁴ Job 25:2

Teach me your way, O LORD, and lead me on a level path because of my enemies. Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.

Leader: I would have despaired unless I had believed that I would see the goodness of the LORD in the land of the living. Wait for the LORD; be strong and let your heart take courage; yes, wait for the LORD.

The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels.¹

PART FOUR: TORAH SERVICE

There is none like You among the gods, O LORD, and there is nothing like Your works.² Your Kingdom is a Kingdom of all ages, and Your dominion is over each and every generation.³ **The LORD is King!**⁴ **The LORD has reigned!**⁵ **The LORD will reign forever and ever!**⁶ The LORD will give strength to His people; the LORD will bless His people with peace.⁷ Compassionate Father, show kindness to Zion according to Your will; may You build the walls of Jerusalem.⁸ For we have trusted You alone, King, God, high and lofty,⁹ Master of ages.

Thirteen Attributes (repeat three times)

The LORD, the LORD, God, Compassionate, and Gracious, Slow to Anger, and Abundant in Devotion, and Truth, Preserving Devotion to Thousands, Bearing Iniquity, and Transgression, and Sin, and Cleansing.¹⁰

Offering Thanks for the Torah

Blessed are You, O LORD our God, King of the universe, who has given the Torah of truth, and planted eternal life in our midst.¹¹

Blessed are You, O LORD, Who gives the Torah. **Amen.**

First Reading from the Torah—Leviticus 16:29-31

This shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls and not do any work, whether the native, or the alien who sojourns among you; for it is on this day that atonement shall be made for you to cleanse you; you will be clean from all your sins before the LORD. It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute.

¹ Revelation 3:5

² Psalm 86:8

³ Psalm 145:13

⁴ Psalm 10:16

⁵ Psalm 93:1; 96:10; 97:1; 99:1; 1 Chronicles 16:31

⁶ Exodus 15:18

⁷ Psalm 29:11

⁸ Psalm 51:20[18]

⁹ Isaiah 6:1; 57:15

¹⁰ Exodus 34:5-7

¹¹ Cf. James 1:21

Second Reading from the Torah—Leviticus 23:27-32

On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the LORD. You shall not do any work on this same day, for it is a day of atonement, to make atonement on your behalf before the LORD your God. If there is any person who will not humble himself on this same day, he shall be cut off from his people.

As for any person who does any work on this same day, that person I will destroy from among his people. You shall do no work at all. It is to be a perpetual statute throughout your generations in all your dwelling places. It is to be a sabbath of complete rest to you, and you shall humble your souls; on the ninth of the month at evening, from evening until evening you shall keep your sabbath.

Offering Thanks for the Prophets and Apostolic Scriptures

Blessed are You, O LORD our God, King of the universe, Who chose good prophets, and showed favor upon their words that were spoken in truth. **Amen.**

Blessed are You, O LORD, Who chooses the Torah, and Moses, His servant, and Israel, His people, and the prophets of truth and righteousness. **Amen.**

Blessed are You, O LORD our God, King of the universe, Who has revealed to us the good news of redemption through Yeshua, our Messiah, bringing salvation to Israel and all nations. **Amen.**

Blessed are You, O LORD, Who reveals the Messiah. **Amen.**

Theme Verse: Matthew 4:17

“From that time Jesus began to preach and say, ‘Repent, for the kingdom of heaven is at hand.’”

First Reading from the Prophets—The Book of Jonah

First Reading from the Gospels—Luke 13:1-9; Acts 11:18; Matthew 28:18-20

Message: “God calls all nations to repent.”

Second Reading from the Prophets—The Book of Joel

Second Reading from the Gospels—Luke 12:35-48

Message: “Repent! Be ready for the Day of the LORD!”

Third Reading from the Prophets—Isaiah 58

Second Reading from the Gospels—Luke 18:9-14

Message: “Know the fast that God desires!”

Part Five: Additional Festival Sacrifice/Prayer

Requirement of the Additional Sacrifice

Numbers 29:7-11—Then on the tenth day of this seventh month you shall have a holy convocation, and you shall humble yourselves; you shall not do any work. You shall present a burnt offering to the LORD as a soothing aroma: one bull, one ram, seven male lambs one year old, having them without defect; and their grain offering, fine flour mixed with oil: three-tenths of an ephah for the bull, two-tenths for the one ram, a tenth for each of the seven lambs; one male goat for a sin offering, besides the sin offering of atonement and the continual burnt offering and its grain offering, and their drink offerings.

When I call on the name of the LORD, ascribe greatness to our God.¹

God, be merciful to me, a sinner.²

God of Abraham, Isaac and Jacob

Blessed are You, O LORD our God and God of the fathers of our faith, the God of Abraham, the God of Isaac, and the God of Jacob.³

Remember us in Messiah for life, O King who takes pleasure in life, for we are inscribed in the Book of Life,⁴ for His sake, O Living God.⁵

King, Helper, Savior, and Shield.

Leader: Blessed are You, O LORD, **Blessed is He**, Shield of Abraham.⁶ **Amen.**

Acts of Power

You are powerful forever, my Master; You resurrect the dead, fully able to save.⁷

Who is like You, capable of acts of power, and who can compare with You? You are a King Who causes death and resurrects⁸ and Who causes salvation to sprout forth!

So long as his soul remains within him, God desires the repentance of the creature he formed from the ground to give him life, to do good for him in the afterlife.

Who is like You, Father of compassion, Who remembers those He formed for life, with compassion? And You are faithful to resurrect the dead.

Leader: Blessed are You, O LORD, **Blessed is He**, Who resurrects the dead. **Amen.**

The LORD will reign forever, your God, O Zion, from generation to generation. Hallelujah!⁹

The LORD will reign forever, your God, O Zion, from generation to generation. Hallelujah!

¹ Deuteronomy 32:3

² Luke 18:13

³ Exodus 3:15; 4:5

⁴ Psalm 69:28. Also cf. Philippians 4:3; Revelation 3:5, 13:8, 17:8, 20:12-15, 21:27

⁵ Deuteronomy 5:26; 1 Samuel 17:26, 36; Jeremiah 10:10, 23:36

⁶ Genesis 15:1

⁷ Isaiah 63:1

⁸ 1 Samuel 2:6

⁹ Psalm 146:10

You are holy, enthroned on the praises of Israel.¹ Please, O God!

You are holy, enthroned on the praises of Israel. Please, O God!

You are holy, enthroned on the praises of Israel. Please, O God!

You are holy, enthroned on the praises of Israel. Please, O God!

Bind Satan in chains, and proclaim the Gospel, O prisoners of hope, and let us sanctify You on the fast of the tenth, this Day of Atonement, O Holy One.

O God of justice, do not let the sun go down on your anger, and give no opportunity to the devil.² Gird us in your armor that we might stand against the schemes of the devil.³ Deliver us from the condemnation of the devil that we might not fall into disgrace, into a snare of the devil.⁴

For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.⁵ Our adversary the devil prowls around like a roaring lion, seeking someone to devour.⁶ We submit our hearts to you that we might resist the devil, and he will flee from us.⁷

Bind Satan in chains, and proclaim the Gospel, O prisoners of hope, and let us sanctify You on the fast of the tenth, O Holy One.

Forgive us, for we have made a practice of sinning and we are of the devil, and the devil has been sinning from the beginning, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world. But the reason the Son of God appeared was to destroy the works of the devil.⁸ Through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery.⁹ But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, “The LORD rebuke you.”¹⁰

And the LORD said to Satan, “The LORD rebuke you, O Satan! The LORD who has chosen Jerusalem rebuke you! Is not this a brand plucked from the fire?”¹¹

May you seize the dragon, that ancient serpent, who is the devil and Satan, and bind him for a thousand years.¹²

Bind Satan in chains, and proclaim the Gospel, O prisoners of hope, and let us sanctify You on the fast of the tenth, O Holy One.

¹ Psalm 22:3

² Ephesians 4:26-27

³ Ephesians 6:11

⁴ 1 Timothy 3:6-7

⁵ Ephesians 6:12

⁶ 1 Peter 5:8

⁷ James 4:7

⁸ 1 John 3:8, Revelation 12:9

⁹ Hebrews 3:14-15

¹⁰ Jude 1:9

¹¹ Zechariah 3:2

¹² Revelation 10:2

The Sermon on the Mount (Matthew 5-7)

(All quietly on full paragraphs) Master, Master, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name? Behold we have built our house upon sand, and now the rains fall, the floods rise, and the wind beats against us, and great will be our fall. For we are hearers of Your word but not doers.¹

Leader: We are salt without saltiness, and we are no longer good for anything except to be thrown out and trampled under people's feet.

We have hidden our lamp beneath a basket, and cast the shadow of our darkness before men. We have abolished your Torah and broken Your commandments, from the least to the greatest and taught others to do so as well.

Leader: Our hypocrisy has exceeded that of the hypocrites, and we are no longer worthy to enter Your Kingdom.

We have harbored anger and hatred in our hearts, murdered with our tongues, reviled with our words, insulted and maligned, and made ourselves worthy of punishment in this life and punishment in the fire of Gehennah. We have refused to reconcile with those we have offended, and we have offered the sacrifice of fools at your altar. Now our accuser has risen against us, and he has handed us over to the judge.

Leader: Please forgive this foolish people. Do not deliver us to the warden or throw us in prison.

We have committed adultery with our eyes and adultery in our heart. It would have been better for us to lose the members of our body, both the right eye and the left eye; both the right hand and the left hand, than to suffer in the fire of Gehennah.

Leader: We have covered Your altar with tears, with weeping and groaning because we have broken the covenants of marriage in hardness of heart.²

We have sworn falsely and have not kept our vows. We have taken foolish oaths and violated them. Though we cannot turn one hair on our own heads white or black, we have sworn by your Name. We have been vengeful, and retaliated against those who have offended us. We have fought for tunic and cloak both, and have refused to go even one mile. We have turned away from those who have begged of us, and we have refused to lend to those who asked to borrow. We have loved only those that love us, and we have greeted only our brothers.

Leader: We returned evil with evil; we have hated our enemies, and we have cursed our persecutors. We have proven that we are not worthy to be called Your sons.

We have given charity to be praised by men. We have prayed to be heard by men. We have fasted to be seen by men. We have asked You for forgiveness while refusing to forgive those who have sinned against us. We have laid up for ourselves treasures on earth, and there our heart is also. We have been miserly, and great is the darkness within us! We have served two masters, hating God and loving money. We have spent all our days in anxiety, asking, "What shall we eat?" and "What shall we drink?" and "What shall we wear?"

Leader: Though our worries did not add a single hour to the span of our lives, anxiety consumed us, for we are a people without faith.

We have judged others with a harsh measure, and saw the speck that is in our brother's eye, but did not notice the log that is in our own eye. We gave what is holy to dogs, and threw Your wisdom to the pigs. None among us asked; none sought You; no one knocked upon Your gates. We have done unto others as they have done unto us, and we have turned away from Your Torah and the words of your prophets.

Leader: For we are those who enter by the gate that is wide and the way that leads to destruction. We are as false prophets, ravenous wolves in sheep's clothing. Behold, by our own fruits we are known.

¹ James 1:22

² Malachi 2:13-14

The Prodigal Son (Luke 15:11-32)

Merciful Father, *[all quietly]* we have taken our inheritance to a far country and squandered our wealth in reckless living. Though we hunger and thirst, we are not satiated, for there is a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD.¹ Should your sons and daughters slop among the swine? Should we long for the pods thrown to the pigs? Though your righteous ones have more than enough bread, we perish here with hunger.

Leader: I will arise and go to my father, and I will say to him, “Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. Treat me as one of your hired servants.”²

Our Father in Heaven, *[all quietly]* though we are yet far off, may you look upon us again and feel compassion for your children. May you yet come to meet us, embrace us, and kiss us with the kisses of your mouth. For your love is better than wine. Draw me after you; let us run.³

Remove our filthy garments. Say to us, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments.”⁴ May he make us like a signet ring⁵ and, as shoes for our feet, put on us readiness given by the gospel of peace.⁶ He will provide for himself the sacrifice, and he has set a table before us. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.⁷

Leader: This child of yours was dead, may it be your will that we live again; we were straying like sheep, but have now returned to the Shepherd and Overseer of our souls.⁸ Father, I have sinned against heaven and before you. I am no longer worthy to be called your son. I was dead but now I live; I was lost but now am found.

Declaration of Holiness from the Book of Revelation

Our Father in heaven, we will sanctify Your name on earth, as it is sanctified in heaven, as it is written in the description of the vision of the disciple whom the Master loved: For the four *chayot* there is no rest day or night, but they say:

**Holy, holy, holy is the LORD God of Legions,
Who was and is and is to come.**⁹

And when the *chayot* give glory, honor and thanks to the One Who sits upon the throne, the One Who dwells in eternity, the twenty-four elders will fall upon their faces before the One Who sits upon the throne, and they will bow in worship before the One Who dwells in eternity, and they will cast their crowns before the throne, and they will say:

To You it is fitting, our Master and our God, to receive glory and honor and strength, for You have created all things, and by Your will have all things come to be and are created.¹⁰

¹ Amos 8:11

² Luke 15:18-19

³ Song of Songs 1:2-4

⁴ Zechariah 3:4

⁵ Haggai 2:23

⁶ Ephesians 6:15

⁷ Romans 5:10

⁸ 1 Peter 2:25

⁹ Revelation 4:8

¹⁰ Revelation 4:9-11

By Your will, may You return to your created beings, our King, and reign over us, for we are waiting for You. When will You reign in Zion?

Soon and in our days, forever and ever, may You dwell there. May You be magnified and sanctified in the midst of Jerusalem, Your City, from generation to generation and from everlasting to everlasting.

And may our eyes see Your Kingdom, as it is said in the passage of the songs of Your strength, by David, Your righteous anointed:

**The LORD will reign forever,
your God, O Zion,
from generation to generation.
Hallelujah!¹**

In each and every generation [*all quietly*] we will tell of Your greatness, and from everlasting to everlasting we will sanctify Your holiness, and Your acclamation, our God, will never depart from our mouths, forever and ever, for You are God, a great and holy King.

You are holy, and Your Name is awesome, and there is no god beside You, as it is written, “And the LORD of Legions will be superior in judgment, and the holy God will be sanctified in righteousness.”²

Leader: Blessed are You, O LORD, **Blessed is He**, the Holy King. **Amen.**

Holiness of the Day—Introduction

You chose us [*all quietly*] in Messiah Yeshua and grafted us into the olive tree of Your people Israel.³ You loved us and showed us favor, You lifted us above all tongues and You sanctified us with Your commandments. You brought us near, our King, to Your service, and You have called us by Your great and holy Name.

And You have given us, O LORD our God, with love, [this Sabbath day for holiness and for rest, and] this Day of Atonement, for pardon, for forgiveness, and for atonement, to pardon on it all of our iniquities, an assembly of holiness, a memorial of the Exodus from Egypt.

The Order of the Day of Atonement Temple Service (all read quietly as the reader reads aloud)

You desired Levi to serve You, a man of Your devotion. You chose one man from his family to be holy of holies, to bind the holy miter on his head and to don the *urim* and *tumim*, to be sequestered in glory for seven days. One week before the tenth of the month, the strong and faithful sequestered the high priest according to the custom.

They sprinkled waters of purification upon him to cleanse him. He splashed the blood, burned the incense, prepared the menorah each day to accustom himself to the service, as it is written in your Torah, “As has been done today, the LORD has commanded to be done to make atonement for you.”⁴

The elders of the Sanhedrin, men of understanding joined him. They said, “Please read the laws of Yom Kippur aloud to us.” At dawn on the ninth day of the month, they took him to the Temple’s eastern gate and they led the beautiful animals to be sacrificed before him. As sunset approached they gave him only a sparse meal lest some uncleanness disqualify him in his sleep.

¹ Psalm 146:10

² Isaiah 5:16

³ Romans 11:17

⁴ Leviticus 8:34

The Pharisees warned him regarding the incense, they told him to light the incense only within the Holy of Holies and he would shudder and weep for having been suspected and their eyes flowed with tears as well.

He spent the night teaching the customs and reading the scriptures. They kept him awake until midnight. With great joy the priesthood drew lots for the privilege of clearing the ashes from the incense altar, and lots for the privilege of cleaning the menorah, and lots for all of their services.

When the crier called out, "The first gleam of the dawn has risen," they held up a linen sheet around the high priest. He undressed, immersed himself, and donned the high priest's golden vestments. He washed his hands and feet and slaughtered the lamb for the continual burnt offering.

With another priest's help, he received its blood and splashed it on the altar and completed the morning's burnt offering.

Again they held up the linen sheet in the Temple's Parvah chamber; he sanctified himself and undressed. He immersed himself, put on white linen garments and sanctified himself again clothed in magnificent linen garments worth eighteen maneh, garments in which to serve the King of Glory.

They stood his bull between the porch and the altar, its head to the south, but its face turned toward the west. He leaned his hands on its head and confessed his sins, he kept nothing hidden in his heart.

And so he would say: "I beg of you ADONAI, I have erred, been iniquitous, and willfully sinned before you, I and my household. I beg of You, by your Name ADONAI forgive now the errors, iniquities, and willful sins by which I have erred, been iniquitous, and willfully sinned before You, I and my household. As it is written in the Torah of Moses, Your servant, from Your glorious expression: "For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins."¹

[Upon reaching the words "they knelt and prostrated themselves" everyone kneels on the floor.]

When all the priests and the people standing in the Temple courts heard the awesome, glorious Name, the ineffable Name, pronounced in the mouth of the high priest in holiness and in purity, **they knelt and prostrated themselves** and gave thanks and fell upon their faces, and they said:

Blessed is the name of the Glory of His Kingdom forever and ever.²

And he would complete pronouncing the name opposite those blessing, and he said to them, "You will be clean." May You in Your great goodness arouse Your compassion and forgive the man of Your devotion.

He strode to the east side of the Temple's courtyard where two goats, purchased by the community funds, matched, equivalent, identical in height and appearance, stood to atone for the sin of the nation. He took the golden lots and lifted them from the lottery box—one lot for the One above, and one lot for the cliff—and he cried out, "for the LORD, a sin offering." Everyone who heard him blessed the name. He tied scarlet wool to the head of the goat to be sent away, and he turned it around to face the direction by which it was to leave the Temple. Then he returned to the bull and confessed the sins of his tribe before God.

And so he would say: "I beg of you ADONAI, I have erred, been iniquitous, and willfully sinned before you, I and my household and the children of Aaron, your holy people. I beg of You, by your Name ADONAI forgive now the errors, iniquities, and willful sins by which I have erred, been iniquitous, and willfully sinned before You, I and my household and the children of Aaron, your holy people. As it is written in the Torah of Moses, Your servant, from Your glorious expression: "For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins."³

¹ Leviticus 16:30

² Psalm 72:19, 145:11

³ Leviticus 16:30

[Upon reaching the words “they knelt and prostrated themselves” everyone kneels on the floor.]

When all the priests and the people standing in the Temple courts heard the awesome, glorious Name, the ineffable Name, pronounced in the mouth of the high priest in holiness and in purity, **they knelt and prostrated themselves** and gave thanks and fell upon their faces, and they said:

Blessed is the name of the Glory of His Kingdom forever and ever.¹

And he would complete pronouncing the name opposite those blessing, and he said to them, “You will be clean.” May You in Your great goodness arouse Your compassion and forgive the tribe of Your servants.

He took a sharp knife and slaughtered the bull properly. He caught the blood in a basin and handed it to another priest who agitated it lest it congeal before the time of sprinkling and prevent the atonement. He gathered three labs of glowing coals from the altar with a long-handled golden shovel. They brought him a ladle filled with incense, two handfuls. With the shovel in his right and the ladle in his left he entered the sanctuary. The sound of his footsteps was heard between the curtains as he neared the poles of the ark. He placed the incense on the coals and made their smoke rise, and then he left. He took the basin from the young priest who was agitating the blood and returned at once and stood between the poles.

For the atoning sprinkling of blood, he dipped his finger and whipped the blood, one time up and seven times down.

And so he would count, “One, One plus One, One plus Two, One plus Three, One plus Four, One plus Five, One plus Six, One plus Seven.”

He ran and placed the basin of bull’s blood on a stand and slaughtered the goat for the sin offering, lovingly receiving its blood in a holy basin.

According to his custom, he stood at the place near the ark, and counted the sprinklings as he had done for the bull:

And so he would count, “One, One plus One, One plus Two, One plus Three, One plus Four, One plus Five, One plus Six, One plus Seven.”

He hastened to the basin of bull’s blood and ran to stand outside the curtain, and he sprinkled the curtain in the same manner as he sprinkled the cover of the ark. He rushed to repeat the sprinkling of the curtain with the blood of the goat. Then he turned and mixed the bloods together and atoned upon the golden altar of incense, seven sprinklings and four applications on its four horns.

Eagerly he sent out the living goat and confessed to God the peoples unintentional and intentional sins.

And so he would say: “I beg of you ADONAI, I have erred, been iniquitous, and willfully sinned before you, I and my household and the children of Aaron, your holy people. I beg of You, by your Name ADONAI forgive now the errors, iniquities, and willful sins by which I have erred, been iniquitous, and willfully sinned before You, I and my household and the children of Aaron, your holy people. As it is written in the Torah of Moses, Your servant, from Your glorious expression: “For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins.”²

[Upon reaching the words “they knelt and prostrated themselves” everyone kneels on the floor.]

When all the priests and the people standing in the Temple courts heard the awesome, glorious Name, the ineffable Name, pronounced in the mouth of the high priest in holiness and in purity, **they knelt and prostrated themselves** and gave thanks and fell upon their faces, and they said:

Blessed is the name of the Glory of His Kingdom forever and ever.¹

¹ Psalm 72:19, 145:11

² Leviticus 16:30

³ Psalm 72:19, 145:11

And he would complete pronouncing the name opposite those blessing, and he said to them, “You will be clean.” May You in Your great goodness arouse Your compassion and forgive the congregation of Yeshurun.

He sent the living goat with the man appointed for the task out to a harsh desert to carry the filth of the nation’s sin to an isolated place. The man appointed for the task pushed the goat from a rocky cliff and it tumbled downward; its bones shattered like crushed pottery.

The high priest took a sharp knife and opened the bull and the goat and removed the sacrificial parts, and prepared the limbs for burning. Then he read that day’s Torah portions aloud and sanctified his hands and feet, and undressed. For a third time he immersed himself, donned the golden high priestly garments, and sanctified himself.

Immediately he offered the burnt offerings, his ram and the ram of the people. He offered the fats of the sin offering and additional offerings as commanded. He hurried, sanctified himself, undressed, immersed, and sanctified himself, put on the linen garments and returned to the sanctuary. He removed the shovel and the ladle from the holy of holies and sanctified himself again. He took off the linen vestments and concealed them forever.

He prepared himself and immersed, put on the golden priestly garments, sanctified himself, conducted the continual burnt offering of the afternoon and kindled the menorah. He then sanctified his hands and feet, concluding five immersions and ten sanctifications.

His beautiful face was like the sun rising in strength; made alive and filled with joy, he put on his own clothing. The pure nation escorted their faithful apostle to his home. They rejoiced when they heard that the scarlet wool had turned snow white, a sign of the nation adorned with salvation, clothed in garments of righteousness, rejoicing with pleasure and happiness. The heavens released their drops of dew nourishing the field. Those who harvest crops give thanks, those who bear their sheaves with glad song announce their praise; from the ends of the earth we hear songs of praise, of glory to the Righteous One.¹ Those who walk the paths of the land speak of His righteousness. Like the cold of snow in the time of harvest is a faithful messenger to those who send him; he refreshes the soul of his masters.²

From their filth they were washed, from the filth of their stench they were purified; unblemished, wholesome, they were purified by the faithfulness of his hands to declare that the One Who cleanses them is the Spring of Living Waters, the Mikvah of Israel, who cleanses them, like faithful waters.

The Appearance of the High Priest

We have this hope as an anchor of the soul, sure and steadfast, which enters [the Holy of Holies] behind the veil, where Yeshua has entered as our forerunner.³

He has become a High Priest forever.⁴

Therefore He is able to save completely those who come to God through Him, since He lives continually to intercede for them.⁵

¹ Isaiah 24:16

² Proverbs 25:13

³ Hebrews 6:19-20

⁴ Cf. Hebrews 6:20

⁵ Hebrews 7:25

Such a High Priest was fitting for us—

Holy, innocent, undefiled, separated from sinners, lifted high above the heavens.¹ Having been offered once to bear the sins of many, Messiah will appear a second time to those who wait for Him—not to bear sins, but for salvation.²

How truly resplendent was the High Priest, when he came out from the Holy of Holies in peace without harm.

Like the heavenly tabernacle stretched over those who dwell above

—was the appearance of the Priest.

Like the lightning flashing out from the brightness of the Living Creatures

—was the appearance of the Priest.

Like the greatness of the tassels on the four extremities of a garment³

—was the appearance of the Priest.

Like the image of the rainbow in the midst of the cloud⁴

—was the appearance of the Priest.

Like the grandeur with which the Rock clothed His formations

—was the appearance of the Priest.

Like a rose planted in the midst of a garden of delight

—was the appearance of the Priest.

Like a garland placed upon the head of a king

—was the appearance of the Priest.

Like the devotion shown before a bridegroom

—was the appearance of the Priest.

Like the purity that is given with a pure turban⁵

—was the appearance of the Priest.

Like one who sits in hiding to plead before the king

—was the appearance of the Priest.

Like the morning star on the eastern border

—was the appearance of the Priest.

Therefore brothers, having confidence in the way into the Holy of Holies by the blood of Yeshua, which He consecrated for us, a new and living way through the curtain—His flesh—and having a High Priest over the house of God, let us draw near wholeheartedly, with complete faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.⁶

¹ Hebrews 7:26

² Hebrews 9:28

³ Cf. Deuteronomy 22:12

⁴ Cf. Ezekiel 1:28

⁵ Cf. Zechariah 3:5

⁶ Hebrews 10:19-22

All this occurred [*all quietly*] while the Temple still stood upon its foundation and the Holy sanctuary in its place, and the high priest stood and ministered. **Fortunate is the eye** that saw all this and all the Temple's services and the ministry of the Levites and the service of the holy festivals. **Fortunate is the eye** that saw the high priest pronounce the Holy Name; **fortunate is the eye** who saw the congregation of holy ones, **fortunate is the eye** who saw the scarlet cloth turn white; **fortunate is the eye** that saw the continual burnt offerings—our souls are distressed to hear of it.

The sins of our forefathers destroyed the Temple, and our sins prevent it from being restored. An evil and adulterous generation, we did not leave one stone upon another; we did not know the time of our visitation.¹

Now we are scattered to the four corners of the earth, and truth is thrown down to the ground. We are hated by all men for Your Messiah's sake.² We have been put out of the assembly of Your people. Whoever persecutes us thinks he is offering service to God.³ Surely we are wretched, we and Your people, and our sins are ever before us.

Please do not lay the sin upon us, in which we have acted foolishly, and we have sinned.⁴

Please do not lay the sin upon us, in which we have acted foolishly, and we have sinned.

We have sinned, our Rock! Forgive us, You Who formed us!

We have sinned, our Rock! Forgive us, You Who formed us!

Holiness of the Day—Conclusion

Our God and God of the fathers of our faith, [*all quietly*] pardon our iniquities on [this Sabbath day and] this Day of Atonement. Wipe away and remove our transgressions and sins from against Your eyes, as it is said, "I and I alone am He Who wipes away your transgressions for My sake, and Your sins I no longer remember."⁵ And it is said, "I have wiped away your transgressions like a thick fog, and your sins like a cloud; return to me, for I have redeemed you."⁶ And it is said, "For on this day He shall atone for you, to purify you; from all of your sins before the LORD you will be purified."⁷

Sanctify us with Your commandments and give us our portion in Your Torah. Satisfy us with Your goodness⁸ and make us glad with Your salvation. [And cause us to inherit, O LORD, our God, Your holy Sabbath, and may all Israel rest on it, those who sanctify your name.] Cleanse our hearts, that they may truly serve You. For You are the Forgiver of Israel and the Pardoner of the tribes of Yeshurun, in each and every generation, and beside You we have no king who pardons and forgives—only You.

Leader: Blessed are You, O LORD, our King, **Blessed is He**, Who pardons and forgives our iniquities and the iniquities of His people the House of Israel, and causes our guilt to pass away each and every year, King over all the earth, Who sanctifies [the Sabbath,] Israel, and the Day of Atonement. **Amen.**

Service

Show favor, O LORD, our God, [*all quietly*] to Your people Israel and their prayer, and bring back the service to the Inner Chamber of Your House.

¹ Luke 19:44

² Matthew 10:22

³ John 16:2

⁴ Numbers 12:11

⁵ Isaiah 43:25

⁶ Isaiah 44:22

⁷ Leviticus 16:30

⁸ Jeremiah 31:13[14]

By Your mercies, our God, and the grace You have granted through Yeshua the Messiah, may we present our bodies a living and holy sacrifice, acceptable to You, a spiritual service of worship. Let us not be conformed to the ways of this world, but transformed by the renewing of our minds, to know Your good, acceptable and perfect will¹ and to walk in it.

And may our eyes behold Your return to Zion with compassion.

Leader: Blessed are You, O LORD, **Blessed is He**, Who causes His Dwelling Presence to return to Zion. **Amen.**

Thanksgiving

We give thanks to You, [*all quietly*] our Father, Master of the heavens and the earth, that You have hidden the things of the Kingdom from the wise and understanding, and have revealed them to infants. And so may it be Your will, our Father and our King, that You reveal them to us.

We offer blessings and thanks to Your Name, our Father, because You have granted us the portion of the inheritance of the holy ones in the light, and because You have released us from the dominion of darkness, and transferred us into the Kingdom of Your beloved Son, in Whom we have the ransom, the forgiveness of sins. Blessed is the God of thanks.

For all these things, may Your name be blessed and lifted up, our King, continually and forever and ever.

And inscribe all the children of Your covenant for a good life. Every living thing will acknowledge You—**Selah!** And they will truly praise Your name, the God of our salvation and our help—**Selah!**

Leader: Blessed are You, O LORD, **Blessed is He**; the Good One is Your name,² and it is fitting to give thanks to you. **Amen.**

Priestly Blessing

May the LORD bless you and protect you.³

Yes, may it be His will.

May the LORD shine His face upon You and be gracious to you.⁴

Yes, may it be His will.

May the LORD lift His face to you and grant peace to you.⁵

Yes, may it be His will.

Peace

Place peace, goodness, [*all quietly*] and blessing, grace, devotion, and compassion upon us, and upon all Israel. Bless us, our Father, all of us as one, with the light of Your face, for by the light of Your face You give us, O LORD, our God, the Torah of life, devoted love, righteousness, blessing, compassion, life and peace. And it is good in Your eyes to bless Your people Israel⁶ in every moment and in every hour with Your peace.

¹ Romans 12:1-2

² Cf. Mark 10:18, Luke 18:19

³ Numbers 6:24

⁴ Numbers 6:25

⁵ Numbers 6:26

⁶ Numbers 24:1

In Messiah, may you grant us life, blessing, peace and good livelihood, may we be remembered and inscribed before You—we and all Your people, the House of Israel—for a good life and for peace.

And it is said, “For by me your days will be multiplied and years will be added to your life.”¹ May you inscribe us for a good life, O Living God. Inscribe us as it says, “And you who are attached to the LORD, your God, all of you are alive today.”² We rejoiced before You that, in Messiah, our names are written in heaven.³

Strengthen us today. **Amen.**

Bless us today. **Amen.**

Enlarge us today. **Amen.**

Seek us out for good today. **Amen.**

Receive our prayers with compassion and favor today. **Amen.**

Support us with the right hand of Your righteousness today. **Amen.**

Send to us, a second time, Your righteous Son today. **Amen.**

Blessed are You, O LORD, Who makes peace.⁴ **Amen.**

Our Father (in song)

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors, and lead us not into temptation, but deliver us from the evil one. For thine is the kingdom, and the power, and the glory forever and ever. Amen.⁵

Leader: For if you forgive men their trespasses, your heavenly Father will also forgive you.⁶

(All quietly) For the sake of our Master Yeshua, in His merit and virtues, may the sayings of my mouth and the meditation of my heart be favorable before You, O LORD, my Rock and my Redeemer.⁷

To The Only God Our Savior

To the only God our Savior, through our Master Yeshua the Messiah, be glory and greatness and strength and dominion, from all eternity and now and for all eternity. **Amen.**⁸

¹ Proverbs 24:1

² Deuteronomy 4:4

³ Luke 10:20

⁴ Job 25:2

⁵ Matthew 6:9-14

⁶ Matthew 6:14

⁷ Psalm 19:15[14]

⁸ Jude 1:25

Full Doxology (Kaddish)

May His name be magnified and sanctified [*Amen*] in the world that He created as He willed. May He cause His Kingdom to reign, and may He cause His deliverance to sprout forth, and may He bring near His Messiah [*Amen*] during your lives, and during your days, and during the lives of the entire House of Israel, quickly and soon. Now say, **Amen**.

May His great name be blessed forever and for all eternity.

May the name of the Holy One [*Blessed is He*] be blessed, acclaimed, glorified, lifted up, upraised, honored, elevated and praised far, far above every blessing or song, acclamation or comforting word that is said in the world. Now say, **Amen**.

Receive our prayers in Messiah with compassion and favor.

May the prayers and supplications of the entire House of Israel be accepted before their Father who is in Heaven. Now say, **Amen**.

May the Name of the LORD be blessed now and forever.¹

May there be abundant peace from Heaven, and good life for us and for all Israel. Now say, **Amen**.

My help is from the LORD, who made heaven and earth.²

The One Who Makes Peace

May the One who makes peace in His celestial heights³ make peace upon us and upon all Israel. Now say, **Amen**.

(in song)

*Oseh shalom bimromav, hu ya'aseh shalom
Aleinu ve'al kol Yisrael, ve'im^eru, ve'im^eru, ve'im^eru, Amen.*

¹ Psalm 113:2

² Psalm 121:2

³ Job 25:2

Atonement Closing Service and Shofar Blast

I Hereby Join

All: I hereby join myself to the Master,¹ Yeshua the Messiah, the Righteous One,² who is the Bread of Life³ and the True Light,⁴ the source of eternal salvation for all those who hear Him.⁵ Like a branch that remains in a vine, so may I remain in Him, just as He also remains in the Father and the Father in Him, in order that they may remain in us.⁶ May the grace of the Master, Yeshua the Messiah, the love of God and the fellowship of the Holy Spirit abound to us.⁷

Ashrei—Contentment Awaits

*Ashrei—Contentment awaits those who abide in Your house; they will yet praise You—Selah.*⁸

Ashrei—Contentment awaits the people for whom this is so.

*Ashrei—Contentment awaits the people whose God is the LORD.*⁹

Psalm 145

A praise of David.

I will lift You up, my God, the King, and I will bless Your Name forever and ever.

Every day I will bless You, and I will praise Your Name forever and ever.

The LORD is great and highly praised, and His greatness is unsearchable.

Generation after generation will acclaim Your works, and they will tell of Your acts of power.

I will discuss the splendor of the glory of Your beauty and the matter of Your wonders.

People will speak of the strength of Your awesome acts, and I will relate Your greatness.

They will recall the memory of Your abundant goodness; they will sing joyfully of Your righteousness.

The LORD is gracious and compassionate slow to anger, and great in devotion.

The LORD is good to all, and His compassion is upon all His works.

All Your works will thank You, and they will bless Your acts of devotion.

They will discuss the glory of Your Kingdom and speak of Your power—

To make His acts of power known to mankind, and the glory of the splendor of His Kingdom.

Your Kingdom is a Kingdom of all ages, and Your dominion is over each and every generation.

The LORD supports all those who fall, and He straightens all those who are bent.

The eyes of all await You, and You give them their food in its time,

Opening Your hand and satisfying the desire of every living thing.

¹ 1 Corinthians 6:17

² 2 John 2:1

³ John 6:48

⁴ John 1:9

⁵ Hebrews 5:9

⁶ Cf. John 15:4, 17:23

⁷ 2 Corinthians 13:14, 1 Peter 1:2

⁸ Psalm 84:4

⁹ Psalm 144:15

The LORD is righteous in all His ways, and devoted in all His deeds.

The LORD is near those who call to Him, to those who truly call upon Him.

He will perform the desire of those who fear Him, and He will hear their cry and save them.

The LORD protects all who love Him, but He will devastate all the wicked.

My mouth will speak the praise of the LORD, and all flesh will bless His holy Name, forever and ever.

And as for us, we will bless the LORD, from this moment and for all eternity. Hallelujah!

Unto the King Eternal (in song)

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen. Amen. Be honor and glory forever and ever. Amen.¹

Final Shofar Blast—*Tekiah-Gedolaaaah!*

Representing release from sin and guilt, calling for Messiah's return, and forgiveness in Him.

¹ 1 Timothy 1:17



FEAST OF
TABERNACLES

SUKKOT

Feast of Tabernacles • Evening Service

(Erev Sukkot)

PART ONE: A TIME OF CELEBRATION AND ANTICIPATION

What is this feast?

In the Feast of Tabernacles we remember that we are mere flesh and dwell in a temporary body, but it is also a celebration of our resurrected bodies and an anticipation of the Kingdom when God dwells with us ...

What are the four species?

The LORD commanded his people to celebrate this festival with “the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook” and to rejoice before our God for seven days. The sages of Israel determined the *etrog*, the *lulav* (date palm), the *hadassim* (myrtle) and the *aravot* (willow) represent the species.

The sages taught that the commandment of the four species has many symbolic meanings. One of them is to dramatize the need for the unity among God’s people in both learning and doing the instructions of God. Midrash Leviticus (*Vayikra Rabbah* 30) makes the following comparisons:

- 1) The Etrog, which has both a pleasing taste and a pleasing scent, is like the pious person who has both Torah learning and good deeds (*mitzvot*).
- 2) The Lulav (date palm) bears fruit (dates) with taste, but the palm branch has no scent, similar to a learned person without good deeds.
- 3) The Hadassim (myrtle), by contrast, has a pleasing scent, but no taste, like a person with good deeds, but no learning.
- 4) The Aravot (willow) has neither taste nor scent, like those who have neither learning nor good deeds.

Yet, on Sukkot, the commandment of the four species requires that we must take all four species and put them together in the service of the Lord. Similarly, God’s people, regardless of their backgrounds, must come together for the service of the Kingdom.

Opening Prayer

Four Blessings

- **For Fruit of the Vine**

Leader: Blessed are You, O LORD, our God, King of the universe, Who creates the fruit of the vine.
Amen.

Baruch atta ADONAI, Eloheinu Melech ha’olam, borei pri ha’gafen. Amen.

- **For Bread**

Leader: Blessed are You, O LORD, our God, King of the universe, Who brings bread out of the earth.
Amen.

Baruch atta ADONAI, Eloheinu Melech ha’olam, ha’motzi lechem min ha’aretz. Amen.

- **For Special Seasons**

Leader: Blessed are You, O LORD our God, King of the universe, Who has chosen us in Messiah Yeshua and grafted us into the olive tree of your people Israel and sanctified us with Your commandments. You gave us, LORD our God, with love, appointed festivals for gladness, festivals for times of joy.

Sukkot (this Feast of Tabernacles) is a time of gladness. It is commanded as a time of holy gathering, a memorial of the Exodus from Egypt. You have chosen us in Messiah Yeshua and your people Israel and You have sanctified Your people and Your holy festivals in gladness.

Blessed are You, LORD our God, Who sanctifies Israel and the seasons. **Amen.**

- **For the Feast of Tabernacles**

Leader: Blessed are You, LORD our God, King of the universe, Who has sanctified us with His commandments and has commanded us to dwell in the sukkah. **Amen.**

PART TWO: TORAH SERVICE

Offering Thanks for the Torah

Blessed are You, O LORD, our God, King of the universe, Who has given the Torah of truth, and planted eternal life in our midst.¹

Blessed are You, O LORD, Who gives the Torah. **Amen.**

Reading from the Torah—Leviticus 23:33-43

Again the Lord spoke to Moses, saying, “Speak to the sons of Israel, saying, ‘On the fifteenth of this seventh month is the Feast of Booths for seven days to the Lord. On the first day is a holy convocation; you shall do no laborious work of any kind. For seven days you shall present an offering by fire to the Lord. On the eighth day you shall have a holy convocation and present an offering by fire to the Lord; it is an assembly. You shall do no laborious work.

‘These are the appointed times of the Lord which you shall proclaim as holy convocations, to present offerings by fire to the Lord—burnt offerings and grain offerings, sacrifices and drink offerings, each day’s matter on its own day—besides those of the sabbaths of the Lord, and besides your gifts and besides all your votive and freewill offerings, which you give to the Lord.

‘On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the Lord for seven days, with a rest on the first day and a rest on the eighth day. Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook, and you shall rejoice before the Lord your God for seven days. You shall thus celebrate it as a feast to the Lord for seven days in the year. It shall be a perpetual statute throughout your generations; you shall celebrate it in the seventh month. You shall live in booths for seven days; all the native-born in Israel shall live in booths, so that your generations may know that I had the sons of Israel live in booths when I brought them out from the land of Egypt. I am the Lord your God.’”

¹ Cf. James 1:21

PART THREE: AMIDAH, ‘STANDING PRAYER’

(All quietly): My Master, open my lips that I may speak Your praise.

God of the Patriarchs

Blessed are You, LORD, *[all quietly]* our God and God of Abraham, Isaac, and Jacob, the great, powerful and awesome God, God above all, Who performs kind acts of devotion, and is the Owner of all things and grafts the nations into Israel through Yeshua the Messiah.

King, Helper, Savior, and Shield.

Leader: Blessed are You, O LORD, **Blessed is He** *[wave lulav]*, Shield of Abraham. **Amen.**

God’s Amazing Power

You are powerful forever, my Master, *[all quietly]* You resurrect the dead, fully able to save. You water the earth. You sustain those who live with devotion, resurrect the dead with abundant compassion, support those who fall, heal the sick, set the captives free, and maintain Your faithfulness to those who sleep in the dust.

Leader: Who is like You, capable of acts of power.

Who can compare with You? You are a King Who causes death and resurrects and Who causes salvation to sprout forth, and You are faithful to resurrect the dead as you raised our Master, Yeshua the Messiah, from the dead and will raise us.

Leader: Blessed are You, O LORD, **Blessed is He** *[wave lulav]*, Who resurrects the dead. **Amen.**

Holiness of God

You are holy and Your Name is holy, and holy ones praise You every day. **Selah.**

Leader: Blessed are You, O LORD, **Blessed is He** *[wave lulav]*, the Holy God. **Amen.**

Holiness of the Festival Day

You chose us in Messiah Yeshua *[all quietly]* and grafted us into the olive tree of your people Israel. You have loved us and delighted in us. You exalted us above all nations by setting us apart in Messiah and through your commandments. You drew us near, our King, into your service and called us by your great and holy name.

And you gave us in love, O LORD our God, festivals for rejoicing, feasts and seasons for gladness this Day of the Feast of Tabernacles, the season of our rejoicing, a holy gathering, a memorial of our liberation from Egypt and from the power of sin and Satan.

Our God and God of the fathers of our faith, remember us and accept us as you remembered the Patriarchs, Jerusalem your holy city, all your people of the house of Israel, and especially Messiah the Son of David through whom you bring deliverance and well-being, grace, faith, love and mercy, life and peace on this Day of the Feast of Tabernacles.

Leader: Remember us, O LORD our God, for our good and for a life of blessing.

According to your promise of salvation and mercy, spare us and be gracious to us, have compassion on us and deliver us, for we have looked to you, for you are a gracious and compassionate God and King. Grant us, O LORD our God, the blessing of your festivals, for life and peace, for joy and gladness, even as you graciously promised to bless us.

Make us unique in Messiah *[all quietly]* by your commandments and grant our portion in your Torah, and shower us with Your goodness, and gladden us with your salvation. Purify our hearts to serve you in truth. Enable us, O LORD our God, joyfully and gladly, to inherit your holy Festivals, and may Israel who reveres you rejoice before You in Messiah.

Leader: Blessed are you, O LORD, **Blessed is He** *[wave lulav]*, Who sets apart His people and appointed times. **Amen.**

May He Dwell Among Us

Be favorable, O LORD, our God to Israel and restore Your service to the inner sanctuary of Your Temple. May our eyes behold Messiah's return to Zion with compassion.

Leader: Blessed are You, O LORD, **Blessed is He** *[wave lulav]*, Who causes His Dwelling Presence to return to Zion. **Amen.**

Thanksgiving

We give thanks to You, *[all quietly]* O Rock of our lives and Shield of our salvation. For all these things, may Your name be blessed and lifted up, our King, continually and forever and ever. Every living thing will acknowledge You. And they will truly praise Your name, the God of our salvation and our help!

Leader: Blessed are You, O LORD, **Blessed is He** *[wave lulav]*, Who causes His Dwelling Presence to return to Zion. **Amen.**

Peace

May you place abundant peace upon us and upon all Israel.

Leader: Blessed are You, O LORD, **Blessed is He** *[wave lulav]*, Who blesses His people with peace. **Amen.**

Song—HaTov Shimcha (“The Good Name”)

Master of the universe—*Ha Tov Shimcha*
The holy one who grants us His goodness
We gratefully acknowledge You in worship and in praise
In all our ways, may your name be blessed
Rock of our lives—*Tzur Chayenu*, all that we have is from you
Shield of our salvation—*Magen Yisheinu*, We thank you, we bless you.

(repeat from beginning)

Master of the universe—*Ha Tov Shimcha*
The holy one who grants us His goodness
We gratefully acknowledge You in worship and in praise
In all our ways, may your name be blessed
In all our ways, may your name be blessed
In all our ways, may your name be blessed

PART FOUR: HALLEL—PSALMS 113-118

Blessings (Pick up the lulav bundle in the right hand, and the etrog in the left hand with pointed end down)

“Now on the first day [on the fifteenth day of the seventh month of the LORD’s feast of Tabernacles¹] you shall take for yourselves the fruit of a beautiful tree, palm branches and boughs of thickly-foliaged trees and willows of the brook, and you shall rejoice before the LORD your God for seven days.”²

- **For the lulav**

Leader: Blessed are You, LORD our God, King of the universe, Who has sanctified us with His commandments and has commanded us concerning taking of the lulav. **Amen.**

- **For the season**

Leader: Blessed are You, LORD our God, King of the universe, Who has kept us alive, sustained us and enabled us to reach this moment. **Amen.**

(Turn etrog pointed end up and wave/shake the lulav three times in each direction)

Front—Right—Back—Left—Up—Down

- **For the Hallel**

Leader: Blessed are You, LORD our God, King of the universe, Who has sanctified us with His commandments and Who is the One we praise by reciting the Hallel. **Amen.**

Psalm 113

Hallelujah!

Praise O servants of the LORD. (wave)

Praise the name of the LORD. (wave)

May the name of the LORD be blessed from now and forever. (wave)

From the place where the sun rises to the place where it sets, the name of the LORD is to be praised. The LORD is lifted above all nations, His glory is over the heavens.

Who is like the LORD our God, Who places His dwelling place high, Who bends low to look upon the heavens and the earth?

He raises the poor from the dust, and He will lift the destitute from the trash heap, to set him among nobles, among the nobles of His people. He sets the barren woman of the house as a glad mother of children.

Hallelujah! (wave)

Psalm 114

When Israel went out from Egypt, **the house of Jacob from a people who speak strangely**, Judah was His holy place; **Israel was His dominion**. The sea saw it and fled; **the Jordan river turned back**. The mountains danced like rams, **the hills like the young of a flock**.

What is it, O sea that makes you flee? **O Jordan, that makes you turn back?** O mountains, that make you dance like rams? **O hills, like the young of a flock?**

Tremble, O earth, before the Master—before the God of Jacob, who changes the rock into a watery marsh; the flint into a spring of water. (wave)

¹ Leviticus 23:34

² Leviticus 23:40

Psalm 115

Not to us, O LORD, not to us but to Your name, give glory, according to Your devotion, according to Your truth. Why should the nations say, “Where is their God?”

Our God is in the heavens; He does whatever He desires. (wave)

Their idols are silver and gold; the work of human hands. They have a mouth **but they cannot speak**; they have eyes, **but they cannot see**. They have ears, **but they cannot hear**; they have a nose, **but they cannot smell**. And their hands cannot feel; and their feet cannot walk; they cannot make a sound in their throat.

Those who make them will become like them—all who trust in them.

O Israel, trust in the LORD **He is their help and their shield.** (wave)

O House of Aaron, trust in the LORD! **He is their help and their shield.** (wave)

Those who fear the LORD, trust in the LORD! **He is their help and their shield.** (wave)

The LORD has remembered us. He will bless us.

He will bless the house of Israel. (wave)

He will bless the house of Aaron. (wave)

He will bless those who fear the LORD, the small along with the great. (wave)

May the LORD add to them, to them and to their children. May you be blessed by the LORD, Maker of heaven and earth. The heavens, the heavens are for the LORD, but He has given the earth to human beings. The dead will not praise the LORD, nor will those who descend to silence.

But as for us, we will bless the LORD, from this moment and for all eternity. Hallelujah! (wave)

Psalm 116

I love the LORD, for He has heard my voice, my supplication. For He has turned His ear to me, so throughout my days I will call [to Him]. The bonds of death enveloped me, and the constraints of the grave found me; I had found trouble and sorrow. But I called on the name of the LORD, “Please, O LORD, let my soul escape!”

The LORD is gracious and righteous, and our God shows compassion. The LORD protects the simple.

I was brought low, but He saved me. Return, my soul, to your rest, because the LORD has shown kindness to me. For You have rescued my soul from death and my eyes from tears, my feet from stumbling.

I will walk before the LORD in the lands of the living. I kept faith while I would utter, “I am greatly afflicted.” I myself said in my alarm, “All mankind is deceitful.”

What will I give back to the LORD for all the kindness that He has bestowed upon me? I will lift the cup of salvation, and I will call on the name of the LORD. I will fulfill my vows to the LORD; may it be in front of His entire people. Precious in the eyes of the LORD is the death of His devoted ones. O LORD, for I am Your servant; I am Your servant, son of your maidservant; You have loosened my bonds.

I will offer to You a sacrifice of thanksgiving, and I will call on the name of the LORD. I will fulfill my vows to the LORD; may it be in front of His entire people, in the courts of the House of the LORD, in the midst of Jerusalem. Hallelujah! (wave)

Psalm 117 (in song)

Praise the LORD, all nations. Laud Him all you peoples!
For His mercy's great on us, and the truth of the LORD is forever, Hallelujah!

*Hallelu et Adonai, kol goyim. Shabachuhu kol ha'ummim.
Ki gavar aleinu chasdo. V'emet Adonai le'olam, Halleluyah!*

Praise the LORD, all nations. Laud Him all you peoples!
For His mercy's great on us, and the truth of the LORD is forever, Hallelujah! (wave)

Psalm 118

(meaning: "Give thanks to the LORD for He is good. His mercy forever endures.")

| | | | | | |
|----------------------|------------|------------|------------|----------------|---------------|
| Front | Right | Back | Left | Up | Down |
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

Let Israel say,

"For His devotion is eternal."

| | | | | | |
|----------------------|------------|------------|------------|----------------|---------------|
| Front | Right | Back | Left | Up | Down |
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

Let the house of Aaron say,

"For His devotion is eternal."

| | | | | | |
|----------------------|------------|------------|------------|----------------|---------------|
| Front | Right | Back | Left | Up | Down |
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

Let those who fear the LORD say,

"For His devotion is eternal."

| | | | | | |
|----------------------|------------|------------|------------|----------------|---------------|
| Front | Right | Back | Left | Up | Down |
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

From a narrow place I called to the LORD; The LORD brought me into a broad place. The LORD is for me; I will not fear. What can man do to me? The LORD is for me, and with those who help me. As for me, I will look with satisfaction on those who hate me.

It is better to find refuge in the LORD than to trust in men.

It is better to find refuge in the LORD than to trust in nobles.

All nations surrounded me; but in the name of the LORD I will cut them off. They surrounded me—they actually surrounded me; but in the name of the LORD I will cut them off. They surrounded me like bees; they were like fiery thorns; in the name of the LORD I will cut them off. You pushed me hard to cause me to fall, but the LORD helped me. For the LORD my God is my strength and song. He also has become my salvation.

The sound of joyful song and salvation is in the tents of the righteous: "The right hand of the LORD achieves victory!" The right hand of the LORD is lifted high. The right hand of the LORD achieves victory.

I will not die but live, and I will tell of the works of the LORD. The LORD has severely disciplined me, but He did not give me over to death.

Open for me the gates of righteousness; I will come through them; I will give thanks to the LORD. This is the gate for the LORD; the righteous will enter through it. I will give thanks to You, for You have answered me; and You have become my salvation.

The stone the builders rejected has become the capstone. This was the LORD's doing; and it is marvelous in our eyes. This is the day that the LORD has made; we will rejoice and be glad in it.

(meaning: "O LORD, please deliver us!")

| | | | |
|------------|---------------|------------------|--------------|
| Front | Right | Back—Left | Up then Down |
| <i>Ana</i> | <i>Adonai</i> | <i>Hoshi'—ah</i> | <i>Na!</i> |

(meaning: "O LORD, please prosper us!")

| | | | |
|------------|---------------|--------------------|--------------|
| Front | Right | Back—Left | Up then Down |
| <i>Ana</i> | <i>Adonai</i> | <i>Hatzli—chah</i> | <i>Na!</i> |

Blessed is the One who comes in the name of the LORD.
We have blessed You from the House of the LORD.

**Blessed is the One who comes in the name of the LORD.
We have blessed You from the House of the LORD.**

You are my God, and I will give thanks to You. You are my God, I will lift You up.

You are my God, and I will give thanks to You. You are my God, I will lift You up.

Give thanks to the LORD, for He is good, for His devotion is eternal.

Give thanks to the LORD for He is good, for His devotion is eternal.

(meaning: "Give thanks to the LORD for He is good. His mercy forever endures.")

| | | | | | |
|----------------------|------------|------------|------------|----------------|---------------|
| Front | Right | Back | Left | Up | Down |
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

All Your works will praise You, O LORD, our God, and Your devout ones, righteous ones who do Your will and Your entire people, the House of Israel, with joyful song will give thanks, bless, acclaim, glorify, lift up and show appreciation, and sanctify, and enthrone Your name, our King.

For it is good to give thanks to You, and it is fitting to make music to Your name, for from eternity and until eternity You are God. Blessed are You, O LORD, King Who is praised with acclamations. Amen.

Please save us for Your sake, Our God! Hosha'na!

Please save us for Your sake. Our God, Hosha'na!

Please save us for Your sake, Our Creator! Hosha'na!

Please save us for Your sake. Our Creator, Hosha'na!

Please save us for Your sake, Our Redeemer Hosha'na!

Please save us for Your sake. Our Redeemer, Hosha'na!

Please save us for Your sake, Our Searcher! Hosha'na!

Please save us for Your sake. Our Searcher, Hosha'na!

Please save us for Messiah's sake, Our Savior! Hosha'na!

Please save us for Messiah's sake. Our Savior, Hosha'na!

| | |
|--|--|
| For the sake of Your truth | and for the sake of Your covenant, |
| For the sake of Your greatness and majesty | and for the sake of Your doctrine, |
| For the sake of Your splendor | and for the sake of Your Temple, |
| For the sake of Your remembrance | and for the sake of Your devotion, |
| For the sake of Your goodness | and for the sake of Your oneness, |
| For the sake of Your glory | and for the sake of Your Torah, |
| For the sake of Your Kingdom | and for the sake of Your triumph, |
| For the sake of Your mystery | and for the sake of Your strength, |
| For the sake of Your honor | and for the sake of Your righteousness, |
| For the sake of Your holiness | and for the sake of Your abundant compassion, |
| For the sake of Your holy and blessed Messiah, our King and Savior! | |

Save Your people; shepherd them also. Bear them up forever. And may these words, with which we have made supplication before You, be near to You, our God, day and night, that You may maintain the cause of Your servants and the cause of Your people Israel, as each day may require, that all the peoples of the earth may know that the LORD is God

There is no other!¹

Ein 'od!

אין עוד!

¹ Deuteronomy 4:35, 39; 1 Kings 8:60; Isaiah 45:14, 21, 22; 46:9; Joel 2:27

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Feast of Tabernacles • Morning Service

(*Sukkot*)

PART ONE: BLESSING FOR THE SHEMA, ‘HEAR’

Bless the LORD

Bless the LORD, the blessed One.

Blessed, acclaimed, glorified, exalted, and upraised is the Name of the Sovereign King of Kings, the Holy One, blessed be He. For He is the First and He is the Last, and there are no gods beside Him.¹ Pave the way for Him Who rides in the deserts—Yah is His Name—and rejoice before Him.² His Name is exalted above all blessing and praise.³ Blessed is the Name of His glorious kingdom forever and ever. May the name of the LORD be blessed, from now and for all eternity.⁴

Blessed is the LORD, the Blessed One, forever and ever.

Blessed is the LORD, the Blessed One, forever and ever.

Who Forms Light

Blessed are You, O LORD, our God, King of the universe, Who forms light and creates darkness, makes peace and creates all things.⁵ **Amen.**

The Word and The Light

In the beginning was the Word, and the Word was with God, and God is what the Word was; He was with God in the beginning. All things have come to be through Him, and apart from Him nothing came into being that has come into being. In Him was life, and the life was the light of man. The light shines in the darkness, and the darkness could not grasp it.⁶ It was the true light, which illuminates every man, coming into the world.⁷

I am the Light of the World. He who follows Me will not walk in darkness but have the light of life.⁸

For the God who said, “Light shall shine from darkness” has shone in our hearts through the brightness of the knowledge of the glory of God in the face of Messiah.⁹

Holiness

May You be blessed our Rock, *[all quietly]* our King and our Redeemer, Creator of holy ones; may Your Name be acclaimed forever, our King, who forms ministering angels, and all of whose ministering ones stand at the height of the world, and fearfully proclaim together aloud the words of the living God and eternal King.¹⁰ All of them are beloved, all of them are pure, all of them are powerful, and all of them, in trepidation and fear, perform the will of their Owner.

¹ Cf. Isaiah 44:6

² Psalm 68:5

³ Cf. Nehemiah 9:5

⁴ Psalm 113:2

⁵ Isaiah 45:7

⁶ John 1:1-5

⁷ John 1:9

⁸ John 8:12

⁹ 2 Corinthians 4:6

¹⁰ Jeremiah 10:10

Leader: And all of them open their mouths in holiness and purity, with song and music, and bless, acclaim, glorify, show appreciation, sanctify, and enthrone—

the Name of God, the great, powerful, and awesome King; He is holy.¹

And all of them receive upon themselves the yoke of the Kingdom of Heaven, one from another. And they give permission, one to the other to sanctify the One who formed them, with calmness of spirit, with a pure tongue and with pleasantness. All of them as one respond with the *Kedushah*, saying with fear: (in song)

Kadosh, kadosh, kadosh, ADONAI tzeva'ot, melo chol ha'aretz kevodo.

Holy, holy, holy is the LORD of hosts! Filling the whole earth with His glory!²

And the *ofanim* and the *chayot* of the Holy Place lift themselves with a loud rumbling noise opposite the *serafim*. Opposite them, they acclaim and say:

Baruch kevod ADONAI mimekomo.

Blessed is the glory of the LORD from His place.³

They give pleasant words to the Blessed God, [*all quietly*] to the King, God, Who lives and endures, they offer music and proclaim acclamations. For He alone performs acts of power, makes new things,⁴ is capable of war, sows acts of righteousness,⁵ causes salvations to sprout forth, creates healings, is awesome in praises:⁶ the Master of wonders. It is He Who renews, in His goodness, the works of creation continually every day. As it is said, “Give thanks to the One Who makes the great lights, for His devotion is eternal.”⁷

Leader: Cause a new light to shine upon Zion, and may we all be quickly privileged to see its light. Blessed are You, O LORD, Who forms the luminaries. **Amen.**

Shema, ‘Hear’ (in song)

Shema, Yisra'el, ADONAI eloheinu, ADONAI echad.

Hear, O Israel! The LORD is our God; the LORD is One.

Baruch shem kevod malchuto le'olam va'ed.

Blessed is the name of the Glory of His Kingdom forever and ever.⁸

And you shall love the LORD, [*all quietly*] your God, with all of your heart, and with all of your soul, and with all of your might. And these words, that I am commanding you today, shall be on your heart. You shall teach them diligently to your children. You shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you arise. You shall bind them on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.⁹ And the second commandment is like the first: You shall love your neighbor as yourself.¹⁰

¹ Deuteronomy 10:17; Psalm 99:3

² Isaiah 6:3

³ Ezekiel 3:12

⁴ Isaiah 43:19

⁵ Proverbs 11:18

⁶ Exodus 15:11

⁷ Psalm 136:7

⁸ Psalm 72:19; 145:11

⁹ Deuteronomy 6:4-9

¹⁰ Mark 12:31

PART TWO: AMIDAH, ‘STANDING PRAYER’

(All quietly): My Master, open my lips, that I may speak Your praise.¹

God of Abraham, Isaac, and Jacob

Blessed are You, O LORD, [*all quietly*] our God and God of the fathers of our faith, the God of Abraham, the God of Isaac, and the God of Jacob,² the great, powerful and awesome God,³ God above all,⁴ Who performs kind acts of devotion, and is the Owner of all things, Who brings a Redeemer to all who cleave to Him, for the sake of His name, with love.

Leader: Remember us in Messiah for life, O King who takes pleasure in life, and inscribe us in the Book of Life,⁵ for Your sake, O Living God.⁶

King, Helper, Savior, and Shield.

Leader: Blessed are You, O LORD, **Blessed is He**, (wave) Shield of Abraham.⁷ **Amen.**

Acts of Power

You are powerful forever, my Master; You resurrect the dead, fully able to save.⁸

He sends down the dew [*all quietly*] He sustains those who live with devotion, resurrects the dead with abundant compassion, supports those who fall,⁹ heals the sick, sets the captives free,¹⁰ and maintains His faithfulness to those who sleep in the dust.¹¹ Who is like You, capable of acts of power, and who can compare with You? You are a King Who causes death and resurrects¹² and Who causes salvation to sprout forth!

Leader: Who is like You, Father of compassion, Who remembers those He formed for life, with compassion?

And You are faithful to resurrect the dead.

Leader: Blessed are You, O LORD, **Blessed is He**, (wave) Who resurrects the dead. **Amen.**

Holiness of God

You are holy, and Your name is holy, and holy ones will praise You every day—*Selah*.

Leader: Blessed are You, O LORD, **Blessed is He**, (wave) the holy God. **Amen.**

¹ Psalm 51:17[15]

² Exodus 3:15; 4:5

³ Deuteronomy 10:17; Nehemiah 9:32

⁴ Genesis 14:18-22; Psalm 78:35

⁵ Psalm 69:28. Cf. Philippians 4:3; Revelation 3:5, 13:8, 17:8, 20:12-15, 21:27

⁶ Deuteronomy 5:26; 1 Samuel 17:26, 36; Jeremiah 10:10, 23:36

⁷ Genesis 15:1

⁸ Jonah 2:6; Hebrew 7:25

⁹ Psalm 145:14

¹⁰ Psalm 146:7

¹¹ Daniel 12:2

¹² 1 Samuel 2:6

Holiness of the Day

You chose us in Messiah Yeshua [*all quietly*] and grafted us into the olive tree of Your people Israel.¹ You loved us and showed us favor, You lifted us above all tongues and You sanctified us with Your commandments. You brought us near, our King, to Your service, and You have called us by Your great and holy Name.

You lovingly gave to us, O LORD our God, appointed times for gladness, festivals and seasons for joy, this Day of the Feast of Tabernacles, the season of our rejoicing, an assembly of holiness, a memorial of the Exodus from Egypt.

Our God and God of our fathers, remember us and accept us as You remembered our fathers, Jerusalem Your holy city, all Your people of the house of Israel, and especially Messiah the Son of David through whom You bring deliverance and well-being, grace, faithfulness, love and mercy, life and peace on this Day of the Feast of Tabernacles.

Remember us on it, O LORD, our God, for our good and for a life of blessing. According to Your promise of salvation and mercy, spare us and be gracious to us; have compassion on us and deliver us; for we have looked to You, for You are a gracious and compassionate God² and King.

Grant us, O LORD, our God, the blessing of Your festivals, for life and peace, for joy and gladness, even as You graciously promised to bless us. Hallow us by Your commandments and grant our portion in Your Torah; and shower us with Your goodness, and gladden us with Your salvation and purify our hearts to serve You in truth. Enable us, O LORD, our God, joyfully and gladly, to inherit Your holy Festivals; may Israel who reveres You rejoice in You.

Leader: Blessed are You, O LORD, **Blessed is He**, (wave) Who hallows Israel and the appointed seasons. **Amen.**

Service

Show favor O LORD, [*all quietly*] our God, to Your people Israel and their prayer, and bring back the service to the Inner Chamber of Your House.

By Your mercies, our God, and the grace You have granted through Yeshua the Messiah, may we present our bodies a living and holy sacrifice, acceptable to You, a spiritual service of worship. Let us not be conformed to the ways of this world, but transformed by the renewing of our minds, to know Your good, acceptable and perfect will³ and to walk in it.

And may our eyes behold Your return to Zion with compassion.

Leader: Blessed are You, O LORD, **Blessed is He**, (wave) Who causes His Dwelling Presence to return to Zion. **Amen.**

Thanksgiving

We give thanks to You⁴ that [*all quietly*] You are the LORD, our God and God of Israel forever and ever. It is You, the Rock of our lives, Shield of our salvation⁵ in each and every generation. We will give thanks to

¹ Romans 11:17

² Exodus 34:6

³ Romans 12:1-2

⁴ 1 Chronicles 29:13

⁵ Psalm 18:36[35]; 2 Samuel 22:36

You and relate Your praise,¹ for our lives, which are given over to Your hand, for our souls that are under Your charge, for Your miracles that are with us every day, and for Your wonders and acts of goodness in every moment: evening, morning and afternoon. O Good One, which You are called because Your compassions are never finished, and O Compassionate One, which You are called because Your acts of devotion never end,² we have hoped for You from long ago.³

Leader: For all these things, may Your name be blessed and lifted up, our King, continually and forever and ever.

Every living thing will acknowledge You, and they will truly praise Your name, the God of our salvation and our help.

Leader: Blessed are You, O LORD, **Blessed is He**, (wave) the Good One is Your name,⁴ and it is fitting to give thanks to you. **Amen.**

Peace

May you place peace, [*all quietly*] goodness, and blessing, grace, devotion, and compassion upon us, and upon all Israel, Your people. Bless us, our Father, all of us as one, with the light of Your face, for by the light of Your face You give us, O LORD, our God, the Torah of life, devoted love, righteousness, blessing, compassion, life and peace. And it is good in Your eyes to bless Your people Israel⁵ in every moment and in every hour with Your peace.

Leader: Blessed are You, O LORD, **Blessed is He**, (wave) Who makes peace.⁶ **Amen.**

Our Father (in song)

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors, and lead us not into temptation, but deliver us from the evil one. For thine is the kingdom, and the power, and the glory forever and ever. Amen.⁷

Leader: For if you forgive men their trespasses, your heavenly Father will also forgive you.⁸

(All quietly) For the sake of our Master Yeshua, in His merit and virtues, may the sayings of my mouth and the meditation of my heart be favorable before You, O LORD, my Rock and my Redeemer.⁹

To the Only God Our Savior

To the only God our Savior, through Jesus Christ our Lord, be glory, majesty, dominion and authority, before all time and now and forever. **Amen.**¹⁰

¹ Psalm 79:13

² Lamentations 3:22

³ Lamentations 3:25; Isaiah 25:9

⁴ Cf. Mark 10:18, Luke 18:19

⁵ Numbers 24:1

⁶ Job 25:2

⁷ Matthew 6:9-13

⁸ Matthew 6:14

⁹ Psalm 19:15[14]

¹⁰ Jude 1:25

Full Doxology (Kaddish)

May His name be magnified and sanctified [*Amen*] in the world that He created as He willed. May He cause His Kingdom to reign, and may He cause His deliverance to sprout forth, and may He bring near His Messiah [*Amen*] during your lives, and during your days, and during the lives of the entire House of Israel, quickly and soon. Now say, **Amen**.

May His great name be blessed forever and for all eternity.

May the name of the Holy One [*Blessed is He*] be blessed, acclaimed, glorified, lifted up, upraised, honored, elevated and praised far, far above every blessing or song, acclamation or comforting word that is said in the world. Now say, **Amen**.

Receive our prayers in Messiah with compassion and favor.

May the prayers and supplications of the entire House of Israel be accepted before their Father who is in Heaven. Now say, **Amen**.

May the Name of the LORD be blessed now and forever.¹

May there be abundant peace from Heaven, and good life for us and for all Israel. Now say, **Amen**.

My help is from the LORD, Who made heaven and earth.²

The One Who Makes Peace

May the One Who makes peace in His celestial heights³ make peace upon us and upon all Israel. Now say, **Amen**.

(in song)

Oseh shalom bimromav, hu ya'aseh shalom aleinu ve'al kol Yisrael, ve'imeru, ve'imeru, ve'imeru, Amen.

Lord of the World

*Adon olam, asher malach, beterem kol yetzir nivra.
Le'et na'asah vecheftzo kol, azai melech shemo nikra.*

Lord of the world, who reigned as King
Before creating everything,
And at the moment all was made,
Then was His name as King proclaimed.

And after all comes to an end,
The Awesome One will be sovereign;
He was and He remains to be,
He will remain, with majesty.⁶

He is but One, and none exist
To equal Him or to assist;
Without beginning, without end,
Authority belongs to Him.

My Redeemer lives;⁷ He is my God.
He is my Rock when times are hard.
A banner⁸ and a safe haven,
My portion when I call to Him.⁹

I give my spirit to His hand¹⁰
When I lie down, and I will stand,
And with my flesh, my soul will be;
I do not fear; the LORD's with me.¹¹

In His Temple I will sing;
He sends us our Messiah King,
And in His house rejoice again
Before the Awesome One, Amen.

¹ Psalm 113:2

² Psalm 121:2

³ Job 25:2

⁴ 1 Chronicles 29:13

⁵ Psalm 18:36[35]; 2 Samuel 22:36

⁶ Cf. Revelation 1:4, 8, 4:8

⁷ Job 19:25

⁸ Exodus 17:15

⁹ Psalm 56:9

¹⁰ Psalm 31:6[5]. Also cf. Luke 23:46

¹¹ Psalm 118:6

PART THREE: SCRIPTURE SERVICE

There is none like You among the gods, O LORD, and there is nothing like Your works.¹ Your Kingdom is a Kingdom of all ages, and Your dominion is over each and every generation.² **The LORD is King!**³ **The LORD has reigned!**⁴ **The LORD will reign forever and ever!**⁵ The LORD will give strength to His people; the LORD will bless His people with peace.⁶ Compassionate Father, show kindness to Zion according to Your will; may You build the walls of Jerusalem.⁷ For we have trusted You alone, King, God, high and lofty,⁸ Master of ages.

Offering Thanks for the Prophets

Blessed are You, O LORD our God, King of the universe, Who chose good prophets, and showed favor upon their words that were spoken in truth. **Amen.**

Blessed are You, O LORD, Who chooses the Torah, and Moses, His servant, and Israel, His people, and the prophets of truth and righteousness. **Amen.**

First Reading from the Prophets—Amos 9:11-15

“In that day I will raise up the fallen booth of David, and wall up its breaches; I will also raise up its ruins and rebuild it as in the days of old; that they may possess the remnant of Edom and all the nations who are called by My name,” declares the LORD who does this.

“Behold, days are coming,” declares the LORD, “when the plowman will overtake the reaper and the treader of grapes him who sows seed; when the mountains will drip sweet wine and all the hills will be dissolved. Also I will restore the captivity of My people Israel, and they will rebuild the ruined cities and live in them; they will also plant vineyards and drink their wine, and make gardens and eat their fruit. I will also plant them on their land, and they will not again be rooted out from their land which I have given them,” says the LORD your God.

Second Reading from the Prophets—Zechariah 8:18-23

Then the word of the LORD of hosts came to me, saying, “Thus says the LORD of hosts, ‘The fast of the fourth, the fast of the fifth, the fast of the seventh and the fast of the tenth months will become joy, gladness, and cheerful feasts for the house of Judah; so love truth and peace.’”

Thus says the LORD of hosts, “It will yet be that peoples will come, even the inhabitants of many cities. The inhabitants of one will go to another, saying, ‘Let us go at once to entreat the favor of the LORD, and to seek the LORD of hosts; I will also go.’ So many peoples and mighty nations will come to seek the LORD of hosts in Jerusalem and to entreat the favor of the LORD.”

Thus says the LORD of hosts, “In those days ten men from all the nations will grasp the garment of a Jew, saying, ‘Let us go with you, for we have heard that God is with you.’”

¹ Psalm 86:8

² Psalm 145:13

³ Psalm 10:16

⁴ Psalm 93:1; 96:10; 97:1; 99:1; 1 Chronicles 16:31

⁵ Exodus 15:18

⁶ Psalm 29:11

⁷ Psalm 51:20[18]

⁸ Isaiah 6:1; 57:15

Third Reading from the Prophets—Zechariah 14:1-21

Behold, a day is coming for the LORD when the spoil taken from you will be divided among you. For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city. Then the LORD will go forth and fight against those nations, as when He fights on a day of battle. In that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south. You will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. Then the LORD, my God, will come, and all the holy ones with Him!

In that day there will be no light; the luminaries will dwindle. For it will be a unique day which is known to the LORD, neither day nor night, but it will come about that at evening time there will be light.

And in that day living waters will flow out of Jerusalem, half of them toward the eastern sea and the other half toward the western sea; it will be in summer as well as in winter.

And the LORD will be king over all the earth; in that day the LORD will be the only one, and His name the only one.

All the land will be changed into a plain from Geba to Rimmon south of Jerusalem; but Jerusalem will rise and remain on its site from Benjamin's Gate as far as the place of the First Gate to the Corner Gate, and from the Tower of Hananel to the king's wine presses. People will live in it, and there will no longer be a curse, for Jerusalem will dwell in security.

Now this will be the plague with which the LORD will strike all the peoples who have gone to war against Jerusalem; their flesh will rot while they stand on their feet, and their eyes will rot in their sockets, and their tongue will rot in their mouth. It will come about in that day that a great panic from the LORD will fall on them; and they will seize one another's hand, and the hand of one will be lifted against the hand of another. Judah also will fight at Jerusalem; and the wealth of all the surrounding nations will be gathered, gold and silver and garments in great abundance. So also like this plague will be the plague on the horse, the mule, the camel, the donkey and all the cattle that will be in those camps.

Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths. This will be the punishment of Egypt, and the punishment of all the nations who do not go up to celebrate the Feast of Booths.

In that day there will be inscribed on the bells of the horses, "HOLY TO THE LORD." And the cooking pots in the LORD's house will be like the bowls before the altar. Every cooking pot in Jerusalem and in Judah will be holy to the LORD of hosts; and all who sacrifice will come and take of them and boil in them. And there will no longer be a Canaanite in the house of the LORD of hosts in that day.

Offering Thanks for the Apostolic Scriptures

Blessed are You, O LORD our God, King of the universe, Who has revealed to us the good news of redemption through Yeshua, our Messiah, bringing salvation to Israel and all nations. **Amen.**

Blessed are You, O LORD, Who reveals the Messiah. **Amen.**

Reading from the Epistles—2 Corinthians 4-6

(Chapter 4) Therefore, since we have this ministry, as we received mercy, we do not lose heart, but we have renounced the things hidden because of shame, not walking in craftiness or adulterating the word of God, but by the manifestation of truth commending ourselves to every man's conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing, in whose case the god of this world has blinded the minds of the unbelieving so that they might not see the light of the gospel of the glory of Christ, who is the image of God. For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus' sake. For God, who said, "Light shall shine out of darkness," is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ.

But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves; *we are* afflicted in every way, but not crushed; perplexed, but not despairing; persecuted, but not forsaken; struck down, but not destroyed; always carrying about in the body the dying of Jesus, so that the life of Jesus also may be manifested in our body. For we who live are constantly being delivered over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death works in us, but life in you.

But having the same spirit of faith, according to what is written, "I believed, therefore I spoke," we also believe, therefore we also speak, knowing that He who raised the Lord Jesus will raise us also with Jesus and will present us with you. For all things *are* for your sakes, so that the grace which is spreading to more and more people may cause the giving of thanks to abound to the glory of God.

Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day. For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison, while we look not at the things which are seen, but at the things which are not seen; for the things which are seen are temporal, but the things which are not seen are eternal.

(Chapter 5) For we know that if the earthly tent which is our house is torn down, we have a building from God, a house not made with hands, eternal in the heavens. For indeed in this *house* we groan, longing to be clothed with our dwelling from heaven, inasmuch as we, having put it on, will not be found naked. For indeed while we are in this tent, we groan, being burdened, because we do not want to be unclothed but to be clothed, so that what is mortal will be swallowed up by life. Now He who prepared us for this very purpose is God, who gave to us the Spirit as a pledge.

Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord—for we walk by faith, not by sight—we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord. Therefore we also have as our ambition, whether at home or absent, to be pleasing to Him. For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.

Therefore, knowing the fear of the Lord, we persuade men, but we are made manifest to God; and I hope that we are made manifest also in your consciences. We are not again commending ourselves to you but *are* giving you an occasion to be proud of us, so that you will have *an answer* for those who take pride in appearance and not in heart. For if we are beside ourselves, it is for God; if we are of sound mind, it is for you. For the love of Christ controls us, having concluded this, that one died for all, therefore all died; and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.

Therefore from now on we recognize no one according to the flesh; even though we have known Christ according to the flesh, yet now we know *Him in this way* no longer. Therefore if anyone is in Christ, *he is* a new creature; the old things passed away; behold, new things have come. Now all *these* things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation, namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

Therefore, we are ambassadors for Christ, as though God were making an appeal through us; we beg you on behalf of Christ, be reconciled to God. He made Him who knew no sin *to be* sin on our behalf, so that we might become the righteousness of God in Him.

(Chapter 6) And working together, we also urge you not to receive the grace of God in vain—for He says,

**“At the acceptable time I listened to you,
And on the day of salvation I helped you.”**

Behold, now is **“the acceptable time,”** behold, now is **“the day of salvation”**—giving no cause for offense in anything, so that the ministry will not be discredited, but in everything commending ourselves as servants of God, **in much endurance**, in afflictions, **in hardships**, in distresses, **in beatings**, in imprisonments, **in tumults**, in labors, **in sleeplessness**, in hunger, **in purity**, in knowledge, **in patience**, in kindness, **in the Holy Spirit**, in genuine love, **in the word of truth**, in the power of God; by the weapons of righteousness for the right hand and the left, by glory and dishonor, by evil report and good report; *regarded* as deceivers and yet true; as unknown yet well-known, as dying yet behold, we live; as punished yet not put to death, as sorrowful yet always rejoicing, as poor yet making many rich, as having nothing yet possessing all things.

Our mouth has spoken freely to you, O Corinthians, our heart is opened wide. You are not restrained by us, but you are restrained in your own affections. Now in a like exchange—I speak as to children—open wide *to us* also.

Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness? Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever? Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said,

**“I will dwell in them and walk among them;
And I will be their God, and they shall be My people.**

“Therefore, come out from their midst and be separate,” says the Lord.

**“And do not touch what is unclean;
And I will welcome you.**

**“And I will be a father to you,
And you shall be sons and daughters to Me,”
Says the Lord Almighty.**

PART FOUR: HALLEL—PSALMS 113-118

Blessings (Pick up the lulav bundle in the right hand, and the etrog in the left hand with pointed end down)

“Now on the first day [on the fifteenth day of the seventh month of the LORD’s feast of Tabernacles¹] you shall take for yourselves the fruit of a beautiful tree, palm branches and boughs of thickly-foliaged trees and willows of the brook, and you shall rejoice before the LORD your God for seven days.”²

- **For the lulav**

Leader: Blessed are You, LORD our God, King of the universe, Who has sanctified us with His commandments and has commanded us concerning taking of the lulav. **Amen.**

- **For the season**

Leader: Blessed are You, LORD our God, King of the universe, Who has kept us alive, sustained us and enabled us to reach this moment. **Amen.**

(Turn etrog pointed end up and wave/shake the lulav three times in each direction)

Front—Right—Back—Left—Up—Down

- **For the Hallel**

Leader: Blessed are You, LORD our God, King of the universe, Who has sanctified us with His commandments and Who is the One we praise by reciting the Hallel. **Amen.**

Psalm 113

Hallelujah!

Praise O servants of the LORD. (wave)

Praise the name of the LORD. (wave)

May the name of the LORD be blessed from now and forever. (wave)

From the place where the sun rises to the place where it sets, the name of the LORD is to be praised. The LORD is lifted above all nations, His glory is over the heavens.

Who is like the LORD our God, Who places His dwelling place high, Who bends low to look upon the heavens and the earth?

He raises the poor from the dust, and He will lift the destitute from the trash heap, to set him among nobles, among the nobles of His people. He sets the barren woman of the house as a glad mother of children.

Hallelujah! (wave)

Psalm 114

When Israel went out from Egypt, **the house of Jacob from a people who speak strangely**, Judah was His holy place; **Israel was His dominion.** The sea saw it and fled; **the Jordan river turned back.** The mountains danced like rams, **the hills like the young of a flock.**

What is it, O sea that makes you flee? **O Jordan, that makes you turn back?** O mountains, that make you dance like rams? **O hills, like the young of a flock?**

Tremble, O earth, before the Master—before the God of Jacob, Who changes the rock into a watery marsh; the flint into a spring of water. (wave)

¹ Leviticus 23:34

² Leviticus 23:40

Psalm 115

Not to us, O LORD, not to us but to Your name, give glory, according to Your devotion, according to Your truth. Why should the nations say, “Where is their God?”

Our God is in the heavens; He does whatever He desires. (wave)

Their idols are silver and gold; the work of human hands. They have a mouth **but they cannot speak**; they have eyes, **but they cannot see**. They have ears, **but they cannot hear**; they have a nose, **but they cannot smell**. And their hands cannot feel; and their feet cannot walk; they cannot make a sound in their throat.

Those who make them will become like them—all who trust in them.

O Israel, trust in the LORD **He is their help and their shield.** (wave)

O House of Aaron, trust in the LORD! **He is their help and their shield.** (wave)

Those who fear the LORD, trust in the LORD! **He is their help and their shield.** (wave)

The LORD has remembered us. He will bless us.

He will bless the house of Israel. (wave)

He will bless the house of Aaron. (wave)

He will bless those who fear the LORD, the small along with the great. (wave)

May the LORD add to them, to them and to their children. May you be blessed by the LORD, Maker of heaven and earth. The heavens, the heavens are for the LORD, but He has given the earth to human beings. The dead will not praise the LORD, nor will those who descend to silence.

But as for us, we will bless the LORD, from this moment and for all eternity. Hallelujah! (wave)

Psalm 116

I love the LORD, for He has heard my voice, my supplication. For He has turned His ear to me, so throughout my days I will call [to Him]. The bonds of death enveloped me, and the constraints of the grave found me; I had found trouble and sorrow. But I called on the name of the LORD, “Please, O LORD, let my soul escape!”

The LORD is gracious and righteous, and our God shows compassion. The LORD protects the simple.

I was brought low, but He saved me. Return, my soul, to your rest, because the LORD has shown kindness to me. For You have rescued my soul from death and my eyes from tears, my feet from stumbling.

I will walk before the LORD in the lands of the living. I kept faith while I would utter, “I am greatly afflicted.” I myself said in my alarm, “All mankind is deceitful.”

What will I give back to the LORD for all the kindness that He has bestowed upon me? I will lift the cup of salvation, and I will call on the name of the LORD. I will fulfill my vows to the LORD; may it be in front of His entire people. Precious in the eyes of the LORD is the death of His devoted ones. O LORD, for I am Your servant; I am Your servant, son of your maidservant; You have loosened my bonds.

I will offer to You a sacrifice of thanksgiving, and I will call on the name of the LORD. I will fulfill my vows to the LORD; may it be in front of His entire people, in the courts of the House of the LORD, in the midst of Jerusalem. Hallelujah! (wave)

Psalm 117 (in song)

Praise the LORD, all nations. Laud Him all you peoples!
 For His mercy's great on us, and the truth of the LORD is forever, Hallelujah!

*Hallelu et Adonai, kol goyim. Shabachuhu kol ha'ummim.
 Ki gavar aleinu chasdo. V'emet Adonai le'olam, Halleluyah!*

Praise the LORD, all nations. Laud Him all you peoples!
 For His mercy's great on us, and the truth of the LORD is forever, Hallelujah! (wave)

Psalm 118

(meaning: "Give thanks to the LORD for He is good. His mercy forever endures.")

| | | | | | |
|----------------------|------------|------------|------------|----------------|---------------|
| Front | Right | Back | Left | Up | Down |
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

Let Israel say,

"For His devotion is eternal."

| | | | | | |
|----------------------|------------|------------|------------|----------------|---------------|
| Front | Right | Back | Left | Up | Down |
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

Let the house of Aaron say,

"For His devotion is eternal."

| | | | | | |
|----------------------|------------|------------|------------|----------------|---------------|
| Front | Right | Back | Left | Up | Down |
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

Let those who fear the LORD say,

"For His devotion is eternal."

| | | | | | |
|----------------------|------------|------------|------------|----------------|---------------|
| Front | Right | Back | Left | Up | Down |
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

From a narrow place I called to the LORD; The LORD brought me into a broad place. The LORD is for me; I will not fear. What can man do to me? The LORD is for me, and with those who help me. As for me, I will look with satisfaction on those who hate me.

It is better to find refuge in the LORD than to trust in men.

It is better to find refuge in the LORD than to trust in nobles.

All nations surrounded me; but in the name of the LORD. I will cut them off. They surrounded me—they actually surrounded me; but in the name of the LORD I will cut them off. They surrounded me like bees; they were like fiery thorns; in the name of the LORD I will cut them off. You pushed me hard to cause me to fall, but the LORD helped me. For the LORD my God is my strength and song. He also has become my salvation.

The sound of joyful song and salvation is in the tents of the righteous: "The right hand of the LORD achieves victory!" The right hand of the LORD is lifted high. The right hand of the LORD achieves victory.

I will not die but live, and I will tell of the works of the LORD. The LORD has severely disciplined me, but He did not give me over to death.

Open for me the gates of righteousness; I will come through them; I will give thanks to the LORD. This is the gate for the LORD; the righteous will enter through it. I will give thanks to You, for You have answered me; and You have become my salvation.

The stone the builders rejected has become the capstone. This was the LORD's doing; and it is marvelous in our eyes. This is the day that the LORD has made; we will rejoice and be glad in it.

(meaning: "O LORD, please deliver us!")

| | | | |
|------------|---------------|------------------|--------------|
| Front | Right | Back—Left | Up then Down |
| <i>Ana</i> | <i>Adonai</i> | <i>Hoshi'—ah</i> | <i>Na!</i> |

(meaning: "O LORD, please prosper us!")

| | | | |
|------------|---------------|--------------------|--------------|
| Front | Right | Back—Left | Up then Down |
| <i>Ana</i> | <i>Adonai</i> | <i>Hatzli—chah</i> | <i>Na!</i> |

Blessed is the One who comes in the name of the LORD.
We have blessed You from the House of the LORD.

**Blessed is the One who comes in the name of the LORD.
We have blessed You from the House of the LORD.**

You are my God, and I will give thanks to You. You are my God, I will lift You up.

You are my God, and I will give thanks to You. You are my God, I will lift You up.

Give thanks to the LORD, for He is good, for His devotion is eternal.

Give thanks to the LORD for He is good, for His devotion is eternal.

(meaning: "Give thanks to the LORD for He is good. His mercy forever endures.")

| | | | | | |
|----------------------|------------|------------|------------|----------------|---------------|
| Front | Right | Back | Left | Up | Down |
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

All Your works will praise You, O LORD, our God, and Your devout ones, righteous ones who do Your will and Your entire people, the House of Israel, with joyful song will give thanks, bless, acclaim, glorify, lift up and show appreciation, and sanctify, and enthrone Your name, our King.

For it is good to give thanks to You, and it is fitting to make music to Your name, for from eternity and until eternity You are God. Blessed are You, O LORD, King Who is praised with acclamations. Amen.

Please save us for Your sake, Our God! Hosha'na!

Please save us for Your sake, Our God, Hosha'na!

Please save us for Your sake, Our Creator! Hosha'na!

Please save us for Your sake, Our Creator, Hosha'na!

Please save us for Your sake, Our Redeemer Hosha'na!

Please save us for Your sake, Our Redeemer, Hosha'na!

Please save us for Your sake, Our Searcher! Hosha'na!

Please save us for Your sake, Our Searcher, Hosha'na!

Please save us for Messiah's sake, Our Savior! Hosha'na!

Please save us for Messiah's sake, Our Savior, Hosha'na!

| | |
|--|--|
| For the sake of Your truth | and for the sake of Your covenant, |
| For the sake of Your greatness and majesty | and for the sake of Your doctrine, |
| For the sake of Your splendor | and for the sake of Your Temple, |
| For the sake of Your remembrance | and for the sake of Your devotion, |
| For the sake of Your goodness | and for the sake of Your oneness, |
| For the sake of Your glory | and for the sake of Your Torah, |
| For the sake of Your Kingdom | and for the sake of Your triumph, |
| For the sake of Your mystery | and for the sake of Your strength, |
| For the sake of Your honor | and for the sake of Your righteousness, |
| For the sake of Your holiness | and for the sake of Your abundant compassion, |
| For the sake of Your holy and blessed Messiah, our King and Savior! | |

Save Your people; shepherd them also. Bear them up forever. And may these words, with which we have made supplication before You, be near to You, our God, day and night, that You may maintain the cause of Your servants and the cause of Your people Israel, as each day may require, that all the peoples of the earth may know that the LORD is God

There is no other!¹

Ein 'od!

אין עוד!

None Is Like Our God (*Ein Keloheinu*)

**None is like our God,
None is like our Master,
None is like our King,
None is like our Savior.**

*Ein keloheinu,
Ein kadoneinu,
Ein kemalkenu,
Ein kemoshi'enu.*

**Who is like our God,²
Who is like our Master,
Who is like our King,
Who is like our Savior?**

*Mi cheloheinu,
Mi chadoneinu,
Mi chemalkenu,
Mi chemoshi'enu?*

**We shall thank our God,³
We shall thank our Master,
We shall thank our King,
We shall thank our Savior.**

*Nodeh leloheinu,
Nodeh ladoneinu,
Nodeh lemalkenu,
Nodeh lemoshienu.*

**Blessed is our God,⁴
Blessed is our Master,
Blessed is our King,
Blessed is our Savior.**

*Baruch eloheinu,
Baruch adoneinu,
Baruch malkenu,
Baruch moshi'enu.*

¹ Deuteronomy 4:35, 39; 1 Kings 8:60; Isaiah 45:14, 21, 22; 46:9; Joel 2:27

² Psalm 113:5

³ Cf. Psalm 115:18

⁴ Cf. Psalm 69:18

Tabernacles *Hoshana Rabbah* Service

(*Hoshana Rabbah Sukkot*)

PART ONE: JOY OF LIFE IN THE KINGDOM

What is this feast?

Hoshana Rabbah means the Great Deliverance or Great Salvation. We believe that John the apostle refers to this celebration as “the last day, the great *day* of the feast” (John 7:37). What feast is this? The beginning of the chapter identifies the feast: “The feast of the Jews, the Feast of Tabernacles, was near” (7:2). Yeshua went up to the feast privately and did not reveal Himself until the midst of the feast when he went up to the Temple to teach.

One of the daily events during the Feast of Tabernacles was the Water Drawing Ceremony, in which the priesthood would descend from the Temple Courts to the Pool of Siloam and draw water to pour on the altar as part of a prayer for rain. The Feast of Tabernacles occurs in the climatic shift from six months of the dry season into the wet season, and it appropriate at this time to add the prayer for rain to our daily prayers.

When the priests and worshippers reached the Temple they would circle the altar once crying out to God for deliverance through the necessary annual rains. They did this for six days, and then on *Hoshana Rabbah*, the Great Day of the deliverance ceremony they would circle the altar seven times before pouring out the water, all the time beseeching God to send the rains.

John specifies that “on the last day, the great *day* of the feast,” perhaps at the very moment of the water pouring Yeshua called out, “If anyone is thirsty, let him come to Me and drink. He who believes in Me, as the Scripture said, ‘From his innermost being will flow rivers of living water’” (7:37-38, there by applying “the springs of salvation” (*yeshu’ah*) in Isaiah 12:3 to Himself [Yeshua]). We celebrate together the One who is “Living Water.”

Opening Prayer

Psalm 48

Song—Great is the LORD

All: Great is the Lord, and greatly to be praised
in the city of our God, in the mountain of his holiness.
Beautiful for situation, the joy of the whole earth,
is mount Zion, on the sides of the north, the city of the great King;
is mount Zion, on the sides of the north, the city of the great King.

Leader:

God is known in her palaces for a refuge.
For, lo, the kings were assembled.
They passed by together.
They saw it, and so they marveled.
They were troubled, and hastened away.
Fear took hold upon them there, and pain, as of a woman in travail.
You break the ships of Tarshish with an east wind.
As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God:
God will establish it forever. Selah.

We have thought of Your loving loyalty, O God, in the midst of Your temple.
According to Your name, O God, so is Your praise unto the ends of the earth:
Your right hand is full of righteousness.

Let mount Zion rejoice, let the daughters of Judah be glad,
because of Your judgments.

Walk about Zion and go round about her:
Tell the towers thereof.

Mark you well her bulwarks, consider her palaces;
That you may tell it to the generation following.

For this God is our God forever and ever:
He will be our guide even unto death.

Song—Forever

Give thanks to the Lord, our God and King.
His love endures forever.
For He is good, He is above all things.
His love endures forever.
Sing praise, sing praise.

With a mighty hand and an outstretched arm,
His love endures forever.
For the life - that's been reborn,
His love endures forever.
Sing praise, sing praise. Sing praise, sing praise.

Forever God is faithful. Forever God is strong.
Forever God is with us. Forever, forever, forever ...

From the rising to the setting sun,
His love endures forever.
By the grace of God, we will carry on.
His love endures forever.
Sing praise, sing praise. Sing praise, sing praise.

Forever God is faithful. Forever God is strong.
Forever God is with us. Forever, forever ...

Forever You are faithful. Forever You are strong.
Forever You are with us. Forever, forever, forever

PART TWO: JERUSALEM ON THE GREAT DAY

Scene 1: In Nazareth

Narrator: The Festival of Tabernacles was drawing near, and everyone was preparing for the pilgrimage to Jerusalem that the Torah requires. Yeshua's brothers, who did not yet believe in Him, taunted Him to attend the festival in public display if He really was the Messiah. They did this knowing that the Temple leaders were looking for a way to kill Him.

Brothers: "Leave Galilee and go to Jerusalem in Judea, so that your disciples there also may see the works you are doing. For no one works in secret if he seeks to be known openly. Since you are doing these things, show yourself to the world." (John 7:3-4)

The Master Yeshua (Jesus): "My appointed time has not yet come, but your time is always here. The world cannot hate you, but it hates me because I testify about it that its works are evil. You go up to the feast. I am not going up to the feast yet, for my appointed time has not yet fully come." (John 7:6-8)

Narrator: By this response Yeshua hinted at two things. First, he did not plan to join the caravan from Nazareth that was about to leave for Jerusalem. Second, this festival was not the appointed one for His presentation as Israel's Messiah. Six months later, when He arrived in Jerusalem for the Passover, His followers would hail Him as the Messiah. So now He remained in Galilee until His brothers had left for the festival, then He also went up separately with His disciples.

Scene 2: In the Temple Courts in Jerusalem

Narrator: When Yeshua's brothers had passed through the ritual baths and entered the outer court of the Temple, they drifted among the various groups of people to hear news from around the land. How had the vineyards of Hebron done this year? Were the olives of Giloh ready for harvest? What were the latest Gentile hostilities toward the Jews of Caesarea? They were surprised to hear that their brother Yeshua was a focus of numerous quiet conversations.

Jewish man 1: Where is the Galilean rabbi, they call Yeshua from Nazareth?

Jewish woman 1: He is a good man. He does the works of God.

Jewish man 2: No, He is leading people astray. If the people of Galilee continue to gather around Him, Herod Antipas or the Romans will view Him as an insurrectionist. (cf. John 7:11-13)

Scene 3: On the Mount of Olives

Narrator: Yeshua and His disciples arrived quietly in Jerusalem. They probably set up a sukkah on the Mount of Olives overlooking the Temple courts from the east. They entered the Temple courts discretely for the official celebrations of the festival and joined in the prayers attending the daily sacrifices and the additional sacrifices of the festival.

Simon Peter: We're late. There are already hundreds of sukkahs on the slopes of the mount. Where can we set up our sukkah?

James, the son of Zebedee: Look there, between those olive trees! There is room. John, you and Andrew hold the spot while we get materials for the Sukkah.

Scene 4: In the Temple Courts in Jerusalem

Narrator: The Festival of Tabernacles was an especially joyful occasion. It was called the "The Season of Our Rejoicing," because of the verse, "You shall rejoice before the LORD your God for seven days" (Leviticus 23:40). On each day of Tabernacles, the rejoicing began when the priesthood completed the

afternoon sacrifice and the sun had set. The Jewish day begins at sunset and ends at the next sunset. The celebrating continued all night. The Levites led worship with flutes, harps, lyres, and cymbals. Everyone who could sing sang. Others clapped their hands, slapped their thighs, stomped their feet, leaped or danced.

Song—*Clap Your Hands (Psalm 47:1)*

All: Clap your hands, all you people. Shout unto God with a voice of triumph!
Clap your hands, all you people. Shout unto God with a voice of praise!
Hosanna! Hosanna! Shout unto God with a voice of triumph!
Praise Him! Praise Him! Shout unto God with a voice of praise!

Slap your thigh, all you people. Shout unto God with a voice of triumph!
Slap your thigh, all you people. Shout unto God with a voice of praise!
Hosanna! Hosanna! Shout unto God with a voice of triumph!
Praise Him! Praise Him! Shout unto God with a voice of praise! (adapted)

Stomp your feet, all you people. Shout unto God with a voice of triumph!
Stomp your feet, all you people. Shout unto God with a voice of praise!
Hosanna! Hosanna! Shout unto God with a voice of triumph!
Praise Him! Praise Him! Shout unto God with a voice of praise! (adapted)

Narrator: While people sang and danced the sages and leaders of the people entertained the crowds by joining in the clapping, stamping and dancing:

(first, in Hebrew)

All: *Ou-fa-ratz-ta, ou-fa-ratz-ta, ou-fa-ratz-ta, ou-fa-ratz-ta*
Yam-mah va-ked-mah, tza-fo-nah va-neg-bah.
Ou-fa-ratz-ta, ou-fa-ratz-ta, ou-fa-ratz-ta, ou-fa-ratz-ta
Yam-mah va-ked-mah, tza-fo-nah va-neg-bah.

Ou-ou-ou fa-ratz-ta yam-mah va-ked-mah.
Ou-ou-ou fa-ratz-ta tza-fo-nah va-neg-bah.
Aiy-iy-iy ...

Ou-fa-ratz-ta, ou-fa-ratz-ta, ou-fa-ratz-ta, ou-fa-ratz-ta
Yam-mah va-ked-mah, tza-fo-nah va-neg-bah,
Yam-mah va-ked-mah, tza-fo-nah va-neg-bah.

(now, in English)

You shall break out, you shall break out,
You shall break out, you shall break out
To the west and to the east, to the north and to the south.
You shall break out, you shall break out,
You shall break out, you shall break out
To the west and to the east, to the north and to the south.

You-ou-ou shall break out to the west and to the east.
You-ou-ou shall break out to the north and to the south.
Aiy-iy-yi ...

You shall break out, you shall break out,
You shall break out, you shall break out
West and east, north and south,
West and east, north and south. (Genesis 28:14)

Narrator: Some even performed acts of physical skill: acrobatics or juggling flaming torches or whatever they could to amaze the people and increase the joy.

[Please share controlled acts of skill to honor our Rabbi Yeshua.]

At night the sky was awash with the festival lights. Four gigantic towers, each holding four golden lamps, transformed Jerusalem into a city of blazing light. Every evening young priests climbed the towers carrying with them large vessels of oil to fill the lamps. Once lit, they burned all night.

In the midst of the celebrating, sages and great rabbis would find quieter places around the large podium upon which the Temple and its inner courts rested to teach Torah to the people. About the middle of the festival Yeshua took one such position and began to teach.

Jewish man 1: How is it that this man has such learning?

Jewish man 2: He has never studied with any of the great rabbis. Who is His teacher?

The Master Yeshua (Jesus): “My teaching is not Mine, but His who sent me. If anyone’s will is to do God’s will, he will know whether the teaching is from God or whether I am speaking on My own authority. The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of Him who sent Him is true, and in Him there is no falsehood. Has not Moses given you the law? Yet none of you keeps the law.” (John 7:16-19)

Scene 5: In the Sukkah

Narrator: As Yeshua’s disciples reclined in their sukkah and looked across the Kidron Valley the bright light of the festival illumined the sky above and everything from the Kidron Valley in the east to the upper city in the west.

John: Our Master said, “I am the Light of the world; he who follows Me will not walk in darkness but will have the Light of life” (John 8:12).

Nathaniel whispers: “By those words He has claimed that He is Messiah. The prophet Isaiah said, ‘The people who walk in darkness will see a great Light; For those who dwell in the land of the shadow of death, the Light will shine on them’” (Isaiah 9:2).

Philip: “Nathaniel, if He is that great Light, He must also be called ‘Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace’ as Isaiah also prophesied” (cf. Isaiah 9:6).

Scene 6: Outside the Temple Gates

(Water-drawing procession from the Temple to the Pool of Siloam and back to the Temple)

Narrator: Each morning of the festival, for seven mornings in a row, two priests with shofars emerged from the Temple gates just before dawn. They sounded the *tekiah* (one long blast), *teruah* (nine short blasts), *tekiah* (one long blast) to alert the crowd that the water-drawing procession was about to begin. A column of priests led by a priest with a golden pitcher, passed through the worshippers and out the Lower Gate of the Temple. As they left the Temple they stopped, and the priests sounded the *tekiah*, *teruah*, *tekiah* again. Then the procession descended the long, steep, paved steps along the City of David leading to the Pool of Siloam. [Everybody say together until we reach the ‘pool’ in the library:] “They went down ... down ... down ... until they came to the pool at the very bottom of the valley.”

At the Pool of Siloam the priests again sounded the *tekiah*, *teruah*, *tekiah* and the priest with the golden pitcher drew up **the living water, the *mayim chayim*** from the pool. *Mayim chayim* is water that is not handled by plumbing. It comes from springs, rivers, lakes or pools. It is **living water**. The procession joyously began the long ascent up the stairs to the Temple with **the living water** from the Pool of Siloam.

All: Great is the Lord, and greatly to be praised
in the city of our God, in the mountain of his holiness.
Beautiful for situation, the joy of the whole earth,
is mount Zion, on the sides of the north, the city of the great King. (Psalm 48:1-2)
[repeat until we reach the Temple courts]

When the procession reached the Temple, the priests sounded the *tekiah, teruah, tekiah* again.

Scene 7: At the altar in the inner court of the Temple

Narrator: By the time the priestly procession had drawn the water and returned, the sun had risen, and the morning sacrifice was underway. The assembled worshippers carrying their four species of the festival filled the Temple courts. Other carried giant willow or palm branches. Each day of the festival all the worshippers circled the altar chanting words based on Psalm 118.

All following priest with golden pitcher around the altar:

“Hoshanah! Save now, we beseech You, O LORD!
We beseech You, O LORD, send prosperity now.
Save we pray! Save we pray!”

Narrator: For six days they circled the altar one time chanting and waving their four species and other foliage. But on the Great Day of the Feast, the seventh day they circled the altar seven times chanting:

All while circling the altar six more times:

“Hoshanah! Save now, we beseech You, O LORD!
We beseech You, O LORD, send prosperity now.
Save we pray! Save we pray!”

Narrator: After the morning sacrifice was completed, the priest with the golden pitcher ascended the altar ramp, and again the priests sounded the the *tekiah, teruah, tekiah*. Everyone strained to catch a glimpse of the **living water** being poured out over the altar. The priests sounded the the *tekiah, teruah, tekiah* one last time to silence the crowds.

The priest lifted the golden pitcher high into the air for everyone to see. He began to tip it slowly, but at that moment, the One whom we confess is **the Living Water, the *Mayim Chayim***, called out in a loud voice:

The Master Yeshua (Jesus): “If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’”(John 7:38)

Narrator: “He said this about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.” (John 7:39)

Jewish woman 1: “This really is the Prophet.”

Jewish woman 2: “This is the Messiah.”

Jewish man 1: “Is the Messiah to come from Galilee?”

Jewish woman 2: “Has not the Scripture said that the Messiah comes from the offspring of David, and comes from Bethlehem, the village where David was?” (John 7:41-42)

Narrator: “So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him.” (John 7:43)

All: But we, His disciples knew that He was born in Bethlehem, King David's town. We also knew that He was from the offspring of David, and when we heard Him call out, "If anyone thirsts, let him come to me and drink," we recalled the promise through Isaiah, "Come, everyone who thirsts, come to the waters ... Incline your ear, and come to me! Hear, that your soul may live! I will make with you an everlasting covenant, My steadfast, sure love for David. Behold, I made Him a witness to the peoples, a leader and commander for the peoples" (Isaiah 55:1, 3-4).

When our Master said, "Out of his heart will flow rivers of **living water**, *mayim chayim*," we knew He was alluding to that great song sung by Isaiah:

All Sing:

Song—Hinneh, El Yishuati

All: *Hin-neh, El Yi-shu-ati ev-tach ve-lo ef-chad, ve-lo ef-chad.*
Kiy ozi ve-zim-rat Yah, Adonai, vay-ye-hiy liy liy-shu-ah.
Kiy ozi ve-zim-rat Yah, Adonai, vay-ye-hiy liy liy-shu-ah.
U-sheav-tem mayim be-sa-son mi-ma 'a-ye-nei ha-ye-shu-ah.
U-sheav-tem mayim be-sa-son mi-ma 'a-ye-nei ha-ye-shu-ah.

Leader:

Behold, God is my salvation. I will trust and not be afraid,
 For the LORD, my GOD is my strength and my song,
 He also has become my salvation.
 With joy you will draw water from the wells of salvation.

And we all know that Yeshua is our Messiah and our Salvation.

PART THREE: SCRIPTURE SERVICE

Offering Thanks for the Writings and Apostolic Scriptures

Blessed are You, O LORD, our God, King of the universe, Who has revealed to us the Writings and the good news of redemption through Yeshua, our Messiah, bringing salvation to Israel and all nations. Blessed are You, O LORD, Who reveals the Messiah. **Amen.**

Reading: John 7— Yeshua (Jesus) Teaches at the Feast of Tabernacles

After these things Jesus was walking in Galilee, for He was unwilling to walk in Judea because the Jews were seeking to kill Him. Now the feast of the Jews, the Feast of Booths, was near. Therefore His brothers said to Him, "Leave here and go into Judea, so that Your disciples also may see Your works which You are doing. For no one does anything in secret when he himself seeks to be known publicly. If You do these things, show Yourself to the world." For not even His brothers were believing in Him. So Jesus said to them, "My time is not yet here, but your time is always opportune. The world cannot hate you, but it hates Me because I testify of it, that its deeds are evil. "Go up to the feast yourselves; I do not go up to this feast because My time has not yet fully come." Having said these things to them, He stayed in Galilee. But when His brothers had gone up to the feast, then He Himself also went up, not publicly, but as if, in secret. So the Jews were seeking Him at the feast and were saying, "**Where is He?**" There was much grumbling among the crowds concerning Him; some were saying, "**He is a good man.**" Others were saying, "No, on the contrary, He leads the people astray." Yet no one was speaking openly of Him for fear of the Jews. But when it was now the midst of the feast Jesus went up into the Temple and began to teach. The Jews then were astonished, saying, "How has this man become learned, having never been educated?" So Jesus answered them and said, "My teaching is not Mine, but His who sent Me. If anyone is willing to do His will, he will know of the teaching, whether it is

of God or whether I speak from Myself. He who speaks from himself seeks his own glory; but He who is seeking the glory of the One who sent Him, He is true, and there is no unrighteousness in Him.”

Now on the **last day, the great day of the feast**, Jesus stood and cried out, saying, “**If anyone is thirsty, let him come to Me and drink. He who believes in Me, as the Scripture said, ‘From his innermost being will flow rivers of living water.’**” But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.

Some of the people therefore, when they heard these words, were saying, “This certainly is the Prophet.” Others were saying, “This is the Christ.” Still others were saying, “Surely the Christ is not going to come from Galilee, is He? Has not the Scripture said that the Christ comes from the descendants of David, and from Bethlehem, the village where David was?” So a division occurred in the crowd because of Him. Some of them wanted to seize Him, but no one laid hands on Him.

Reading: Psalm 72—Of Solomon (which could be Of His Peace)

Give the king Your judgments, O God,
And Your righteousness to the king’s son.

May he judge Your people with righteousness
And Your afflicted with justice.

Let the mountains bring peace to the people,
And the hills, in righteousness.

May he vindicate the afflicted of the people,
Save the children of the needy and crush the oppressor.

Let them fear You while the sun *endures*,
And as long as the moon, throughout all generations.

May he come down like rain upon the mown grass,
Like showers that water the earth.

In his days may the righteous flourish,
And abundance of peace till the moon is no more.

May he also rule from sea to sea
And from the River to the ends of the earth.

Let the nomads of the desert bow before him,
And his enemies lick the dust.

Let the kings of Tarshish and of the islands bring presents;
The kings of Sheba and Seba offer gifts.

And let all kings bow down before him,
All nations serve him.

For he will deliver the needy when he cries for help,
The afflicted also, and him who has no helper.

He will have compassion on the poor and needy,
And the lives of the needy he will save.

He will rescue their life from oppression and violence,
And their blood will be precious in his sight.

So may he live, and may the gold of Sheba be given to him,

And let them pray for him continually.

Let them bless him all day long.

May there be abundance of grain in the earth on top of the mountains.

Its fruit will wave like *the cedars of Lebanon*,

And may those from the city flourish like vegetation of the earth.

May his name endure forever!

May his name increase as long as the sun *shines!*

And let *men* bless themselves by him.

Let all nations call him blessed.

Blessed be the Lord God, the God of Israel,

Who alone works wonders.

And blessed be His glorious name forever,

And may the whole earth be filled with His glory. Amen, and Amen.

The prayers of David the son of Jesse are ended.

Reading: John 8:12—Yeshua Is the Light of the World

Then Jesus again spoke to them, saying,

“I am the Light of the world; he who follows Me will not walk in the darkness, but will have the Light of life.”

PART FOUR: HALLEL—PSALMS 113-118

Blessings (Pick up the lulav bundle in the right hand, and the etrog in the left hand with pointed end down)

“Now on the first day [on the fifteenth day of the seventh month of the LORD’s feast of Tabernacles¹] you shall take for yourselves the fruit of a beautiful tree, palm branches and boughs of thickly-foliaged trees and willows of the brook, and you shall rejoice before the LORD your God for seven days.”²

- **For the lulav**

Leader: Blessed are You, LORD our God, King of the universe, Who has sanctified us with His commandments and has commanded us concerning taking of the lulav. **Amen.**

- **For the season**

Leader: Blessed are You, LORD our God, King of the universe, Who has kept us alive, sustained us and enabled us to reach this moment. **Amen.**

(Turn etrog pointed end up and wave/shake the lulav three times in each direction)

Front—Right—Back—Left—Up—Down

- **For the Hallel**

Leader: Blessed are You, LORD our God, King of the universe, Who has sanctified us with His commandments and Who is the One we praise by reciting the Hallel. **Amen.**

Psalm 113

Hallelujah!

Praise O servants of the LORD. (wave)

Praise the name of the LORD. (wave)

May the name of the LORD be blessed from now and forever. (wave)

From the place where the sun rises to the place where it sets, the name of the LORD is to be praised. The LORD is lifted above all nations, His glory is over the heavens.

Who is like the LORD our God, Who places His dwelling place high, Who bends low to look upon the heavens and the earth?

He raises the poor from the dust, and He will lift the destitute from the trash heap, to set him among nobles, among the nobles of His people. He sets the barren woman of the house as a glad mother of children. **Hallelujah!** (wave)

Psalm 114

When Israel went out from Egypt, **the house of Jacob from a people who speak strangely**, Judah was His holy place; **Israel was His dominion.** The sea saw it and fled; **the Jordan river turned back.** The mountains danced like rams, **the hills like the young of a flock.**

What is it, O sea that makes you flee? **O Jordan, that makes you turn back?** O mountains, that make you dance like rams? **O hills, like the young of a flock?**

Tremble, O earth, before the Master—before the God of Jacob, Who changes the rock into a watery marsh; the flint into a spring of water. (wave)

¹ Leviticus 23:34

² Leviticus 23:40

Psalm 115

Not to us, O LORD, not to us but to Your name, give glory, according to Your devotion, according to Your truth. Why should the nations say, “Where is their God?”

Our God is in the heavens; He does whatever He desires. (wave)

Their idols are silver and gold; the work of human hands. They have a mouth **but they cannot speak**; they have eyes, **but they cannot see**. They have ears, **but they cannot hear**; they have a nose, **but they cannot smell**. And their hands cannot feel; and their feet cannot walk; they cannot make a sound in their throat.

Those who make them will become like them—all who trust in them.

O Israel, trust in the LORD **He is their help and their shield.** (wave)

O House of Aaron, trust in the LORD! **He is their help and their shield.** (wave)

Those who fear the LORD, trust in the LORD! **He is their help and their shield.** (wave)

The LORD has remembered us. He will bless us.

He will bless the house of Israel. (wave)

He will bless the house of Aaron. (wave)

He will bless those who fear the LORD, the small along with the great. (wave)

May the LORD add to them, to them and to their children. May you be blessed by the LORD, Maker of heaven and earth. The heavens, the heavens are for the LORD, but He has given the earth to human beings. The dead will not praise the LORD, nor will those who descend to silence.

But as for us, we will bless the LORD, from this moment and for all eternity. Hallelujah! (wave)

Psalm 116

I love the LORD, for He has heard my voice, my supplication. For He has turned His ear to me, so throughout my days I will call [to Him]. The bonds of death enveloped me, and the constraints of the grave found me; I had found trouble and sorrow. But I called on the name of the LORD, “Please, O LORD, let my soul escape!”

The LORD is gracious and righteous, and our God shows compassion. The LORD protects the simple.

I was brought low, but He saved me. Return, my soul, to your rest, because the LORD has shown kindness to me. For You have rescued my soul from death and my eyes from tears, my feet from stumbling.

I will walk before the LORD in the lands of the living. I kept faith while I would utter, “I am greatly afflicted.” I myself said in my alarm, “All mankind is deceitful.”

What will I give back to the LORD for all the kindness that He has bestowed upon me? I will lift the cup of salvation, and I will call on the name of the LORD. I will fulfill my vows to the LORD; may it be in front of His entire people. Precious in the eyes of the LORD is the death of His devoted ones. O LORD, for I am Your servant; I am Your servant, son of your maidservant; You have loosened my bonds.

I will offer to You a sacrifice of thanksgiving, and I will call on the name of the LORD. I will fulfill my vows to the LORD; may it be in front of His entire people, in the courts of the House of the LORD, in the midst of Jerusalem. Hallelujah! (wave)

Psalm 117 (in song)

Praise the LORD, all nations. Laud Him all you peoples!
For His mercy's great on us, and the truth of the LORD is forever, Hallelujah!

*Hallelu et Adonai, kol goyim. Shabachuhu kol ha'ummim.
Ki gavar aleinu chasdo. V'emet Adonai le'olam, Halleluyah!*

Praise the LORD, all nations. Laud Him all you peoples!
For His mercy's great on us, and the truth of the LORD is forever, Hallelujah! (wave)

Psalm 118

(meaning: "Give thanks to the LORD for He is good. His mercy forever endures.")

| Front | Right | Back | Left | Up | Down |
|----------------------|------------|------------|------------|----------------|---------------|
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

Let Israel say,

"For His devotion is eternal."

| Front | Right | Back | Left | Up | Down |
|----------------------|------------|------------|------------|----------------|---------------|
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

Let the house of Aaron say,

"For His devotion is eternal."

| Front | Right | Back | Left | Up | Down |
|----------------------|------------|------------|------------|----------------|---------------|
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

Let those who fear the LORD say,

"For His devotion is eternal."

| Front | Right | Back | Left | Up | Down |
|----------------------|------------|------------|------------|----------------|---------------|
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

From a narrow place I called to the LORD; The LORD brought me into a broad place. The LORD is for me; I will not fear. What can man do to me? The LORD is for me, and with those who help me. As for me, I will look with satisfaction on those who hate me.

It is better to find refuge in the LORD than to trust in men.

It is better to find refuge in the LORD than to trust in nobles.

All nations surrounded me; but in the name of the LORD. I will cut them off. They surrounded me—they actually surrounded me; but in the name of the LORD I will cut them off. They surrounded me like bees; they were like fiery thorns; in the name of the LORD I will cut them off. You pushed me hard to cause me to fall, but the LORD helped me. For the LORD my God is my strength and song. He also has become my salvation.

The sound of joyful song and salvation is in the tents of the righteous: "The right hand of the LORD achieves victory!" The right hand of the LORD is lifted high. The right hand of the LORD achieves victory.

I will not die but live, and I will tell of the works of the LORD. The LORD has severely disciplined me, but He did not give me over to death.

Open for me the gates of righteousness; I will come through them; I will give thanks to the LORD. This is the gate for the LORD; the righteous will enter through it. I will give thanks to You, for You have answered me; and You have become my salvation.

The stone the builders rejected has become the capstone. This was the LORD's doing; and it is marvelous in our eyes. This is the day that the LORD has made; we will rejoice and be glad in it.

(meaning: "O LORD, please deliver us!")

| | | | |
|------------|---------------|------------------|--------------|
| Front | Right | Back—Left | Up then Down |
| <i>Ana</i> | <i>Adonai</i> | <i>Hoshi'—ah</i> | <i>Na!</i> |

(meaning: "O LORD, please prosper us!")

| | | | |
|------------|---------------|--------------------|--------------|
| Front | Right | Back—Left | Up then Down |
| <i>Ana</i> | <i>Adonai</i> | <i>Hatzli—chah</i> | <i>Na!</i> |

Blessed is the One who comes in the name of the LORD.
We have blessed You from the House of the LORD.

**Blessed is the One who comes in the name of the LORD.
We have blessed You from the House of the LORD.**

You are my God, and I will give thanks to You. You are my God, I will lift You up.

You are my God, and I will give thanks to You. You are my God, I will lift You up.

Give thanks to the LORD, for He is good, for His devotion is eternal.

Give thanks to the LORD for He is good, for His devotion is eternal.

(meaning: "Give thanks to the LORD for He is good. His mercy forever endures.")

| | | | | | |
|----------------------|------------|------------|------------|----------------|---------------|
| Front | Right | Back | Left | Up | Down |
| <i>Hodu l'Adonai</i> | <i>kiy</i> | <i>tov</i> | <i>kiy</i> | <i>le'olam</i> | <i>chasdo</i> |

All Your works will praise You, O LORD, our God, and Your devout ones, righteous ones who do Your will and Your entire people, the House of Israel, with joyful song will give thanks, bless, acclaim, glorify, lift up and show appreciation, and sanctify, and enthrone Your name, our King.

For it is good to give thanks to You, and it is fitting to make music to Your name, for from eternity and until eternity You are God. Blessed are You, O LORD, King Who is praised with acclamations. Amen.

Please save us for Your sake, Our God! Hosha'na!

Please save us for Your sake. Our God, Hosha'na!

Please save us for Your sake, Our Creator! Hosha'na!

Please save us for Your sake. Our Creator, Hosha'na!

Please save us for Your sake, Our Redeemer Hosha'na!

Please save us for Your sake. Our Redeemer, Hosha'na!

Please save us for Your sake, Our Searcher! Hosha'na!

Please save us for Your sake. Our Searcher, Hosha'na!

Please save us for Messiah's sake, Our Savior! Hosha'na!

Please save us for Messiah's sake. Our Savior, Hosha'na!

| | |
|--|--|
| For the sake of Your truth | and for the sake of Your covenant, |
| For the sake of Your greatness and majesty | and for the sake of Your doctrine, |
| For the sake of Your splendor | and for the sake of Your Temple, |
| For the sake of Your remembrance | and for the sake of Your devotion, |
| For the sake of Your goodness | and for the sake of Your oneness, |
| For the sake of Your glory | and for the sake of Your Torah, |
| For the sake of Your Kingdom | and for the sake of Your triumph, |
| For the sake of Your mystery | and for the sake of Your strength, |
| For the sake of Your honor | and for the sake of Your righteousness, |
| For the sake of Your holiness | and for the sake of Your abundant compassion, |
| For the sake of Your holy and blessed Messiah, our King and Savior! | |

Save Your people; shepherd them also. Bear them up forever. And may these words, with which we have made supplication before You, be near to You, our God, day and night, that You may maintain the cause of Your servants and the cause of Your people Israel, as each day may require, that all the peoples of the earth may know that the LORD is God

There is no other!¹

Ein 'od!

אין עוד!

Priestly Blessing and Closing Prayer

May our High Priest, Yeshua, Who sits at the right hand of the Father speak the priestly blessing:

May the LORD bless you and protect you.²

Yes, may it be His will.

May the LORD shine His face upon You and be gracious to you.³

Yes, may it be His will.

May the LORD lift His face to you and grant peace to you.⁴

Yes, may it be His will.

¹ Deuteronomy 4:35, 39; 1 Kings 8:60; Isaiah 45:14, 21, 22; 46:9; Joel 2:27

² Numbers 6:24

³ Numbers 6:25

⁴ Numbers 6:26

Eighth Day Service—Joy of Torah (*Shemini Atzeret—Simchat Torah*)

THE END AND BEGINNING TO THE SCRIPTURE READING CYCLE

Opening Prayer

Introduction

Leviticus 23 provides a full list of the “appointed times of the LORD” (*mo’adei ADONAI*, v. 37). In the discussion on the Festival of Tabernacles it states, “On the first day is a holy convocation (*miqra qodesh*); you shall do no laborious work of any kind. For seven days you shall present an offering by fire to the LORD. On the eighth day (*bayom haShemini*) you shall have a holy convocation (*miqra qodesh*) and present an offering by fire to the LORD; it is an assembly (*atzeret*). You shall do no laborious work” (vv.35-36). The use of *atzeret* to describe the holy convocation on the eighth day after the seven days of Tabernacles is intriguing. The word most probably derives from the verb *atzar*, ‘to restrain.’ Not only should communities hold a “holy convocation,” but it is described as one that is “restrained” or “confined.” The statement, “It is an *atzeret*,” is immediately followed by the commandment: “You shall do no laborious work.”

If a community is to hold a restrained holy convocation with no laborious work, what should it do on this day? Since the shift within Judaism from a three-year reading cycle for the whole of the Torah to a one-year reading cycle, this day, by tradition, has become the day to read the end of Deuteronomy, roll back the Torah scroll to Genesis and read the beginning of Genesis. It is a day of joy and celebration over the LORD’s revelation in the Torah and is called *Simchat Torah*, ‘Rejoicing [over] the Torah.’ The rejoicing involves parading the Torah scroll around the congregation. The task of rolling the scroll back through the books Deuteronomy, Numbers, Leviticus, Exodus and Genesis to Genesis 1, the very first column in this great scroll is time consuming and even difficult work. Congregations may allow various members to participate in the re-rolling, but a careful eye watches to see that the rolling does not begin to veer off course, lest the edges of the scroll begin to rub on the protecting edges of the spools. Unrolling and re-rolling lengthens the task but also gives plenty of time for the congregation to involve itself in informal fellowship. Some congregations heighten the excitement of the day with feats of skill in honor of the LORD who gives us life and various abilities.

At Marion Bible Fellowship, we choose to cover the whole of Scripture over every seven-year period. To that end, on this eighth day of the Feast of Tabernacles, we practice the tradition of reading the end of each major division of Scripture followed by the reading of its beginning to encourage a constant renewal of Bible study.



PART ONE: SCRIPTURE SERVICE**Offering Thanks for the Torah**

Blessed are You, O LORD, our God, King of the universe, Who has given the Torah of truth, and planted eternal life in our midst.¹

Blessed are You, O LORD, Who gives the Torah. **Amen.**

First Reading from the Torah—Deuteronomy 34

Now Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the Lord showed him all the land, Gilead as far as Dan, and all Naphtali and the land of Ephraim and Manasseh, and all the land of Judah as far as the western sea, and the Negev and the plain in the valley of Jericho, the city of palm trees, as far as Zoar. Then the Lord said to him, “This is the land which I swore to Abraham, Isaac, and Jacob, saying, ‘I will give it to your descendants’; I have let you see *it* with your eyes, but you shall not go over there.” So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord. And He buried him in the valley in the land of Moab, opposite Beth-peor; but no man knows his burial place to this day. Although Moses was one hundred and twenty years old when he died, his eye was not dim, nor his vigor abated. So the sons of Israel wept for Moses in the plains of Moab thirty days; then the days of weeping *and* mourning for Moses came to an end.

Now Joshua the son of Nun was filled with the spirit of wisdom, for Moses had laid his hands on him; and the sons of Israel listened to him and did as the Lord had commanded Moses. Since that time no prophet has risen in Israel like Moses, whom the Lord knew face to face, for all the signs and wonders which the Lord sent him to perform in the land of Egypt against Pharaoh, all his servants, and all his land, and for all the mighty power and for all the great terror which Moses performed in the sight of all Israel.

Second Reading from the Torah—Genesis 1:1-2:3

In the beginning God created the heavens and the earth. The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. Then God said, “Let there be light”; and there was light. God saw that the light was good; and God separated the light from the darkness. God called the light day, and the darkness He called night. **And there was evening and there was morning, one day.**

Then God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” God made the expanse and separated the waters which were below the expanse from the waters which were above the expanse; and it was so. God called the expanse heaven. **And there was evening and there was morning, a second day.**

Then God said, “Let the waters below the heavens be gathered into one place, and let the dry land appear”; and it was so. God called the dry land earth, and the gathering of the waters He called seas; and God saw that it was good. Then God said, “Let the earth sprout vegetation, plants yielding seed, *and* fruit trees on the earth bearing fruit after their kind with seed in them”; and it was so. The earth brought forth vegetation, plants yielding seed after their kind, and trees bearing fruit with seed in them, after their kind; and God saw that it was good. **There was evening and there was morning, a third day.**

¹ Cf. James 1:21

Then God said, “Let there be lights in the expanse of the heavens to separate the day from the night and let them be for signs and for seasons and for days and years; and let them be for lights in the expanse of the heavens to give light on the earth”; and it was so. God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; *He made* the stars also. God placed them in the expanse of the heavens to give light on the earth, and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good. **There was evening and there was morning, a fourth day.**

Then God said, “Let the waters teem with swarms of living creatures, and let birds fly above the earth in the open expanse of the heavens.” God created the great sea monsters and every living creature that moves, with which the waters swarmed after their kind, and every winged bird after its kind; and God saw that it was good. God blessed them, saying, “Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.” **There was evening and there was morning, a fifth day.**

Then God said, “Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind”; and it was so. God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good.

Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” God created man in His own image, in the image of God He created him; male and female He created them. God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.” Then God said, “Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you; and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, *I have given* every green plant for food”; and it was so. God saw all that He had made, and behold, it was very good. **And there was evening and there was morning, the sixth day.**

Thus the heavens and the earth were completed, and all their hosts. By the seventh day God completed His work, which He had done, and He rested on the seventh day from all His work, which He had done. Then God blessed the seventh day and sanctified it, because in it He rested from all His work, which God had created and made.

Offering Thanks for the Prophets and Writings

Blessed are You, O LORD our God, King of the universe, Who chose good prophets, and showed favor upon their words that were spoken in truth. **Amen.**

Blessed are You, O LORD, Who chooses the Torah, and Moses, His servant, and Israel, His people, and the Writings of truth and righteousness. **Amen.**

First Reading from the Former Prophets—2 Kings 25

Now in the ninth year of his reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, camped against it and built a siege wall all around it. So the city was under siege until the eleventh year of King Zedekiah. On the ninth day of the *fourth* month the famine was so severe in the city that there was no food for the people of the land. Then the city was broken into, and all the men of war *fled* by night by way of the gate between the two walls beside the king’s garden, though the Chaldeans were all around the city. And they went by way of the Arabah. But the army of the Chaldeans pursued the king and overtook him in the plains of Jericho and all his army was scattered from him.

Then they captured the king and brought him to the king of Babylon at Riblah, and he passed sentence on him. They slaughtered the sons of Zedekiah before his eyes, then put out the eyes of Zedekiah and bound him with bronze fetters and brought him to Babylon.

Now on the seventh day of the fifth month, which was the nineteenth year of King Nebuchadnezzar, king of Babylon, Nebuzaradan the captain of the guard, a servant of the king of Babylon, came to Jerusalem. He burned the house of the Lord, the king's house, and all the houses of Jerusalem; even every great house he burned with fire. So all the army of the Chaldeans who *were with* the captain of the guard broke down the walls around Jerusalem. Then the rest of the people who were left in the city and the deserters who had deserted to the king of Babylon and the rest of the people, Nebuzaradan the captain of the guard carried away into exile. But the captain of the guard left some of the poorest of the land to be vinedressers and plowmen.

Now the bronze pillars which were in the house of the Lord, and the stands and the bronze sea which were in the house of the Lord, the Chaldeans broke in pieces and carried the bronze to Babylon. They took away the pots, the shovels, the snuffers, the spoons, and all the bronze vessels which were used in *temple* service. The captain of the guard also took away the firepans and the basins, what was fine gold and what was fine silver. The two pillars, the one sea, and the stands which Solomon had made for the house of the Lord—the bronze of all these vessels was beyond weight. The height of the one pillar was eighteen cubits, and a bronze capital was on it; the height of the capital was three cubits, with a network and pomegranates on the capital all around, all of bronze. And the second pillar was like these with network.

Then the captain of the guard took Seraiah the chief priest and Zephaniah the second priest, with the three officers of the temple. From the city he took one official who was overseer of the men of war, and five of the king's advisers who were found in the city; and the scribe of the captain of the army who mustered the people of the land; and sixty men of the people of the land who were found in the city. Nebuzaradan the captain of the guard took them and brought them to the king of Babylon at Riblah. Then the king of Babylon struck them down and put them to death at Riblah in the land of Hamath. So Judah was led away into exile from its land.

Now *as for* the people who were left in the land of Judah, whom Nebuchadnezzar king of Babylon had left, he appointed Gedaliah the son of Ahikam, the son of Shaphan over them. When all the captains of the forces, they and *their* men, heard that the king of Babylon had appointed Gedaliah *governor*, they came to Gedaliah to Mizpah, namely, Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of the Maacathite, they and their men. Gedaliah swore to them and their men and said to them, "Do not be afraid of the servants of the Chaldeans; live in the land and serve the king of Babylon, and it will be well with you."

But it came about in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the royal family, came with ten men and struck Gedaliah down so that he died along with the Jews and the Chaldeans who were with him at Mizpah. Then all the people, both small and great, and the captains of the forces arose and went to Egypt; for they were afraid of the Chaldeans.

Now it came about in the thirty-seventh year of the exile of Jehoiachin king of Judah, in the twelfth month, on the twenty-seventh *day* of the month, that Evil-merodach king of Babylon, in the year that he became king, released Jehoiachin king of Judah from prison; and he spoke kindly to him and set his throne above the throne of the kings who *were with* him in Babylon. Jehoiachin changed his prison clothes and had his meals in the king's presence regularly all the days of his life; and for his allowance, a regular allowance was given him by the king, a portion for each day, all the days of his life.

Second Reading from the Former Prophets—Joshua 1

Now it came about after the death of Moses the servant of the Lord, that the Lord spoke to Joshua the son of Nun, Moses' servant, saying, "Moses My servant is dead; now therefore arise, cross this Jordan, you and all this people, to the land which I am giving to them, to the sons of Israel. Every place on which the sole of your foot treads, I have given it to you, just as I spoke to Moses. From the wilderness and this Lebanon, even as far as the great river, the river Euphrates, all the land of the Hittites, and as far as the Great Sea toward the setting of the sun will be your territory. No man will *be able to* stand before you all the days of your life. Just as I have been with Moses, I will be with you; I will not fail you or forsake you. Be strong and courageous, for you shall give this people possession of the land which I swore to their fathers to give them. Only be strong and very courageous; be careful to do according to all the law which Moses My servant commanded you; do not turn from it to the right or to the left, so that you may have success wherever you go. This book of the law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it; for then you will make your way prosperous, and then you will have success. Have I not commanded you? Be strong and courageous! Do not tremble or be dismayed, for the Lord your God is with you wherever you go."

Then Joshua commanded the officers of the people, saying, "Pass through the midst of the camp and command the people, saying, 'Prepare provisions for yourselves, for within three days you are to cross this Jordan, to go in to possess the land which the Lord your God is giving you, to possess it.'"

To the Reubenites and to the Gadites and to the half-tribe of Manasseh, Joshua said, "Remember the word which Moses the servant of the Lord commanded you, saying, 'The Lord your God gives you rest and will give you this land.' Your wives, your little ones, and your cattle shall remain in the land which Moses gave you beyond the Jordan, but you shall cross before your brothers in battle array, all your valiant warriors, and shall help them, until the Lord gives your brothers rest, as *He gives* you, and they also possess the land which the Lord your God is giving them. Then you shall return to your own land, and possess that which Moses the servant of the Lord gave you beyond the Jordan toward the sunrise."

They answered Joshua, saying, "All that you have commanded us we will do, and wherever you send us we will go. Just as we obeyed Moses in all things, so we will obey you; only may the Lord your God be with you as He was with Moses. Anyone who rebels against your command and does not obey your words in all that you command him, shall be put to death; only be strong and courageous."

First Reading from the Latter Prophets—Malachi 4

"For behold, the day is coming, burning like a furnace; and all the arrogant and every evildoer will be chaff; and the day that is coming will set them ablaze," says the Lord of hosts, "so that it will leave them neither root nor branch. But for you who fear My name, the sun of righteousness will rise with healing in its wings; and you will go forth and skip about like calves from the stall. You will tread down the wicked, for they will be ashes under the soles of your feet on the day which I am preparing," says the Lord of hosts.

"Remember the law of Moses My servant, *even the* statutes and ordinances which I commanded him in Horeb for all Israel.

"Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the Lord. He will restore the hearts of the fathers to *their* children and the hearts of the children to their fathers, so that I will not come and smite the land with a curse."

Second Reading from the Latter Prophets—Isaiah 1

The vision of Isaiah the son of Amoz concerning Judah and Jerusalem, which he saw during the reigns of Uzziah, Jotham, Ahaz *and* Hezekiah, kings of Judah.

Listen, O heavens, and hear, O earth, for the Lord speaks, “Sons I have reared and brought up, but they have revolted against Me. An ox knows its owner, and a donkey its master’s manger, but Israel does not know, My people do not understand.”

Alas, sinful nation, people weighed down with iniquity, offspring of evildoers, sons who act corruptly! They have abandoned the Lord, they have despised the Holy One of Israel, they have turned away from Him.

Where will you be stricken again, as you continue in *your* rebellion? The whole head is sick and the whole heart is faint. From the sole of the foot even to the head there is nothing sound in it, only bruises, welts and raw wounds, not pressed out or bandaged, nor softened with oil.

Your land is desolate, your cities are burned with fire, your fields—strangers are devouring them in your presence; it is desolation, as overthrown by strangers. The daughter of Zion is left like a shelter in a vineyard, like a watchman’s hut in a cucumber field, like a besieged city. Unless the Lord of hosts had left us a few survivors, we would be like Sodom, we would be like Gomorrah.

Hear the word of the Lord, you rulers of Sodom; give ear to the instruction of our God, you people of Gomorrah. “What are your multiplied sacrifices to Me?” says the Lord. “I have had enough of burnt offerings of rams and the fat of fed cattle; and I take no pleasure in the blood of bulls, lambs or goats. When you come to appear before Me, who requires of you this trampling of My courts? Bring your worthless offerings no longer, incense is an abomination to Me. New moon and sabbath, the calling of assemblies—I cannot endure iniquity and the solemn assembly. I hate your new moon *festivals* and your appointed feasts, they have become a burden to Me; I am weary of bearing *them*. So when you spread out your hands *in prayer*, I will hide My eyes from you; yes, even though you multiply prayers, I will not listen. Your hands are covered with blood.

“Wash yourselves, make yourselves clean; remove the evil of your deeds from My sight. Cease to do evil, Learn to do good. Seek justice. Reprove the ruthless, defend the orphan, plead for the widow.

“Come now, and let us reason together,” says the Lord, “Though your sins are as scarlet, they will be as white as snow; though they are red like crimson, they will be like wool. If you consent and obey, you will eat the best of the land; but if you refuse and rebel, you will be devoured by the sword.” Truly, the mouth of the Lord has spoken.

How the faithful city has become a harlot, she *who* was full of justice! Righteousness once lodged in her, but now murderers. Your silver has become dross, your drink diluted with water. Your rulers are rebels and companions of thieves; everyone loves a bribe and chases after rewards. They do not defend the orphan, nor does the widow’s plea come before them.

Therefore the Lord God of hosts, the Mighty One of Israel, declares, “Ah, I will be relieved of My adversaries and avenge Myself on My foes. I will also turn My hand against you, and will smelt away your dross as with lye and will remove all your alloy. Then I will restore your judges as at the first, and your counselors as at the beginning; after that you will be called the city of righteousness, a faithful city.”

Zion will be redeemed with justice and her repentant ones with righteousness. But transgressors and sinners will be crushed together, and those who forsake the Lord will come to an end. Surely you will be ashamed of the oaks which you have desired, and you will be embarrassed at the gardens which you have chosen. For you will be like an oak whose leaf fades away or as a garden that has no water. The strong man will become tinder, his work also a spark. Thus they shall both burn together and there will be none to quench *them*.

First Reading from the Writings—2 Chronicles 36

Then the people of the land took Joahaz the son of Josiah and made him king in place of his father in Jerusalem. Joahaz was twenty-three years old when he became king, and he reigned three months in Jerusalem. Then the king of Egypt deposed him at Jerusalem and imposed on the land a fine of one hundred talents of silver and one talent of gold. The king of Egypt made Eliakim his brother king over Judah and Jerusalem and changed his name to Jehoiakim. But Neco took Joahaz his brother and brought him to Egypt.

Jehoiakim was twenty-five years old when he became king, and he reigned eleven years in Jerusalem; and he did evil in the sight of the Lord his God. Nebuchadnezzar king of Babylon came up against him and bound him with bronze *chains* to take him to Babylon. Nebuchadnezzar also brought *some* of the articles of the house of the Lord to Babylon and put them in his temple at Babylon. Now the rest of the acts of Jehoiakim and the abominations which he did, and what was found against him, behold, they are written in the Book of the Kings of Israel and Judah. And Jehoiachin his son became king in his place.

Jehoiachin was eight years old when he became king, and he reigned three months and ten days in Jerusalem, and he did evil in the sight of the Lord.

At the turn of the year King Nebuchadnezzar sent and brought him to Babylon with the valuable articles of the house of the Lord, and he made his kinsman Zedekiah king over Judah and Jerusalem.

Zedekiah was twenty-one years old when he became king, and he reigned eleven years in Jerusalem. He did evil in the sight of the Lord his God; he did not humble himself before Jeremiah the prophet who spoke for the Lord. He also rebelled against King Nebuchadnezzar who had made him swear *allegiance* by God. But he stiffened his neck and hardened his heart against turning to the Lord God of Israel. Furthermore, all the officials of the priests and the people were very unfaithful *following* all the abominations of the nations; and they defiled the house of the Lord which He had sanctified in Jerusalem.

The Lord, the God of their fathers, sent *word* to them again and again by His messengers, because He had compassion on His people and on His dwelling place; but they *continually* mocked the messengers of God, despised His words and scoffed at His prophets, until the wrath of the Lord arose against His people, until there was no remedy. Therefore He brought up against them the king of the Chaldeans who slew their young men with the sword in the house of their sanctuary, and had no compassion on young man or virgin, old man or infirm; He gave *them* all into his hand. All the articles of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king and of his officers, he brought *them* all to Babylon. Then they burned the house of God and broke down the wall of Jerusalem and burned all its fortified buildings with fire and destroyed all its valuable articles. Those who had escaped from the sword he carried away to Babylon; and they were servants to him and to his sons until the rule of the kingdom of Persia, to fulfill the word of the Lord by the mouth of Jeremiah, until the land had enjoyed its sabbaths. All the days of its desolation it kept sabbath until seventy years were complete.

Now in the first year of Cyrus king of Persia—in order to fulfill the word of the Lord by the mouth of Jeremiah—the Lord stirred up the spirit of Cyrus king of Persia, so that he sent a proclamation throughout his kingdom, and also *put it* in writing, saying, “Thus says Cyrus king of Persia, ‘The Lord, the God of heaven, has given me all the kingdoms of the earth, and He has appointed me to build Him a house in Jerusalem, which is in Judah. Whoever there is among you of all His people, may the Lord his God be with him, and let him go up!’”

Second Reading from the Writings—Psalm 1

How blessed is the man who does not walk in the counsel of the wicked, nor stand in the path of sinners, nor sit in the seat of scoffers! But his delight is in the law of the Lord, and in His law he meditates day and night. He will be like a tree *firmly* planted by streams of water, which yields its fruit in its season and its leaf does not wither; and in whatever he does, he prospers. The wicked are not so, but they are like chaff which the wind drives away. Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous. For the Lord knows the way of the righteous, but the way of the wicked will perish.

Offering Thanks for the Apostolic Scriptures

Blessed are You, O LORD our God, King of the universe, Who has revealed to us the good news of redemption through Yeshua, our Messiah, bringing salvation to Israel and all nations. **Amen.**

Blessed are You, O LORD, Who reveals the Messiah. **Amen.**

First Reading from the Apostles—Revelation 22

Then he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb, in the middle of its street. On either side of the river was the tree of life, bearing twelve *kinds* of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations. There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him; they will see His face, and His name *will be* on their foreheads. And there will no longer be *any* night; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illumine them; and they will reign forever and ever.

And he said to me, “These words are faithful and true”; and the Lord, the God of the spirits of the prophets, sent His angel to show to His bond-servants the things which must soon take place.

“And behold, I am coming quickly. Blessed is he who heeds the words of the prophecy of this book.”

I, John, am the one who heard and saw these things. And when I heard and saw, I fell down to worship at the feet of the angel who showed me these things. But he said to me, “Do not do that. I am a fellow servant of yours and of your brethren the prophets and of those who heed the words of this book. Worship God.”

And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near. Let the one who does wrong, still do wrong; and the one who is filthy, still be filthy; and let the one who is righteous, still practice righteousness; and the one who is holy, still keep himself holy.”

“Behold, I am coming quickly, and My reward *is* with Me, to render to every man according to what he has done. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they may have the right to the tree of life and may enter by the gates into the city. Outside are the dogs and the sorcerers and the immoral persons and the murderers and the idolaters, and everyone who loves and practices lying.

“I, Jesus, have sent My angel to testify to you these things for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who wishes take the water of life without cost.

I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; and if anyone takes away from the words

of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book.

He who testifies to these things says, “Yes, I am coming quickly.” Amen. Come, Lord Jesus.

The grace of the Lord Jesus be with all. **Amen.**

Second Reading from the Apostles—Matthew 1:18-25; John 1:1-34

Now the birth of Jesus Christ was as follows: when His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit. And Joseph her husband, being a righteous man and not wanting to disgrace her, planned to send her away secretly. But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take Mary as your wife; for the Child who has been conceived in her is of the Holy Spirit. She will bear a Son; and you shall call His name Jesus, for He will save His people from their sins.” Now all this took place to fulfill what was spoken by the Lord through the prophet: “Behold, the virgin shall be with child and shall bear a Son, and they shall call His name Immanuel,” which translated means, “God with us.” And Joseph awoke from his sleep and did as the angel of the Lord commanded him, and took *Mary* as his wife, but kept her a virgin until she gave birth to a Son; and he called His name Jesus.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through Him, and apart from Him nothing came into being that has come into being. In Him was life, and the life was the Light of men. The Light shines in the darkness, and the darkness did not comprehend it.

There came a man sent from God, whose name was John. He came as a witness, to testify about the Light, so that all might believe through him. He was not the Light, but *he came* to testify about the Light.

There was the true Light which, coming into the world, enlightens every man. He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and those who were His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, *even* to those who believe in His name, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth. John testified about Him and cried out, saying, “This was He of whom I said, ‘He who comes after me has a higher rank than I, for He existed before me.’” For of His fullness we have all received, and grace upon grace. For the Law was given through Moses; grace and truth were realized through Jesus Christ. No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained *Him*.

This is the testimony of John, when the Jews sent to him priests and Levites from Jerusalem to ask him, “Who are you?” And he confessed and did not deny, but confessed, “I am not the Christ.” They asked him, “What then? Are you Elijah?” And he said, “I am not.” “Are you the Prophet?” And he answered, “No.” Then they said to him, “Who are you, so that we may give an answer to those who sent us? What do you say about yourself?” He said, “I am a voice of one crying in the wilderness, ‘Make straight the way of the Lord,’ as Isaiah the prophet said.”

Now they had been sent from the Pharisees. They asked him, and said to him, “Why then are you baptizing, if you are not the Christ, nor Elijah, nor the Prophet?” John answered them saying, “I baptize in water, but among you stands One whom you do not know. It is He who comes after me, the thong of whose sandal I am not worthy to untie.” These things took place in Bethany beyond the Jordan, where John was baptizing.

The next day he saw Jesus coming to him and said, “Behold, the Lamb of God who takes away the sin of the world! This is He on behalf of whom I said, ‘After me comes a Man who has a higher rank than I, for He existed before me.’ I did not recognize Him, but so that He might be manifested to Israel, I came baptizing in water.” John testified saying, “I have seen the Spirit descending as a dove out of heaven, and He remained upon Him. I did not recognize Him, but He who sent me to baptize in water said to me, ‘He upon whom you see the Spirit descending and remaining upon Him, this is the One who baptizes in the Holy Spirit.’ I myself have seen and have testified that this is the Son of God.”

PART TWO: BENEDICTION AND CHARGE

Benediction

Whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope. Be diligent to continue in the Word and present yourself approved to God as a workman who does not need to be ashamed, accurately handling the Word of Truth. For the Torah should not depart from you, but you should meditate on it day and night, being careful to do according to all that is written in it. It will make your way prosperous, and by studying it, you will have success. For the Word of God is living and active and sharper than any two-edged sword, piercing as far as the division of soul and spirit, of both joints and marrow, making you able to judge the thoughts and intentions of your heart. So, continue to read and meditate on its precepts and consider your ways. Delight in its statutes and do not forget your God.

Now may the peace of God which passes all understanding guard your hearts and minds in Christ Jesus this coming year and always.

Amen.

(Romans 15:4; 2 Timothy 2:15; Joshua 1:8; Hebrews 4:12; Psalm 119:15-16; Psalm 119:47-48; Philippians 4:7)